

THE VVHOLE BOOKE OF PSALMES.

Bible. Eng.

Collected into English Meeter by Thomas
Sternehold, Iohn Hopkins, and others conferred with the
● *Hebrew, with apt Notes to sing them wit ball.*

Set forth and allowed to be sung in al Churches of all the people together before and after Morning and Euening praier; as also before and after Sermons, and moreover in priuate houses, for their godly solace and comfort, laying apart all vngodly songes and ballads, which tend onely to the nourishment of vice and corrupting of youth.

I AM. 5.

If any be afflicted let him pray, if any be merry, let him sing psalmes.

COL. 3.

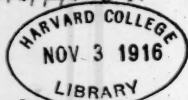
Let the word of God dwell plenteously in you in all wisdom, teaching and exhorting one another in psalms, Hyans & spiritual songes, & sing vnto the Lord in your hartes;



LONDON.
Imprinted for the Company of the Stationers. 1607.



Mus 491. 194. 28 *



Boott fund

To the reader



Thou shalt vnderstand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters: so be ioyned to euerie Note: Whereby thou maiest know, how to call euerie Note by his right name, so that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Psalmes) thou mayest the more easily by the viewing of these letters, come to the knowledge of perfect Solefayeng: whereby thou mayest sing the psalmes the more speedilie and easilie: The letters be these, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you see any letter ioyned by the note, you may easilie call him by his right name as by these two examples you may the better perceine.



Thus I commit thee vnto him that liueth for euer, who grant that we sing with our hearts vnto the glorie of his holy name.

Amen.

Veni Creator:
Veni Creator.



One holy Ghost, eternal
God proceeding feth above
Both from the Father and the Son
the God of peace and love. Write our
minde and into vs, thy heavenly grace
inspire: That in all truth and godlines
we may haue true desire.

Thou art the very comforte,
in all woe and distress:
The heavenly gut of God most high
whiche no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and birection spirituall.

Thou in thy giftes art manifold,
whereby Christs Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heavenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so frail:
That neither flesh, the world nor diuell
against vs do please.

Put backe our enemies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdain.
And graunt O Lord, that thou being
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace
good Lord graunt me thee pray
That thou maist be our comforte,
at the last dreadfull day.
Of all griefs and distraction,

The humble sute of a Sinner.

O Lord dissolve the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

Laude and prayse be to the Father,
and to the sonne equally:
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
bought sake vs, spirit to send:
To all that do professe his name,
unto the worlds end.

The humble sute of a
Sinner. M.



Lord of whom I doe depend, be hold
my carefull hart: And when thy will and
pleasure is, release me of my smart. Thou
feelt my sorrowes what they are, my
griefe is known to thee: And there is
none that can remoue, or take the same
from me.

But onely thou whose aide I crave,
whose merry skill is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou feelt my restless eyes,
my teares and grievous groans:
Attend vnto my suite (O Lord)
marke well my plaint and moans.
For kenne hath so inclosed me,
and compass me about:
That I am now remedlesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But even thy Christ my Lord and God
whiche for my finnes was slain.

Whose bloudie woundes are yet to se
thou

Venite exultemus.

though not with mortall eye:
Yet do thy Santes behold them all
and so I trust shall I.
Though sinne hath hinder me a while
when thou shalt see it good;
I shall enjoy the sight of him
and see his wounds and blood.

And as thine Angels and thy Santes
do now behold the same:
So trust I to possesse that place
with them to praise thy name.
But while I live here in this vale,
where sinners do lie queate:
Aske me euer with thy grace,
my sinners still to lament.

Let that I tread in sinners trace,
and glue them my condit:
To dwell with them in wickednes,
where to natue is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being downe torn of my selfe,
cannot recover that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my hart, my tongue and voyce,
be instruments of prayse:
And in the Church and House of Santes,
sing psalmes to thee alwayes.

Venite exultemus. GLXCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing unto the Lord.
And to our onely Saviours,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right joyfully
In psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
and eke above all other Gods,
A King omnipotent.

His people both not he forsake,
At any time or tide:
And in his hands are all the roads,
Of all the world to wide.

And with his louing countenance,
He looketh euery where:
And let vs behold the towers of all,
The mountaines face and wares.

The sea and all that is therein,
Are his, for he them maketh:
And eke his hand hath fashioned
The earth which doth not fade.

Come therefore and worship him,
And down before him fall:
And let vs aspe before the Lord,
The which hath made vs all.

Te Deum

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tryed me euery way:
They proued me and saw my works,
What I could do or say.

These forty yeeres I haue ben grieved
With all this generation:
And therefore I said they erred,
In their imagination.

Where with their hartes were sore
Long time and many dayes: (combed)
Wherefore I know assuredly.
They haue not known my wayes.

To whom I in mine anger swore,
That they should not be blessed:
Nor be my toy celestiall,
Nor enter in my rest.

Gloria patri.

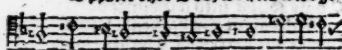
All land and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.

W 

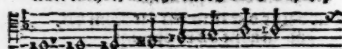
we praise thee God, we know ledge



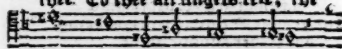
thee, the onely Lord to be: and as eter-



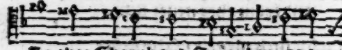
nall father, all the earth doth worship




thee. To thee all Angels cry, the



heavens and all the powers therein,



To thee Cherub and Seraphim, to cry



they do not sin.

o holy

Te Deum.

O holy, holy, holy Lord,
of Sabbath Lord the God: (spead
Thyough heauen and earth thy praise is
and glory all aboad.

Thapterles glorious companie,
yeeld prayfes vnto thee:

The Ioyphets goodly fellowshipp,
praise thee continually.

The noble and victorious host,
of Martyres sound thy prayse:

The holy Church thyoughout the world,
doth knowledg thee alwayes.

Father of endlesse Majestye,
they do acknowlege thee:

Thy Christ thine honozable true,
and euerie soune to bee.

The holy Ghost the comforter,
of glory thou art king:

O Christ and of the Father art
the sonne euerlasting.

When anfillmans decay in hand,
thou lookest to restore:

To be inctofde in virgins wombe,
thou diddest not abhorre.

When thou hast overcome of death,
the sharpe and cruell might:

Thou heauens kingdom didst set opt,
as each belieuing wight.

In glory of the Father thou
doest sit on Gods right hand:

We trust that thou shalt come our iudg
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious blood:

And in eternall glory, set
them with thy Saintes so good.

O Lord do thou thy people saue,
blesse thine inheritance:

Lord gouerne them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end:

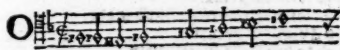
Adore thy holy name, O Lord
douchsafe vs to defend

From sinne this day, haue mercy Lord,
haue mercy on vs all:

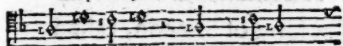
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Do not confounding thine therefore,
Lord let me neuer be.

The song of the three children
praying God, promoking all
creatures to do the same.

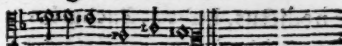


All ye workes of God the Lord,



blesse ye the Lord, I prayse him, and

The song of the three Children.



magnifie him for euer.

1 **O** ye the Angels of the Lord,
blesse ye the Lord &c.

2 **O** ye the starre heauens hye,
blesse ye the Lord &c.

3 **O** ye waters aboue the skye,
blesse ye the Lord &c.

4 **O** ye the powers of the Lord,
blesse ye the Lord &c.

5 **O** ye the shining Sunne and Moone,
blesse ye the Lord &c.

6 **O** ye the glittering Stars of heauen,
blesse ye the Lord &c.

7 **O** ye the flowers and dropping dew,
blesse ye the Lord &c.

8 **O** ye the blowing winde of God,
blesse ye the Lord &c.

9 **O** ye the fire and warming heat,
blesse ye the Lord &c.

10 **O** ye the winter and the summer tide,
blesse ye the Lord &c.

11 **O** ye the dews and binding frostes,
blesse ye the Lord &c.

12 **O** ye the frostes and chilling cold,
blesse ye the Lord &c.

13 **O** ye the nightes and lightsom dayes,
blesse ye the Lord &c.

14 **O** ye the darknesse and the light,
blesse ye the Lord &c.

15 **O** ye the lightnings and the cloudes,
blesse ye the Lord &c.

16 **O** let the earth eke blesse the Lord,
yea blesse the Lord &c.

17 **O** ye the mountaines and the hilles,
blesse ye the Lord &c.

18 **O** all ye greene thynges on the earth,
blesse ye the Lord &c.

19 **O** ye the ener springing welles,
blesse ye the Lord &c.

20 **O** ye the seas and ye the floodes,
blesse ye the Lord &c.

21 **O** all ye flying foules of the ayre,
blesse ye the Lord &c.

22 **O** all ye beastes and cattell eke,
blesse ye the Lord &c.

23 **O** ye the chyldren of mankinde
blesse ye the Lord &c.

24 **L**et Israel eke blesse the Lord
yea blesse the Lord &c.

25 **O** ye the priestes of God the Lord
blesse ye the Lord &c.

26 **O** ye the seruants of the Lord
blesse ye the Lord &c.

27 **O** ye spirites and soules of righteous men
blesse ye the Lord &c.

28 **O** ye the humble and ye meke of hart
blesse ye the Lord &c.

29 **O** Ananias blesse the Lord,
blesse thou the Lord &c.

30 **O** Sarias blesse the Lord
blesse thou the Lord &c.

31 **O** Azarias blesse the Lord
blesse thou the Lord &c.

32 **A**nd Israell blesse thou the Lord,
blesse thou the Lord &c.

Benedictus.

Benedictus. Luke 1. Zacharias

The onely Lord of Israel. be prayesd
 evermore: for through his visitation
 and mercy kept in store, his people now
 he hath redeemd, That long hath been
 in thral: And spread abroad his saving
 health, Upon his servants all.

In Danahs house his servant true,
 According to his mind:
 And also his annointed king,
 As we in scripture find.
 As by his holy Prophets all,
 Oft times he did declare:
 The which were since the world began,
 His waies for to prepare.

That we might be deliuered,
 From those that make debate:
 Our enemies and from the hands,
 Of all that do vs hate.

The mercy which he promised,
 Our fathers to fulfill:
 And thinke upon his covenant made,
 According to his will.

And also to performe the oth,
 Which he before had sworne:
 To Abraham our Father deare,
 For vs that were forlorne.
 That he would giue himselfe for vs,
 And vs from bondage bring:
 Out of the hands of all our foes,
 To serue our heavenly King.

And that without all manner feare,
 And eke in righteousness:
 And also for to leade our life,
 In steadfast holynesse.

And thou O Child which now art borne,
 And of the Lord elect:
 Shalt be the Prophet of the highest,
 His waies for to direct.

For thou shalt goe before his face,
 For to prepare his waies:
 And also for to reach his will,
 And pleasure all thy dayes.
 To giue them knowlege how that their
 Salvation is nere:
 And that remission of their finnes,
 Is through his mercy mere.

Wherof the day springe from on high,

Magnificat.

Is come for to direct:
 And those for to illuminate
 Which do in darknesse sit.
 To lighten those that shadowed be,
 With death, and the opprest:
 And also for to guide their feet,
 The way to peace and rest.

Magnificat. Luke. 1. Mary.

My soule doth magnifie the Lord,
 my ioy trieth the exultation: Reioyceth in the
 Lord my God, who high is my Saviour.
 And why? because he did regard, And
 gaue respect vnto, So base estate of his
 handmaide, And let the mighty goe.

For now behold all nations,
 And generations all:
 From this time forth for evermore,
 Shall me right blessed call.
 Because he hath me magnified,
 Which is the Lord of might:
 Whose name be euer sanctified,
 And prayesd day and night.

For with his mercy and his grace,
 All men he doth enlame:
 Throughout all generations,
 To such as feare his name.
 He shewed strength with his great arme
 And made the proud to fall:
 With all imaginations,
 That they bare in their heart.

He hath put downe the mighty ones,
 From their supernall seat:
 And did exalt the meek in heart,
 As he hath thought it meete.
 The hungry he replenished,
 With all things that were good:
 And though his power be made the rich,
 Oft times to want their foode.

And calling to remembrance,
 His mercy euery deale:
 Hath holpen by assistance,
 His servant Israel.
 According to his promise made,
 To Abraham before:
 And to his seede successively,
 To stand for evermore.

The song of Simeon, called
 Nunc dimittis.

The song of Simeon,

O Lord, because my hartes desire

Wath wished long to see, Thy onely Lord

and Saviour, Thy sonne before I dye.

The joy & beauty of all mankind, desired

long before: Which now is come into

the world. Of merry bringing stoys.

Thou hast sent thy servant now,
In peace for to depart:

According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light:

Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan overquell:
And he to be the glory of
Thy people Israel.

What man soever he be, that sayeth

that man soever he be, that sayeth

that man soever he be, that sayeth

that man soever he be, that sayeth

that man soever he be, that sayeth

that man soever he be, that sayeth

that man soever he be, that sayeth

Quicumque vult.

the persons of the three:
He yet the substance whole of one
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.

Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Majesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do believe,
the holy Ghost to be.

Uncreat is the Father, and
uncreat is the Sonne:
The holy Ghost uncreat, so
uncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
Incomprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe, that each
of these ecken all be:
Yet there but one eternall is,
and not eternally three.

As ne incomprehensible we,
ye yet uncreat three:
But one incomprehensible, one
uncreat hold to be.

Almightie to the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.

And albeit that every one,
of these almightie be.
Yet there but one almightie is
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
yet are there not three Gods at all,
but one God and no more.

So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compelled to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.

So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got

The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne creat, nor begot

Ne made, ne creat, nor begot

The Simbole of Creede of Athanasius. The Lamentation.

but both proceed alone.

So we one f father hold, nor three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among them seined,
of all the persons three:
Together coeternall all,
and all coequal be.
So Unitie in Trinitie,
as saide it is before:
And Trinitie in Unitie,
in all thinges we adoe.

Therefore what man soener, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord believe aright.

For this the right faith is, that we
believe and ere do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That both of reasonable soules,
and humane flesh subst.
Touching his Godhead equall with
his father God is hee:
Touching his manhood, lower then
his father in degree.

Who thought he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But only by the Unitie,
that is of one person.
For as the reasonable soules,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie father there:
From thence to iudge the quicks and dead
again he shall retire.
At whose returns all men shall rise,

with bodies new restore:
And of their owne workes they shall give,
account unto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike belife,
whodoth not faidfully:
Believe the same, without all doubt
he saved can not be.
To father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euer more.

The Lamentation of a Sinner. M.

O Lord turne not away thy face, From

me that lieth, prostrate: Lamenting

fore his sinfull life, Before thy mercy

gate, Which gate thou openest wide

to those, that do lament their sin: Shut

not that gate against me Lord, But let

me enter in.

And call me not to mine accomptes,

How I haue sined here:

For then I know right well (O Lord)

How vile I shall appeare.

I neede not to confesse my life,

I am sure thou canst tell:

What I haue beene and what I am,

I know thou knowst it well.

O Lord thou knowst what things be past,

And eke the things that be:

Thou knowest also what is to come,

Nothing is hid from thee.

Before the heauens and earth were
Thou knowest what things were then,
As all things els that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Yea, yea, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to intreat:

The Lords Prayer.

Even as the child that hath don't ent,
And feareth to be beaten small time

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repent,
What I do beg of thee;
Thou knowest O Lord before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the small summe:
For mercy Lord is all my sinne,
Lord let thy mercy come.

The Lordes prayer or Pater noster.

O

Our father which in heaven art, Lord

hallowed be thy name; Thy kingdom

come. Thy will be done in earth, even as

the same in heaven is. O Lord

our daily bread this day as we forgive

our debtors. So forgive our debts we

pray. Into temptation lead us not, from

evil make us free, for thy kingdom power

and glorie thine, both now and ever be.

Audi Israel. Exod 20.

Hearke Israel, and what I say give

heede to understand, I am the Lord thy

God that brought thee out of Egypt

The 10 Commandments.

land, even from the house wherein thou

didst live, and dwelt like a stranger. None

other gods at all before my presence

thou shalt have.

No manner graven Image shalt

thou make of all to represent any figure, by thee

shall counterfeited be, or any thing in heaven above,

nor in the earth below,

nor in waters beneath the earth,

to them thou shalt not bow.

Thou shalt not take the name of the Lord thy God,

in vain: for whosoever shall take the name of the Lord

his father and his mother, the third and fourth degree,

upon their children that are hated, and mercy to display:

To thousands of such as me love, and my piety to obey

the name thou shalt not take, the Lord thy God

in vain: for whosoever shall take the name of the Lord

his father and his mother, the third and fourth degree,

upon their children that are hated, and mercy to display:

To thousands of such as me love, and my piety to obey

the name thou shalt not take, the Lord thy God

in vain: for whosoever shall take the name of the Lord

his father and his mother, the third and fourth degree,

upon their children that are hated, and mercy to display:

To thousands of such as me love, and my piety to obey

the name thou shalt not take, the Lord thy God

in vain: for whosoever shall take the name of the Lord

his father and his mother, the third and fourth degree,

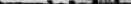
upon their children that are hated, and mercy to display:

To thousands of such as me love, and my piety to obey

Pfalme I. 121

The complaint of a sinner.

for my sinnetull part, In wyach thou



 For I can it not deny, But needs I must

J do trãsgressã. Thy latwa J do trãsgressã.

But if it be thy will,
With sinners to confound;
Then all thy Rock shall split,
And be lost without end,
For who can here so right,
That rightly he can saie:
He knows not in the sight,
Full oft and euerd base.

The scripture plaine telles me,
The righteous man offendeth,
Seven times a day to thee.
Whereon thy wrath dependeth.
So that the righteous man,
Worth walke in no such path;
But be faith now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man might wife
Faith off in ſinfull damns,
Whereby the wrath may riſe.
2. oyd I that am deuiſt,
And might conſuſſe none haue;
Whereto then ſhall I truſt,
Oy ſinfull ſoule to ſaue?

But truly to that point
Whereunto I cleave and wait
Whiche is thy mercy most,
Lord let thy mercy fall.
And mitigate thy wrath,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee.
But that thou dost not spare,
To iudich drop for me.
Now let those drops most sweet,

So mott' my heart to dyes:
 That I wish none repent,
 May live and none may dye.

That being moſtified,
This ſinne of mine in me;
I may be ſanctified,
By grace beſtowed in thee,
So that I never fall
Into ſuch mortal ſinner
That my ſoul infernall
Reioyce my death therein.

But bountifull me to keep
From those infernal fires:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing thy songs,
Confirmed with the just,
That unto thee belong,
Which are mine only trust,

✱ FINIS.

**Psalmes of Dauid in
Meester.**

Beatus vir: Pfalz. T. S.

This I think is best as a preface to exhort all
 good men to know and moderate the heavenly
 influence; saying he blesses that a war: but the
 wicked consequences thereof at length shall come
 to misery.

THE

hate to micho vede his care: Mas I sh

Life in Summer Days

musical notation for the hymn "Nets charie, 2. But in the law of God". The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4, A4, Bb4, A4, G4, F4, E4, D4, C4, Bb3, A3, G3, F3, E3, D3, C3, Bb2, A2, G2, F2, E2, D2, C2, Bb1, A1, G1, F1, E1, D1, C1, Bb0, A0, G0, F0, E0, D0, C0, Bb-1, A-1, G-1, F-1, E-1, D-1, C-1, Bb-2, A-2, G-2, F-2, E-2, D-2, C-2, Bb-3, A-3, G-3, F-3, E-3, D-3, C-3, Bb-4, A-4, G-4, F-4, E-4, D-4, C-4, Bb-5, A-5, G-5, F-5, E-5, D-5, C-5, Bb-6, A-6, G-6, F-6, E-6, D-6, C-6, Bb-7, A-7, G-7, F-7, E-7, D-7, C-7, Bb-8, A-8, G-8, F-8, E-8, D-8, C-8, Bb-9, A-9, G-9, F-9, E-9, D-9, C-9, Bb-10, A-10, G-10, F-10, E-10, D-10, C-10, Bb-11, A-11, G-11, F-11, E-11, D-11, C-11, Bb-12, A-12, G-12, F-12, E-12, D-12, C-12, Bb-13, A-13, G-13, F-13, E-13, D-13, C-13, Bb-14, A-14, G-14, F-14, E-14, D-14, C-14, Bb-15, A-15, G-15, F-15, E-15, D-15, C-15, Bb-16, A-16, G-16, F-16, E-16, D-16, C-16, Bb-17, A-17, G-17, F-17, E-17, D-17, C-17, Bb-18, A-18, G-18, F-18, E-18, D-18, C-18, Bb-19, A-19, G-19, F-19, E-19, D-19, C-19, Bb-20, A-20, G-20, F-20, E-20, D-20, C-20, Bb-21, A-21, G-21, F-21, E-21, D-21, C-21, Bb-22, A-22, G-22, F-22, E-22, D-22, C-22, Bb-23, A-23, G-23, F-23, E-23, D-23, C-23, Bb-24, A-24, G-24, F-24, E-24, D-24, C-24, Bb-25, A-25, G-25, F-25, E-25, D-25, C-25, Bb-26, A-26, G-26, F-26, E-26, D-26, C-26, Bb-27, A-27, G-27, F-27, E-27, D-27, C-27, Bb-28, A-28, G-28, F-28, E-28, D-28, C-28, Bb-29, A-29, G-29, F-29, E-29, D-29, C-29, Bb-30, A-30, G-30, F-30, E-30, D-30, C-30, Bb-31, A-31, G-31, F-31, E-31, D-31, C-31, Bb-32, A-32, G-32, F-32, E-32, D-32, C-32, Bb-33, A-33, G-33, F-33, E-33, D-33, C-33, Bb-34, A-34, G-34, F-34, E-34, D-34, C-34, Bb-35, A-35, G-35, F-35, E-35, D-35, C-35, Bb-36, A-36, G-36, F-36, E-36, D-36, C-36, Bb-37, A-37, G-37, F-37, E-37, D-37, C-37, Bb-38, A-38, G-38, F-38, E-38, D-38, C-38, Bb-39, A-39, G-39, F-39, E-39, D-39, C-39, Bb-40, A-40, G-40, F-40, E-40, D-40, C-40, Bb-41, A-41, G-41, F-41, E-41, D-41, C-41, Bb-42, A-42, G-42, F-42, E-42, D-42, C-42, Bb-43, A-43, G-43, F-43, E-43, D-43, C-43, Bb-44, A-44, G-44, F-44, E-44, D-44, C-44, Bb-45, A-45, G-45, F-45, E-45, D-45, C-45, Bb-46, A-46, G-46, F-46, E-46, D-46, C-46, Bb-47, A-47, G-47, F-47, E-47, D-47, C-47, Bb-48, A-48, G-48, F-48, E-48, D-48, C-48, Bb-49, A-49, G-49, F-49, E-49, D-49, C-49, Bb-50, A-50, G-50, F-50, E-50, D-50, C-50, Bb-51, A-51, G-51, F-51, E-51, D-51, C-51, Bb-52, A-52, G-52, F-52, E-52, D-52, C-52, Bb-53, A-53, G-53, F-53, E-53, D-53, C-53, Bb-54, A-54, G-54, F-54, E-54, D-54, C-54, Bb-55, A-55, G-55, F-55, E-55, D-55, C-55, Bb-56, A-56, G-56, F-56, E-56, D-56, C-56, Bb-57, A-57, G-57, F-57, E-57, D-57, C-57, Bb-58, A-58, G-58, F-58, E-58, D-58, C-58, Bb-59, A-59, G-59, F-59, E-59, D-59, C-59, Bb-60, A-60, G-60, F-60, E-60, D-60, C-60, Bb-61, A-61, G-61, F-61, E-61, D-61, C-61, Bb-62, A-62, G-62, F-62, E-62, D-62, C-62, Bb-63, A-63, G-63, F-63, E-63, D-63, C-63, Bb-64, A-64, G-64, F-64, E-64, D-64, C-64, Bb-65, A-65, G-65, F-65, E-65, D-65, C-65, Bb-66, A-66, G-66, F-66, E-66, D-66, C-66, Bb-67, A-67, G-67, F-67, E-67, D-67, C-67, Bb-68, A-68, G-68, F-68, E-68, D-68, C-68, Bb-69, A-69, G-69, F-69, E-69, D-69, C-69, Bb-70, A-70, G-70, F-70, E-70, D-70, C-70, Bb-71, A-71, G-71, F-71, E-71, D-71, C-71, Bb-72, A-72, G-72, F-72, E-72, D-72, C-72, Bb-73, A-73, G-73, F-73, E-73, D-73, C-73, Bb-74, A-74, G-74, F-74, E-74, D-74, C-74, Bb-75, A-75, G-75, F-75, E-75, D-75, C-75, Bb-76, A-76, G-76, F-76, E-76, D-76, C-76, Bb-77, A-77, G-77, F-77, E-77, D-77, C-77, Bb-78, A-78, G-78, F-78, E-78, D-78, C-78, Bb-79, A-79, G-79, F-79, E-79, D-79, C-79, Bb-80, A-80, G-80, F-80, E-80, D-80, C-80, Bb-81, A-81, G-81, F-81, E-81, D-81, C-81, Bb-82, A-82, G-82, F-82, E-82, D-82, C-82, Bb-83, A-83, G-83, F-83, E-83, D-83, C-83, Bb-84, A-84, G-84, F-84, E-84, D-84, C-84, Bb-85, A-85, G-85, F-85, E-85, D-85, C-85, Bb-86, A-86, G-86, F-86, E-86, D-86, C-86, Bb-87, A-87, G-87, F-87, E-87, D-87, C-87, Bb-88, A-88, G-88, F-88, E-88, D-88, C-88, Bb-89, A-89, G-89, F-89, E-89, D-89, C-89, Bb-90, A-90, G-90, F-90, E-90, D-90, C-90, Bb-91, A-91, G-91, F-91, E-91, D-91, C-91, Bb-92, A-92, G-92, F-92, E-92, D-92, C-92, Bb-93, A-93, G-93, F-93, E-93, D-93, C-93, Bb-94, A-94, G-94, F-94, E-94, D-94, C-94, Bb-95, A-95, G-95, F-95, E-95, D-95, C-95, Bb-96, A-96, G-96, F-96, E-96, D-96, C-96, Bb-97, A-97, G-97, F-97, E-97, D-97, C-97, Bb-98, A-98, G-98, F-98, E-98, D-98, C-98, Bb-99, A-99, G-99, F-99, E-99, D-99, C-99, Bb-100, A-100, G-100, F-100, E-100, D-100, C-100, Bb-101, A-101, G-101, F-101, E-101, D-101, C-101, Bb-102, A-102, G-102, F-102, E-102, D-102, C-102, Bb-103, A-103, G-103, F-103, E-103, D-103, C-103, Bb-104, A-104, G-104, F-104, E-104, D-104, C-104, Bb-105, A-105, G-105, F-105, E-105, D-105, C-105, Bb-106, A-106, G-106, F-106, E-106, D-106, C-106, Bb-107, A-107, G-107, F-107, E-107, D-107, C-107, Bb-108, A-108, G-108, F-108, E-108, D-108, C-108, Bb-109

fig. 2. 10, 20, 30, 40, 50, 60, 70, 80, 90, 100, 110, 120, 130, 140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, 300, 310, 320, 330, 340, 350, 360, 370, 380, 390, 400, 410, 420, 430, 440, 450, 460, 470, 480, 490, 500, 510, 520, 530, 540, 550, 560, 570, 580, 590, 600, 610, 620, 630, 640, 650, 660, 670, 680, 690, 700, 710, 720, 730, 740, 750, 760, 770, 780, 790, 800, 810, 820, 830, 840, 850, 860, 870, 880, 890, 900, 910, 920, 930, 940, 950, 960, 970, 980, 990, 1000, 1010, 1020, 1030, 1040, 1050, 1060, 1070, 1080, 1090, 1100, 1110, 1120, 1130, 1140, 1150, 1160, 1170, 1180, 1190, 1200, 1210, 1220, 1230, 1240, 1250, 1260, 1270, 1280, 1290, 1300, 1310, 1320, 1330, 1340, 1350, 1360, 1370, 1380, 1390, 1400, 1410, 1420, 1430, 1440, 1450, 1460, 1470, 1480, 1490, 1500, 1510, 1520, 1530, 1540, 1550, 1560, 1570, 1580, 1590, 1600, 1610, 1620, 1630, 1640, 1650, 1660, 1670, 1680, 1690, 1700, 1710, 1720, 1730, 1740, 1750, 1760, 1770, 1780, 1790, 1800, 1810, 1820, 1830, 1840, 1850, 1860, 1870, 1880, 1890, 1900, 1910, 1920, 1930, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 70

And in that law doth exercise himself

body day and night.

3 The shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruits
in her due time and tide.

4 Whose lease shall never fade nor fall
but flourish still and stand:
Even so all things shall prosper well,
that thus are put in hand.

5 So shall not the ingenuity men-
they shall be nothing to;

But as the bird which frameth earth,
the winds drive to scatter.

6 Therefore shall not the third man,
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place of right.

7 For why the way of godly men,
unto the Lord is known:
And the way of wicked men,
shall quite be overthrowen.

Quare fremuerunt, Psalmii. T. S.

David rejoyceth, that his enemies, and worldly
power rage. God will aduance his kingdome
even to the farthest end of the world. Therefore he
rejoyceth, because himselfe to admitteth themselves
vnder the same. Herein is figured Christ and his
kingdome.

Sing this as the first Psalm.

Why did the Gentiles cumblers raise
what rage was in their braines?
Why did the Jewish people muse,
seeing all is but vaine?

2 The hinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst his fear.

3 Shall we be bound to them say they
let all their bondes be broke:
And of their doctrine and their law,
let vs reject the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stocke,
thyng vnto the world to wile.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.

6 I haue annouced him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and he declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The endes and coastes of all the earth,
by thee shall be possesst.

9 Thou shalt them bruse euen with a mace
as men vnder foote trod:
And as the porters heards shall brake
them with an iron rod.

10 Now ye O hinges and rulers all,
be wise therefore and leaue:
By whom the matters of the world,
be iudged and discreed.

11 Se that ye seme the Lord alone
in remembling and in feare.
See that with diuersion ye reioyce,
to him in the maner.

12 See that ye heare and obeys
his blessed son I say:
Least in his wrath ye suddenly,

perish in the mid way.

13 If once his wrath neuer so small,
shall him in his wrath:
O hee en all they that trust in Christ
that happy be and blest.

Domine quid, Psalm. iii. T. S.

David burnt out of his kingdome by his souer-
eign, was greatly tormentted in minde, for his
sinne. He reioyce he called vpon God, and is bold
in his promises, against the terror of enemies
and present death. And he reioyceth for the vic-
tory ginen to him by the church, ouer their enemies.

Oh Lord, how are my foes increased, which

dece me more and more? They kill my

heart when as they say, God can him not

reioyce. 2. But thou O Lord art my de-

fence when I am hard beset: My wor-

ship and mine honor both, and thou

holdst by my head.

4 Then wilt my bayes vpon the Lord
I did both call and crye:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly
I slept and ease againe:
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Saviour and my aide.

7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

7 Salvation surely both belong,
to thee O Lord alone:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum innocarem, Psalm. iiiii. T. S.

David persecuted by Saul, called vpon God being
assured that, reioyced his enemies for forsaking
his dominion, and persecuted the fauor of God be-
foye all transire.

Sing this as the first Psalm.

O God that art my righteousnesse,
Lord heare me when I call:
Thou shalt set me at libertie

when

Domine Deus meus. Psalm. vii. T.S.

David falsely accused by Chuz, Sauls kinsman
calleth God to be his defender. First, for that his
confidence did not accuse him of any evil towards
Saul. Next that it touched Gods glory to award
vengeance against the wicked. And so vsd Gods mercie
eyes and promises be towards him, threatening that
it shall fall on they whoe, that which hee mis-
takes purposed for others.

Sing this as the 3. psalm.

○ Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and the deliver me.
2 Least like a Lyon they me teare,
and rend in pieces small:
Whilst there is none to succour me,
and rid me out of thall.

3 O Lord my God if I have done,
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in his rest,
Which me pursued most cruelly,
and hated me causelesse.
5 Then let my foes pursue my soule,
and eke my life downe thrust
vnto the earth: and also laye,
mine honor in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Defeme thy kingdom promised
to me, which wrong I haue.
7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy leste as Lord and king.
8 And thou that art of all men iudge
O Lord now iudge thou me:
According to my righteousness,
and mine integritie.

The second part.

9 Lord search the hart of wicked men
and be the iust mans guide:
10 By whom the secrets of all harts
are searched and descide.
11 I take my helpe to come of God
is all my griefe and smart,
That doth preferre all those that be,
of pure and perfect hart.
12 The iust man and the wicked both
God iudgeth by his power.
13 So that he see his mighty hand,
euen euery day and houre:
14 Except he change his minde I dye,
for euen as he should smite:
He whers his sword his bow be bents
aiming where he may hit.

And doth prepare his metall darts,
his arrows heere and thence:
For that he hat doth perseuerance
while he doth misdeed warpe:
15 But loe though hee not causeth be
of his dwelling forever:
And of his mischiefes once conuerted.

yet brings forth nought at last.

16 Hee pines a ditch and delues it a pe,
in hope to hurt his bothe er:
But hee shall fall into the pit,
that he digd by for at er.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will give thanks to God then fore
that iudgeth rigt reaulty:
And with a song will praise the name,
of him that is most high.

Domine Deus noster. Psalm. viii. T.S.

The prophete, considering the excellent liberalitie
and fatherly providence of God towards man
whom he made as it were a God vnto al his wor-
shippers, and is aduised with the admirati-
on of the same.

Sing this as the 3. psalm.

○ God our Lord, how wonderfull,
are thy workes every where?
Whose fame surmountes in dignitie,
aboue the heauens cleare.
1 Euen by the mountes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seen,
thy geases they discloie.
2 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the starres,
in order as they stand.
3 What thing is man? Lord thinke I then,
that thou dost him remember?
Or what is his posteritie,
that thou dost him consider?
4 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignite.
5 Thou hast preferred him to be Lord,
of all thy workes of wonder:
And at his face hath set all things,
that he should keepe them vnder.
6 As sheepe and heate, and all beastes els,
that in the fieldes do feede:
7 Soules of the ape, fish in the sea,
and all that therein breed.
8 Therefore must I say once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psalm. ix. T.S.

David gailing thanks for his manifold victories,
repeatedly directeth the same vnto his enemies, as
against his new enemies, and their malicious acro-
gancie to be betrayed.

Sing this as the 3. psalm.

With heart and mouth into the Lord,
will I sing laud and praises:
And speake of all his wonders in his
and then declare alwayes.
1 I will be glad and much ex-
pate, in thee O Lord most high:
And make me for geat to thy name,
aboue the hartie gate.

1 For that my foes are diuised backe,
and turned into night,
They fall downe flat and are best rold
by thy great force and light.
2 Thou hast reuenged all my wrongs,
my griefe and all my gaudge,
Thou dost with iustice heare my cause,
most like a righteous iudge.
3 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
4 My foes thou hast made good dispatch,
and all their towne's den roid:
Thou hast their fame with them defaced,
through all the world so wide.
5 Know thou, that he which is above,
so euermore shall raigne:
And in the state of equity,
true iudgement will maintayne.
6 With iustice he will heape and guide
the world and euerie wight:
And so will reeld with equity,
to euery man his right.
7 He is protector of the poore,
what runner he's oppress:
He is in all aduersity
their refuge and their rest.
8 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.
The second part.
9 Sing psalmes therefore unto the Lord,
that dweller on Zion hill:
Publish among all nations,
his noble acts and will.
10 For he is mindefull of the bloud,
of those that be oppress:
Forgetting not the afflicted heart,
that seeks to him for rest.
11 Haue mercy Lord on me poore wretch
whose enemies shall remaine:
Which from the gates of death are wont,
to rayle me vp againe.
12 In Zion that I may see forth,
thy praye in heare and voyce:
And that thy saluation Lord,
my soule might still reioyce.
13 The weaken like he fall in the pit,
that they themselves prepare:
And in the net that they did set
theirowne like he fall are snared:
God shewes his iudgements which were
for euery man to make: (god)
When as you see the wicked man
he is capt in his owne warke.
14 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
15 But sure the Lord will not forget,
the poore mans grief and payne:
The patient people neuer looke,
for helpe of God in vaine.)

19 O Lord arise, least men perishe,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such errors, feare and dread,
into the hartes of them:
That they may know aduersely
they be but mortall men.

Vt quid Domine, Psal. x. T.S.

The complacency of all the wayes which worlde
lymen use, because of their prosperitie who chere
for without all feare of God & hymke they may
do all thyngs vncorrolled. He calleth for remedy
against such, & is comforted with the hope thereof.

Sing this as the 7. psalme.

What is the cause that thou O Lord,
art now so farre from thine?
And hepest close thy countenance,
from vs this troublous tyme.
1 The poore doth perishe by the proud,
and wicked mens delice:
Let them be taken in the craft,
that they themselves conspire.

2 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
3 He is so proud that right and wrong,
he scereth all apart:
Say nay, there is no God (sayeth he)
for thus he thinkes in hart.

4 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe agaynst
such as would him correct.
5 Truly truly (sayeth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersitie,
to him is very strange.

6 His mouth is full of curdnesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.
7 He lyeth hid in wayes and holes,
to lay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

8 And like a Lion proudly,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
9 And for the nonce full craftily,
he croucherh downe I say:
10 So are great heapes of poore men made
by his strength, vnder his pray.

The second part.

11 Truly, God forgetteth this (sayeth he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppress.
13 What blasphemie is this to thee,
Lord dost thou not abhorre?

To heare the wicked in their hearts,
say thus thou carest not for it?

16 But thou seest all their wickednesse,
and wilt doe it backward:
That friendlesse and woode fatherlesse
are left unto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.

18 The Lord shall reigne for euermore,
as hyng and God alone:
And he will chase the Heathen folke,
out of the land euerone.

19 Thou hearest O Lord the poore mans
their prayers and request: (playne,
Thee heares thou wilt confirme, vntill
thyne eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T. S.

This Psalme sheweth howe the affliction of tempta-
tion and anguish of mynde he sustayned in pers-
ecution. Next he reioyseth that god sent him succor
in necessity, declaring his iustice, as well in
gouerning the good and wicked men, as the whole
world.

Sing this as the 3. Psalme.

I Trust in God howe haue ye then,
say thus my soule: vntill:
fly hence as fast as any soule,
and hide you in your hill?

2 Behold the wicked bend the ir bowes,
and make their arrowes prest:
To shote in secret and to hurt,
The sound and harmelesse byest.

3 Of worldly hope all states were shonke
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought,
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seate,
of rayall matchy.

The poore and simple mans estate,
considereyth thus in mind:
And searcheth out full narrowly,
the manners of mankinde.

5 And with a cheerefull countenance,
the righteous man will to se:
But in his heart he doth abhorre,
all such as mischefe misle.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone & whirlingwindes thicke,
appointed for their paine:

7 Ye see then how a righteous God,
doth righteously embrace:
And to the iust and bright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good
sydes, desirith God to helpe to send a reformacion.
Then comforted with the assurance of Gods helpe

and promises, concluding, that when all order is
most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

Helpe Lord for good and godly men,
do perish and decay:
And lath and reach from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke
his talke is all but vaine:
For euery man berhinketh how,
to flatter, lye, and faine.

3 But flatterers and deceitfull lips,
and tongues that be so f. our,
To speake pious wordes and make great
the Lord soon cut them out bygd

4 For they say still we will pre- ase,
our tongues shall be extoll:
Our tongues are ours we ought to speake,
what Lord shall be controll?

5 But for the great complaint and cry,
of poore and men of piety:
Aske will I now saye: the Lord,
and them reioyce t. rest.

6 Gods word is like a silver pure,
that from the earth is tryd:
And hath no lesse then seven tymes,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord helpe thy promise then:
And saue us now and euermore,
from this ill hynde of men.

8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Viquequo Domine. Psal. xiii. T. S.

David as it were overcome with afflictions,
flyeth to GOD his onely refuge, and encourages
through Gods promises, he conceaith confidence
against the extreme prayers of death.

Sing this as the 3. Psalme

How long wilt thou forget me Lord,
shall I neuer be remembered?
How long wilt thou thy visage hide?
as though thou were offended?

2 In hart and mynde how long shall I,
with care tormented be:
How long shall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God
and heare me sore opprest:
Ligten myne eyes least that I sleepe,
as one by death posses.

4 Least thus myne enemy say to me:
behold I do prayle:
Least they also that hate any soule,
reioyce to see me quayle.

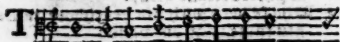
5 But for thy mercies and goodnesse,
my hope shall neuer farr:
In thy relief and sayng health,
right glad shall be my hart.

6 I will geue thanks vnto thy Lord
and prayle to him alway:
Because he hath heard my reque.

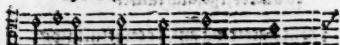
and grant me my wishing.

Dixit insipias, psal. xliii, T. S.

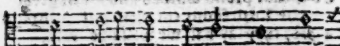
He descended the wickedness of men, so
such is the wickedness of men, that God was brought to be-
ter content, for his wickedness was more grievous
grievous, not perceived that God would be content
with contented.



There is no God as foolish men



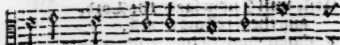
affirms in their mad words: They



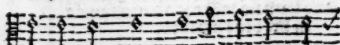
sayers are all corrupt, and have not



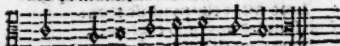
one of them both good: The Lord



behold from heaven high the whole



race of mankind: And saw not one that



sought indeed the living God to find.

3 They went all wide and were corrupt,
and truly there was none:

That in the world did any good,
I say there was not one.

4 As all their judgement so far lost,
that all works mischief still:
Eating my people even as bread,
not one to save Gods will.

5 When they thus rage then suddenly
great fears on them shall fall:

For God both love the righteous men
and will maintain them all.

6 He makes the doings of the poor,
to their reproach and shame:

Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou call ill:

The promise made to Israel
from out of Zion hill:

8 When wilt thou shut their eyes againe
such as were captive led:

Then Jacob shall therein rejoice
and Israel shall be glad.

Dormine quis, psal. xv. T. S.

Here is taught who God chose the Jews his pe-
culiar people, and placed his temple among them,
which was, that they by living uprightly, might
winners that they were his special & holy people.

Sing this as the 3. psalme.

O Lord within thy Tabernacle,
who shall inhabit still:

Or whom wilt thou receive to dwell,
in thy most holy hill?

2 The man whose life is blameless,
whose works are just and straight:
Whose heart doth rhyme the deep truth
whose tongue speaks no deceit.

3 Nor to his neighbour doth hee ill
in body goods or name:

Nor willingly doth moue false tales,
which might empaine the same.

4 That in his heart regardeth not,
malicious wicked men:

But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that hee keepeth faithfully.

Altho' he make his covenant so,
that he doth loose thereby.

6 That putteth not to bawry,
his money and his coyne:

Ne so to buy the innocent,
doth buye of else pirour.

7 Wt' he so doth all things as youe,
that here is to be done.

Sh' li never perish in this world,
nor in the world to come.

• Conserua me. P. sal. xvi. T. S.

David prayeth to God for succour, not for his
works, but for his faith sake, protesting that he
hath all idolatry, taking God onely for his com-
fort and help, who comforteth him to lacke no-
thing.

Sing this as the 14. psalme

O Lord keepe me for I trust in thee,
and do confesse indeed:

Thou art my God and of my goods,
O Lord thou hast no need.

2 I give my goods unto the ~~poor~~ ^{poor}
that in the world do dwell:
And namely to the faithful herke,
in whom thou dost excell.

3 They shall heap sorrows on their heads
which runne as they were mad,

To offer to the Idoll Gods,
alas it is too bad.

4 As for the vile & sacrilegious,
and offerings of that sort:

I will not count nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:

And thou art he that dost maintaine,
my rest, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:

My heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me,
to stand and the right:

For by his means my secret thoughts,
do teach me every night.

8 I set the Lord still in my sight:
and trust him over all.

For he doth stand on my right hand,
therefore I shall not fall.

whether he

9 Wherefore my heart and tongue shall
boldly thy praises declare:
My flesh and body rest in hope,
when I this thing consider:
10 Thou wilt not leave my soule in grace
for Lord thou hast me;
Nor yet wilt give thy holy one,
conspiration for to see:
11 But wilt not leave the way of life,
for all that trust and hope:
Of perfect love are in thy face,
and power for evermore.

Exaudi Domine, Psal. xvij. T. S

Here he complaineth to God of the cruel and
unreasonable of man, who useth without any cause,
therefore he desireth God to revenge his wrongs
and deliver him.

Sing this as the 9. psalm.

○ Lord give care to my suit cause,
attend when I complain:
And heare the prayer that I put forth,
with lips that do not faile:
2 And let the iudgement of my cause
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicity.

3 Thou hast well tried me in the night,
and yet couldst nothing finde:
That I have spoken with my tongue,
that was not in my minde.

4 As for the wordes of wicked men,
and perbes perurians all:
For loue of thy most holy word,
I have refrained still.

5 Then in the perbes that be most pure,
Keep me Lord and preserve:
That from the way wherein I walke,
my steps may never swerve.

6 For I doe call to thee (O Lord),
surely thou wilt me aide:
Then heare my prayer & weigh right we I,
the words that I have saide.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiesty.

8 O keepe me Lord as thou wilt keepe
the apple of thine eye:
And under cover of thy winges,
defend me secretly.

The second part.

9 From wicked men that would be me,
and dayly me annoy:
And from my foes that go about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
to fill and the so far:
That in their prosperity do not feare,
to speake they care not what.

11 They are in wale where I would passe,
with craft me to confound:
And making mischief in their mindes,
to cast me to the ground.

12 As yet like a Lion greedily,
that would his prey embrace:

Or lurking like a Leopard where,
within the secret place:

13 Thy Lord will not permit my foe,
and shall him at thy feet:

14 Save thou my soule from the ill man,
and with thy word preserve:

15 Deliver me, O Lord, in thy power,
out of these cruel men's hands:
And my soul so long as thou shalt have,
and keep it in thy hands.

16 I minded from worldly men to whom,
all worldly goods are life:
That have no hope nor part of joy,
but in this present life.

17 Thou of thy love wilt deliver me,
with pleasure to mine eyes:
Their children have enough and leave,
to chase the rest by dayes.

18 But I shall not have confidence,
behold thy gracious face:
So when I wake, I shall be full,
at thine image and grace.

Diligam te Domine, Psal. xviii. T. S

David speaketh in this psalm of his deliverance
from the hands of his enemies, and of his
conversion to God, and of his change of heart
from a wicked man to a righteous one.

○ Lord my strength and my deliverance,
O Lord my God, I will praise thee:
For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

2 When I was in distress, I called to thee,
O Lord, and thou hast answered me:
When I was in trouble, I cried to thee,
and thou hast delivered me from mine
enemies.

3 For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

4 O Lord, my strength and my deliverance,
O Lord my God, I will praise thee:
For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

5 For thou hast delivered me from all
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all that hate me.

15 For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

16 O Lord, my strength and my deliverance,
O Lord my God, I will praise thee:
For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

17 For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

18 O Lord, my strength and my deliverance,
O Lord my God, I will praise thee:
For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

19 For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

20 O Lord, my strength and my deliverance,
O Lord my God, I will praise thee:
For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

21 For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

22 O Lord, my strength and my deliverance,
O Lord my God, I will praise thee:
For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

23 For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

24 O Lord, my strength and my deliverance,
O Lord my God, I will praise thee:
For thou hast delivered me from all
my enemies, and thou hast
redeemed my soul from the hands of
all that hate me.

meete vnto me here
 And for my ready there was prepared,
 a ready trapping net.
 I thus heere with paine and griefe,
 did pray to God for grace:
 And he forsooke me not,
 out of my hand hee kept me.

7 Such is his power that in his might
 he made the earth so quaketh
 yea the foundation of the mount,
 of Calan for to shake.

8 And from his nostrils came a smoke
 when kindled was his fire:
 And from his mouth came a smoke
 of fire consuming fire.

9 The Lord instructed from heauen,
 and bowed the heauens byc:
 And vnderneath his feet he cast
 the darkness of the night.

10 On Cherubims and Chyrbims,
 full royally he rode:
 And on the wings of all the wyndes,
 came flying all about.

The second part.
 11 And like a bee from his beehive,
 his light shal secret place:
 with waters blinde, and ayrie cloudes,
 quenched he was.

12 But when the presence of his face,
 in brightness shall appere:
 the cloudes shall stand,
 and in their stead,
 come boyle and coales of fire.

13 The fiery darters and thunderboltes
 shal be to them here and there:
 And with his often lightnings,
 he put them in great feare.

14 Lord, at thy wrath and threatenings,
 and at thy colour of anger,
 the heauens and the foundations,
 of all the world appere.

15 And from about the Lord sent downe,
 to fetch me from death:
 And pluckt me out of waters great,
 that would me ouerflow.

16 And me deliuered from my foes,
 that would haue made me kill:
 yea from such foes, as were too strong,
 for me to deale withall.

17 They did pynne me to oppresse,
 in tyme of my great grief:
 But yet the Lord was my defence,
 my succour and reliefe.

18 He brought me forth in open place
 wherease I might be free:
 And hept me safe, because he had
 a fauour vnto me.

19 And as I was an innocent,
 so did he me regard:
 And to the cleannes of my hands,
 he gaue me my reward.

20 For when I walked in his wayes,
 and in his pathes haue trode:
 And hee hath not murthered wickedly,
 against my Lord my God.

The third part.
 21 Wherein I haue respect,
 to his law and decrees:

22 Statutes and commandments
 I cast not out from me.

23 But pure and cleane and incorrupt,
 appere before his face:
 And did refraine from wickednes,
 and sinne in any case.

24 The Lord therefore will me reward
 as I haue done aught:
 And to the cleannes of my hands,
 appere in his sight.

25 For Lord with him that holy is,
 wilt thou be holy too:
 And with the god and victorious men,
 right berouously wilt thou doe.

26 And to the longing and elect,
 thy loue thou wilt restore:
 And thou wilt be the wicked men,
 as wicked men deserve.

27 For thou dost save the simple folke,
 in trouble when they lye,
 And dost bring downe the countenance,
 of them that looke full hye.

28 The Lord will light my candle so
 that it shal shine full bright:
 The Lord my God will make also
 my darkenesse to be light.

29 For by thy helpe an host of men
 discomfite Lord I shall.
 By thee I scale and ouerleape,
 the strength of any wall.

30 Whosoever art the wayes of God,
 his word is purely true:
 He is a sure defence to such,
 as in his faith abide.

31 For who is God except the Lord,
 for other there is none,
 O els who is omnipotent,
 saying our God alone.

The fourth part.
 32 The God that graceth me with strength
 is he that I do meane:
 That all the wayes wherein I walke,
 did encrease keepe cleane.

33 That made my feete like to the hartes,
 in swiftnesse of my pace:
 And for my succour brought me forth,
 into an open place.

34 He did in order put my handes,
 to battaile and to fight:
 To breake in sunder barres of brasse,
 he gaue mine armes the might.

35 Thou teachest me thy saving health,
 thy right hand is my tower:
 Thy lone and familiaritie,
 doth still increase my power.

36 And vnder me thou makest plaine,
 the way where I should walke:
 So that my feete shall neuer slip,
 nor stumble at a balke.

37 And hence thy I haue and take,
 my feet that me do guide:
 And from the field be not defraude,
 till they be all deliuered.

38 So I trippes and wound my foes
 as they

Psalm xix. xx.

that they can rise no more:
For at my feet they fall down flat,
I strike them all so fast.
For thou dost gird me with thy strength
to wage in such a strife:
That they be all scattered abroad,
that by against me rise.

19 Lord thou hast put into my hands,
my mortal enemies rout:
And all mine foes thou dost deuide,
in sunder with thy stroke.
20 They calke for help but none gaue care
nor helpe them with reliefe:
Yea to the Lord they call for helpe,
yet heard he not their gricfe.

The fifth part.

41 And still like dust before the wind,
I drive them under feet:
And sweepe them out like stubble dry,
that ticketh in the steele.
42 Thou keepst me from seditious folke
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall mine enemye:
And at the first they shall my voice
whereas mine owne will surcease.
44 I shall be rethelme to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all prayre:
That is my roche and saving health,
prayed be he alwayes.
46 For God it is that gaue me power,
reuenge for to be:
And with his holy word subduide,
the people vnder me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and ingadly were,
and by against me rose.
48 And for this cause O Lord my God,
to thee thus thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the king I say:
To waite thine annouced king,
and to his bed for ay.

Coeli enarrat. Psal. xix. T. S.

By month the faithful to glorifie God by the work-
manship, proportion and ornaments of the heauens
and by the law wherein God is reuealed famili-
arly to his chosen people.

Sing this as the 14. psalme.

The heauens and the firmament
do wondrously declare:
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare,
by every dayes successe:
The night likewise whene the sunne
the selfe same thing expresse.

3 There is no language tongue, or speech,
where their sound is not heard:
In all the earth and vnder heauen
their handiwork is confest.
4 In them the Lord made for the sunne,
a place of great renowne,
who like a Bridegroom ready stande,
dorth from his chamber come.

5 And as a valiant champion,
who is to get a prize:
With joy both hand to take in hand,
some now is successful.

6 And all the while from end to end,
he compasseth about:
Nothing can hide it from his eyes,
but he will know it out.

How perfect is the law of God,
how is his couenant true:
Concerning long and making wise,
the simple and obscure.

7 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure and quier light,
to eyes that be full blind.

8 The feare of God is excellent,
and doth endure for aye:
The iudgements of the Lord are true,
and righteous altogether.

9 And woe to be embraced alway,
whene such gold is lay:
The honey and the honey combe,
are not so sweet as they.

10 By them thy seruants thy love wende
to haue God in regard:
And in performance of the same,
there shall be great reward.

11 But Lord what earthly man doth know
the cruozes of this life:
Then cleanse my heart from secret sinnes
which are in me most rife.

12 And keepe me the presumptuous and
prouaisle not ouer me:
And then shall I be innocent,
and great offences flee.

13 Accept my mouth and eke my heart:
my words and thoughts each one:
For my redemption and my strengthe,
O Lord thou art alone.

Exaudiat Dominus. Psal. xx. T. S.

The people pray to God to heare their king,
and receive his sacrifice which hee offered before hee
went to battell against the Ammonites, declaring
that the heauen was their strength in battle, but they
trust onely in his name, wherefore the prayer shall
fall, but the king and his people shall reioyce.

Sing this as the 14. psalme.

In trouble and aduersity,
the Lord God heare the call:
The man of Jacobs God, hee will defend
thee from all ill.

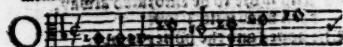
2 And send thee from his holy place,
his helpe no eadie need:
And so in Zion stablish thee,
and make thee strong indeed.

3 Remembering with the sacrifice,
that thou hast offered before hee

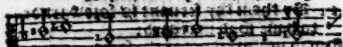
that shall be his reward
 And so receive his due reward
 thy desire shall be rewarded
 4 According to thy desire
 the Lord will give him his desire
 And all thy counsel and desire
 shall well performe may be
 5 We shall reioyce when thou be sault
 and our handes displayed
 Unto the Lord, whyle thy request
 shall be heard
 6 The Lord will be answered
 I know well of his grace
 And send him healed by his right hand
 out of his holy place
 7 In Charlots forme put confidence
 and come in his chariot
 But we remember that one Lord
 that keepeth promise
 8 They shall see his power
 and stand by his altars
 Now save and helpe us Lord and King
 on the when we do crye

Domine in virtute. Pal. xxi. T.S.

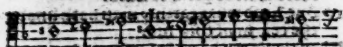
David in the person of the people praised God for
 the victory which he had won over the Philistines
 mentioned in 1 Sam. 17. For he was crowned with
 the crown of the King of Gath. 2. Sam. 8. and
 adorned with the manifold blessings of God.



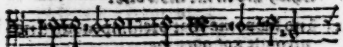
Lord how thy name is the King



in the strength and thy power



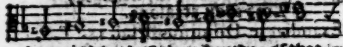
vehemently both he reioyce in thee



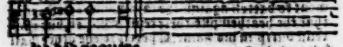
by his Sanctours for thou hast given



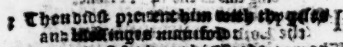
unto him, by his godly handes desire in



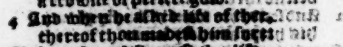
him nothing hath thou beside of this



by his requite



Thou hast promised him with thy godly



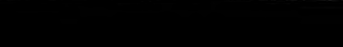
and thou hast given him desire



a crowne of perfect gold



And when he shall see of thee



thereof thou madest him King
 To have long life, peace and a life
 as ever should be desired
 5 Great shall be thy praise
 by his benefits and aide

Great shall be thy praise
 thou hast given him desire
 6 Thou wilt give him desire
 that he shall see of thee
 And with thy cheerefull countenance
 wilt comfort him alway

7 For why? the King doth strongly trust
 in God for to prevail
 Therefore his goodnesse and his grace
 will not that he shall quale
 8 But let thine enemies see thy force
 and those that the King doth
 finde out thy foes and let them see
 the power of thy right hand

9 And like an Omen burne them Lord
 in fiery flame and thine
 Thine ear shall hear them all
 and his hand shall be against them
 10 And thou wilt cast out of the earth
 their sinners that should encrease
 And from the number of thy folke
 their seed shall end and cease

11 For why? much mischief do they muse
 against thy holy name
 yet did they saye and had no power
 for to performe the same

12 What is a man that thou shalt set
 in a most open place
 And charge thy bowdities ready
 against thine enemies face

13 Be thou exalted Lord therefore
 in thy strength very bound
 So shall we see thy right hand
 prevaile in might and power

Deus Deus meus. Pal. xxii. T.S.
 David's lamentation of his desperate extremities, a
 declaration whereof he readily himselfe had ex-
 perience. Under his person he figures Christ.

Sing this as the 4. Psalm
 1 God my God wherefore doest thou
 forsake me hereby
 And helpe not when I do make
 my great complaint and cry
 2 To thee my God even all day long
 I do both cry and call
 I cease not all the night and yet
 thou hearest not at all

3 Turn thou that in thy sancte place
 and holy place dost dwell
 Thou art the comfort and the joy
 and glory of Israel

4 And he in whom our fathers old
 had all their hope for aye
 And when they put their trust in thee
 to save them from their daye

5 They were delivered out of death
 the which thou thy name
 And for the which they had in thee
 they were not put to shame

6 But I am now become a worme
 and like them any man
 In our case whom the people scorn
 why all the while they can

And as I driest as they doth

me walking on the way:

They gem, they mock, they nod their heads
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preferre me still in hope,
while I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many Willes do compasse me,
that bee full strong of heate:

Yea Willes so fat as though they had,
in Balsam field bene fed.

13 They gaze vpon me greedely,
as though they would me eat:

Such like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like the water shed,
my iointes in sunder bryake:

My heart doth in my body melt,
like waxe against the heat.

15 And like a porthead dyeth my strength,
my tongue it cleaerly fast

Into my iawes, and I am brought,
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke

Conspire against me curbedly,
they pearce my handes and feet.

17 I was tormentes so, that I
might all my bones haue tolde:

Yea still vpon me they did laque,
and still they me beholde.

18 My garments they distind eke,
in partes among them all:

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray that be not 'arre,
from me at my great neede:

But rather sith thou art my strength,
to helpe me Lord make speede.

20 And tes the sword Lord saue my soule,
by thy might and thy power:

And kepe my soule thy darlyng deare,
from dogges that would deuoure.

21 And from the Lyons mouth that would
me all in sunder thure:

And from the homes of vnicornes,
Lord safely me deliue.

22 And I shall to my byrthen all,
thy matricin record:

And in thy church shall praye the name
of thee the luyng Lord.

The third part.

23 Al ye that feare him praye the Lord
thou Jacob honoꝝ him

And all ye seede of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awy

His countenance when they do call,
but hearkeneth to their cry.

25 Among the Rocks that feare the Lord,
I will therefore proclayne:

Thy praye and kepe thy promise in me,
for setting forth thy name.

26 The poore shall eate and be suffised,
and those that do the deere:

To know the Lord shall praye his name,
their hartes shall lue for euer.

27 All coastes of earth shal praise the Lord
and turne to him for grace:

The weatden folke shall worship him,
before his blessed face.

28 The kyngdome of the weatthen folke,
the Lord shall haue therfore:

And he shall be their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
shall feare and cast also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him must tase:

My lorde shall seme and praye the Lord,
while any world shall last.

31 My sene shall playmely shew to them,
that shal be borne hereafter:

His iustice and his righte onnesse,
and all his wopes of wonder.

Dominus regit. psal. xxiii. W. W.

David hauing receiued gods manifold mercies diuers
times, gathereth the assurance that God will chuse
me his goodnes for euer.

Sing this as the 11. Psalme.

The Lord is onely my support,
and he that doth me feede:

How can I then lacke any thing,
whereof I stand in neede?

32 He doth me folde in carres most safe,
the tender graffe fast by:

And after diuines me to the streames,
which runne most pleasantly.

33 And when I feele my selfe weare lost
then doth he me home take:

Conducting me in the right pathes,
euen for his owne names sake.

34 And though I were euen at deathes doꝝ
yet would I feare none ill:

For with thy rod and shepheardes crooke
I am comforted still.

35 Thou hast my table richly deckt,
in despite of my foes:

Thou hast my head with balme refresht,
my cup doth ouerflow.

36 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I,
my time for euer spend:

An other of the same by T.S

Sing this as the 21. Psalme.

My shepheard is the living Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he set me forth to feede.
2 He did comfort and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill my cup,
and thou shalt anoint my head.
5 Though all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. I.H.

The grace of God being now uttered in the temple:
more glorious then before in the Tabernacle, Was
aid with a reclamation set forth the honey thereof
of moving the consideration of the eternall man-
ons prepared in heauen, whereof this was a figure

Sing this as the 21. Psalme.

The earth is all the Lordes, withall
her stocke and furniture:
yea his is all the world, and all
that therein doth endure.

1 For he hath fastly founded it,
aboue the Sea to stand:
And layd arow the liquid fountes,
to flow beneath the land.
3 For who is he (O Lord) that shall,
ascende into thy hill?
And passe into thy holy place,
there to continue still?
4 Whose handes are harmelesse, & whose
no spot there doth defile: (hast,
his soule not set on banitie,
who hath not sworne to guile.

5 Whin that is such a one the Lord,
shall place in blissfull plight:
And shall his God and Saviour,
shall yeeld to him his right.

6 This is the boode of transylas,
in the hyng of his grace:
As Jacob did the 3 frackles,
in that tyme of his race.

7 Ye Diuines open your gates stand open,
the euerslasing gate:

For there shall enter in thereby,
the kyng of glorious state.
8 What is the kyng of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and repall of the sword.

9 Ye Diuines open your gates stand open

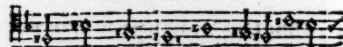
the euerslasing gate:
For there shall enter in thereby,
the kyng of glorious state.
10 Who is the kyng of glorious state?
the Lord of hostes he is:
11 Whose name is the royalte,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

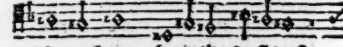
David grieved at his sinnes, & millions enemies
meth security properly for forgiveness, especially of
such sinnes as he committed in his youth.



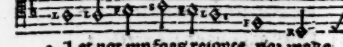
Lift myne hart to thee, my God



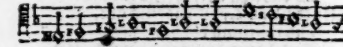
and givde most hild: now suffer me



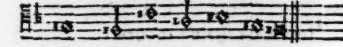
take no shame, for in thee do I trust.



Let not my foes reioyce, nor make



a scojne of me: and let them not be over.



thy name, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes & thy right waies,
unto me Lord descrye.

4 Direct me in thy reuerth,
and teach me thy right way:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And as thy pittie plentiful:
for they haue bene for euer.

6 Remember not the faulkes,
and frailtie of my youth:
Remember not downyozant,
I haue bene of thy tructh.

7 Nor after my desertes,
let me thy mercy fude:
But of thine owne benignite,
Lord haue me in thy minde.

8 His mercy is full sweete,
his tructh a perfect guide:
Therefore the Lord with dinnes teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meke.

10 For all the waies of God,
are tructh and mercy both:
To them that keepe his Testament,
the witness of his troth.

The second part.

- 11 Show for thy holy name,
O Lord I thee entreat
To grant me pardon for my sinne,
for it is wondrous great.
- 12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall evermore,
in goodness dwell and stand:
His seed and his posterity,
in mercy shall the land.
- 14 All those that feare the Lord,
know his secret end:
And thus they be doth declare,
his will and testament:
- 15 Mine eyes and the my hart,
to him I will advance:
That plucke my feet out of the snare,
of sinne and iniquitie.
- 16 With mercy me behold,
to thee I make my moone:
For I am poore and desolate,
and comfortles alone.
- 17 The troubles of my hart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.
- 18 Behold my poverty
mine anguish and my paine:
Remie my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they do still increase:
wishing me with deadly hate,
that I might live in peace.
- 20 Preserve and keepe my soule,
and chace mine ene:
And let me not be overthorne
because I trust in thee.
- 21 Let my simple purines,
me from mine enemies shend
Because I look as one of thine,
that thou shouldst me defend.
- 22 Deliver Lord thy folke,
and send them some reliefe,
I meane thy chosen Israel
from all their paine and griefe.

Iudica me Domine. psal. xxvi. l. H.

David iniuriously oppressed and helpeless. yet assured of his integrity to God. calleth God to defend him causelesly afflicted. When he desired to be in the company of the faithful in the congregation of God. when he was banished by Saul, promising godly life upon paines, thanksgivings and sacrifice for his delivrance.

Sing this as the 4. Psalm.

LORD be my iudge and thou shalt see,
my parties be right and plaine:
I trust in God and hope that he,
will strengthen me to remaine.
3 Praise me my God I thee desire,
my wayes to search and trie:
As men do praise thee with the
my raimes and hart desir.

- 3 Thy goodness laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
- 4 I do not lust to haue of the
with men whose works are vaine:
To come in house I doe refuse
with the deceitfull traine.
- 5 I much abhorre the wicked sort,
their deedes I do despise:
I do not on eies theys reioice,
that hurtfull things devise:
- 6 As I vaine I wail and do plore,
in works that are vnpure,
Then to thine alar I make speed,
to offer there in pure:
- 7 That I may speake & praise the praise
that doth belong to thee:
And to declare how wondrous wayes,
thou hast been good to me.
- 8 O Lord thy house I love most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
- 9 O shut not by my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that keepe much blood to spill:
- 10 Whose hands are heape with craft and
their lips thereto are full: (guile)
And their right hand with wench & wife
for byres doth plucke and pull:
- 11 But I in righteousness extend,
my time and dayes to serve:
Have mercy Lord and me defend,
so that I do not erre.
- 12 My foot is stand for all assaies,
it standeth well and right:
wherefore to God will I give praise,
in all the peoples sight:

Domine illumina. psal. xxvii. l. H.

David delivered from great perils. giueth thanks therein for his constant faith against the assaults of all enemies. and the end wher he desired to live and to be delivered. When he exhorteth to faith, and to attend upon the Lord.

Sing this as the 6. Psalm.

- The Lord is both my health and light,
shall man make me dismaid:
Sith God doth giue me strength and aide
why should I be afraid?
- 2 While that my foes with all their
begin with me to broule: (Strength)
And thinke to eate me by at length
themselves shall caught the fall.
 - 3 Though they in campe against me rise
my heart is not afraid:
In battell fight if they will trie,
I trust in God for aide.
 - 4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply:
 - 5 That I within his holy place
my life throughout may dwell:

To see the beauty of his face,
and view his temple well.
In time of death he shall me hide
within his place most pure.
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good
(grace)
shall make me strong and stout:
my foes to foile and cleane deface
that compass me about.
8 Therefore within thy house will I
give sacrifice of praise:
with psalmes and songes I will apply
to laud the Lord alwayes.

The second part.
9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppressed
and send me helpe with all.
10 My heart doth knowledg vnto thee,
I sue to haue thy grace.
Then let me my face sayest thou to me,
Lord I will let the thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 my parents both their sonne forsooke,
and cast me of at large:
And then the Lord him self yet tooke
of me the care and charge.

13 Teach me O Lord the way to thee,
and leade me on foote right:
For feare of such as watch for me
to trap me if they might.
14 Do not braue me to the wil
of them that be my foes:
For they turne against me still
false witness to depose.

15 My heart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that eye shall last.

16 Trust still in God, whose whole thou
hast will abide thou must:
(art)
And he shall ease and streng thy hart
if thou in him do trust.

Ad te Domine psal xxviii T.S.

Being in feare and penitence to see God dishonored
by wicked men he crieth for vengeance against
them and bringeth assured that God hath heard him
he commendeth all the faithful to his tuition.
Sing this as the 1. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not lest I be like,
to them that goe to graue.

1 The voyce of thy supplicant heare,
that vnto thee doth cry:
When I lift up my hands vnto,
thy holy Ark the most hie.

2 Repute me not among the foyle
of wicked and pervers:
That speake thy righte vnto their friends
and vnto me full in heart

3 Accusing to their beauty worke,
as they observe mine eye:

And after theye inventions,
let them receive their meed.

4 For they regard nothing Gods worke
his law, ne yet his loze,
Their foes will be them and their sed
destroy for euermore.

5 To render thanks vnto the Lord,
how great a cause haue I:
my voyce, my prayer, and my complaint
that heard so willingly.

6 He is my shield and fortitude,
my buckler in distress:
my hope, my health, my heales reliefe,
my song shall him confesse.

7 He is our strength and one defence,
our enemies to resist:
The health and the saluation
of us elect by Christ.

8 Thy people and thy heritage,
Lord bless, guide and preserve:
Increase them Lord, and rule their parts
that they may neuer seuer.

Affect: Domino. Psal. xxix. T.S

David exhorteth Princes (who for the most parte
think there is no God) at the least to feare him
for the thunders and tempests, for feare to tremble,
all creatures tremble. And albeit it threatneth
sinners a perill much his to please his name.

Sing this as the 3. psalme.

G Iue to the Lord ye potentates,
ye rulers of the world:

1 Gine ye all praise, honour and strength
vnto the living Lord.

2 Gine honour to his holy name
and honour him alone:
Worship him in his maiesty,
within his holy thron.

3 His voyce doth eue the waters all,
euen as himselfe doth please.
He doth prepare the thunderclaps,
and gouernes all the seas.

4 The voyce of God is of great force,
and wonderful excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent and breake
the cedar trees so long:
The cedar trees of Libanus
which are most high and strong:

6 And makes the image like as a calfe
or else the unicorn.

7 Not onely trees but mountains great,
whereon the crags are born:

8 His voyce denies the flames of fire
and shakes the wilderness:
It makes the belce quake for feare,
that called is edes:

9 It makes the tygers for feare to calue,
and makes the coney plaine:
Then in his temple euery man
his glory doth proclaim.

10 The Lord will reuolue the foudres,
ruling the raging sea:
So shall he reigne as Lord on king,
top, euer and for aye.

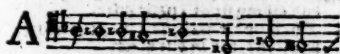
11 The Lord will gine his people power
in defence to euermore.

Thy

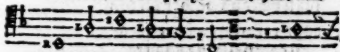
The Lord will bleſſe his choſen ſome,
with eueraſting peace.

Exaltabote Domine. Psalme, xxx, L.H

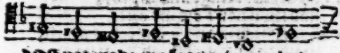
When Dauid ſhould dedicate his ſoule to the Lord
he fell extreme ſicke without all hope of life, and
therefore after ſeuen dayes, he thanketh God, reſpoy-
ting others to be the like, and to learne by him,
that God is rather mercifull then ſevere towards
his, alſo that aburden is ſolaciū. Then he pray-
eth and promiſeth to praiſe God for ever.



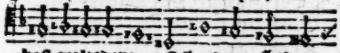
All land and prayd with hart and



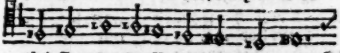
boyes O Lord I gae to the: Which



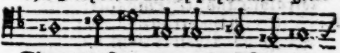
didst not make my foes reſoyce, but



haſt exalted me. O Lord my God to



the I cryde, in all my payne and griefe



Thou gaueſt an eare, and diſt prouide



to caſt me with reſt.

1 Of thy good will thou haſt cald backe,

my ſoule from hell to ſaue:

Thou diſt reuiue when ſtrength did lache

and kept me from the graue.

4 Sing prayſe ye ſaintes that proue & ſee

the goodneſſe of the Lord:

In memorie of his mercie is

reioyce with one accorde.

5 For why? his anger burſt a ſpace,

both laſt, and ſake againe:

But in his fauour and his grace,

alwaies both life remaine.

6 Though gripes of griefe & pangneſt full

ſhall lodge with vs all night: (ſoye,

7 The Lord to roye ſhall vs reſtoze,

before the day be light.

8 When I cryde the world at will,

thys would I haſt and ſay:

Tuſh I am free to feele none ill,

thys wealed ſhall not decay.

5 For thou O Lord of thy good grace,

haſt ſent me ſtrength and aide:

But when thou turneſt away thy face,

my minde was ſoye diſmaide.

10 Wherefore againe yet did I crye,

to thee O Lord of might:

My God with plaintes I doe apply,

and prayde both day and night.

11 Why I gaur is in my ſoule ſaide I

of death deſtroy my dayes:

Do ye out deſtroye, I make ſure,

as yet thy truth doth praiſe!

22 Wherefore my God ſome pittie take,

O Lord I thee beſee:

Do not this ſimple ſoule forſake,

of helpe I thee requiſe.

13 Then diſt thou turne my grief & woe,

into a cheerefull boye:

The mourning wede thou tokeſt meſſe

and madeſt me to reioyce.

14 Wherefore my ſoule once ſauntily,

ſhalt ſing into thy prayſe:

On? Lord my God, to the will I,

gene laud and thankes alwaies.

In te Domine ſperauit. Psalme, xxxi, L.H.

Dauid deliuered from great daunger ſet forth
what meditation hee had by the power of ſayde
when hee was before his eyes, and how the fa-
uour of God alwaies is ready to reſtore that feare
him. Hee exhorteth the ſaythfull to truſt in Gods
mercifull reſtorement.

Sing this as the 18. psalme

O Lord I put my truſt in thee,

let nothing worke me ſhame:

As thou art wilt deliuer me,

and let me quite from blame.

2 Heare me O Lord and that anon,

to helpe me make good ſpoe:

Be thou my rocke and houſe of ſhore,

my fence in tyme of neede.

3 For why? as ſomeſ thy ſtrength is true

thou art my fort and tower:

4 For thy names ſake be thou my guide,

and lead me in thy power.

5 Whiche forth my ſerue out of the ſnare,

whiche they for me haue layd:

Thou art my ſtrength, and all my care,

is for thy might and ayde.

6 Into thy handes Lord I commit

my ſpirit which is thy due:

For why? thou haſt reſtored it,

O Lord my God moſt true.

7 I hate ſuch folke as will not part,

from hynges to be abhorde:

When they on cruell ſet their hart,

my truſt is in the Lord.

8 For I will in thy mercy toy,

I ſee it both excell:

Thou ſeſt when ought would me annoy,

and knoweſt my ſoule full wll.

9 Thou haſt not left me in their hand,

that would me ouercharge:

But thou haſt ſet me out of band,

to walke abroad at large.

The ſecond part.

10 Great grief O Lord both me aſſaile,

ſome pittie on me take:

My eyes were diu in my ſight both faſt,

my wombe for woe both ake.

11 My life is wome with grief & payne,

my yeates in woe are paſt:

My ſtrength is gone, & though diſdaine,

my bones coynt and waſt.

12 Among my foes I am a ſeruant,

my friends are all diſmaide:

My neighbours and my kinſmen boyne,

calles me mee ſtraue.

As when once dead are out of minde
so am I now forgot.
As small effect in me thy find,
as in a broken por.

13 I heard the blags of all the cont,
their thyreates my mind did feay:
How they conspide and jagat about,
to take my life away.

14 But Lord I trust in thee for ayde,
not to be ouercom:
For I confesse and shill vnto the Lord
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the ych and rage,
of them that me withstand.

16 To me thy truant Lord expelle,
and shew thy face:
And laue me Lord for thy goodness
thy mercy and thy grace.

The third part

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear: their shame,
and in the graue to fall.

18 O how gear good hast thou in hope,
layde by full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide
from all groud blags and wrongs:
With in thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declared
on me his grace so in ree:
He to defend with watch and ward,
as in a towne of wate.

21 This did I say word day and night
when I was lone opprest:
For I was cleane cast out of sight
yet heardst thou my request.

22 Ye Saturs loue ye the Lord I say,
the faithfull he doth guide:
And to the groud he will repay
according to the it pride.

23 Be strong and God shall say youe
be bold and haue a lust: (harr:
For sure the Lord will take your part,
rich ye in him do trust.

Beati quorum, psal. xxvii. I. H.

Dauid paunishes with pious a schisme for his first
country them happy. so whome God doth not
compute their errand restions. And after that he
had confuted his sinners and obtained pardon, hee
exhorteth the wicked men to liue godly, and the
good to reioyce.

Sing this as the 30. psalme.

The man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also covered.

1 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

1 For whilst that I kept close my sinne,
in silence and constraint:
my bones did weare and waste away
with daily moane and plaint.

4 For night and day thy hand on me,
so grievous was, and smart:
That all my blood and humors moist
to hardness did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and abhorstity,
did compass me about:
Thou art my refuge and my joy,
and thou dost send me out.

8 Come heeder and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe
haue leade by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whole mouth without a bit
from harme thou canst not rule.

10 The wicked man shall manifest
sorowes and griefe and care:
But into him that trusts in God
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voyce:
And ye of pure and perfect heart,
be glad and che reioyce.

Exultate iusti, psal. xxxiii. I. H.

He exhorteth good men to praise God, for creating
and governing all things, for his faithful promi
se for scattering the counsell of the wicked, reu
ching that no creature preferreth any man, but
selp his merce.

Sing this as the 30. psalme.

Ye righteous in the Lord reioyce,
it is a seemly sight:

That bright men with thankfull voyce
should prayse the Lord of might.

2 Praise ye the Lord with harpe & song,
in psalmes and pleasant things:
With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new
with conuenge que him praise:

4 For why? his word is euersene
his works and all his wayes.

5 To iudgement equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:
Their holles and powers every chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes with in the foyes:
And hid them in the depth to be,
as in a house of foyes.

8 All men on earth both moose and leste,
 feare God and keepe his law:
 Ye that inhabit in each coast,
 dread him and stand in awe.
 9 What he commanded done it was,
 at once with present spede:
 What he doth will is brought to passe,
 with full effect in dede.

10 The counsells of the nations rude,
 the Lord doth bring to nought:
 He doth defeat the multitude
 of their deuils and thought.
 11 But his decrees continue still,
 they neuer slacke or wane:
 12 The motions of his minde and will,
 take place in euery age.

The second part.

13 And blest are they to whome the Lord,
 as God and quite is knowne:
 Whom he doth chuse of mere accord,
 to take them as his owne.

14 The Lord from heauen call his sight,
 on men mortall by birth:
 Considering from his seare of might,
 the dwellers of the earth.

15 The Lord I say whose hand hath
 manns hart and doth it frame (wrought)
 For he alone doth knowe the thought,
 and working of the same.

16 A kyng that trusteth in his host,
 shall nought ppenale at length.
 The man that of his might doth boast,
 shall faile for all his strength.

17 The troups of horsemen he hal saile
 their sturdy stedes shall see:
 The strength of horse shall not ppenale,
 the rider to preserue.

18 But loe the eyes of God extend,
 and watch reuer the right:
 With such as feare him to offend,
 and on his goodnesse trust.

19 That he of death and all distresse,
 may set their soules from dread:
 And if that dreath the their land oppresse,
 in hunger them to feede.

20 Wherefore our soules do all depend,
 on God our strength and hope:
 He is the shield vs to defend,
 and from all daunges a way.

21 Our soules in God hath toy and game,
 reioysing in his might:
 For why in his work holynesse
 wee hope and much delight.

22 Therefore let thy goodnesse O Lord,
 be manifest with vs be:
 And we alwayes with one accord
 do onely trust in thee.

Benedicam Domi. Psal. xxxiii. T. 3

¶ David having escaped Achish. Sam. 21. prayeth
 God for his deliverance. giving others example to
 trust in God, to comfort and give hope, who defendeth
 the goodly to his angels, and victoriously delivereth
 the wicked in their hands.

Sing this as the 30. psalm

I will give laud and honor
 unto the Lord alwayes.

And when my mouth for evermore,
 shall speake, unto his praise.

2 The delight to laude the Lord,
 in soule and eke in voyce:

That humble men and mortified,
 may heare and so reioyce.

3 Therefore that ye magnify
 with me the living Lord:

And let vs now praise his name,
 together with one accord

4 For I myself, beoighe the Lord,
 be answered me agayne:

And me delivered incontinent,
 from all my feare and payne.

5 Who so they be that him behold,
 shall see his light most cleare:

Their countenance shall nor be daunt,
 they neede it not to feare.

6 This alle to saye for some deliue,
 unto the Lord vs call:

Who did him heare without delay
 and rid him out of thral.

7 The Angell of the Lord doth reche,
 his tentes in euery place:

To saue all such as feare the Lord,
 that nothing therein deface.

8 Take and consider well therefore,
 that God is god and iust:

O happy man that maketh him,
 his only say and trust.

9 Feare ye the Lord ye holy ones,
 aboueall earthly thing:

For they that feare the living Lord,
 are sure to lack nothing.

10 The Lions shall be hungerbik,
 and pined with famine much:

But as for them that feare the Lord,
 no lack shall be to such.

The second part.

11 Come neare therfore my children deare,
 and to my wordes give ear:

I shall you reach the perfect way,
 how ye the Lord should feare:

12 Who is that man that would liue long,
 and lead a blessed life:

13 See thou refraine thy tongue and lip
 from all deceit and strife.

14 Turne back thy face from doing ill,
 and doe the goodly dede:

Inquire for peace and righte on the hill,
 and follow it with looe.

15 For why the eyes of God aboue,
 upon the iust are bent:

His eares likewise do heare the praynt,
 of the poore innocent.

But he doth scorne and bend the bowes
 vpon the wicked trayne:

16 And cutt away the memory
 that should of them remaine.

17 But when the iust do call and cry,
 the Lord doth heare them for:

That out of pynne and misery
 forthwith he lets them goe.

18 The Lord is kinde and straight: at hand
 to such as be contrite:

He saues also the soules full,
the meke and poore in spiritte,
Full many be the miseries.
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

10 The Lord doth so mercie and hope,
his very bones alway:
That not so much as one of them,
doth perish or decay.

11 The same shall slea the wicked man,
whiche he him selfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.

12 But they that serue the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Paulus Barrenus persecutor Pauli, who properly
for revenge, that his innocency may bee declared
and that such as take his part may reioyce, for
which he promyseth to magnify Gods name at the
dayes of his lyfe.

Sing this as the humble sute of a Sinner.

Lord plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke me with me to fight.

2 Lay hand vpon thy speare and shield,
tho selfe in armour bield:
Stand by for me and fight the fild,
to helpe me from distress.

3 Stro on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and shew their shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth blaw the dust:
And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be boord of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why without my fault they haue
in secret set their gin:
And for no cause haue they ayme
to take my soule therein.

8 When they thinke least I haue no care,
O Lord destroy them all:
Let them be crape in their own snare,
and in their mischefe fall.

9 And let me soule, my haer and hope
in God haue joy and weale:
That in the Lord, I may reioyce,
and in his sauing deale.

10 And when my vantage shall speake say,
my parte shall all agree:
O Lord though they do seeme full gay
what man is like to thee.

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cōscience does against me rife,
to witnes thynges buttene:
And to accuse me they deuise,
of that I neuer knewe.

13 Where I to them did owe good will,
they quit me with disdain:
That they would pay my good with ill,
my soule doth sore complaine.

14 When they were sick I moured therefore
and clad my selfe in sacke:
With fasting I did faste full daye,
to pray I was not slacke.

15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my dis ease did toy
and gather on a bout:
yea abiect haues at me did toy,
with mocks and chereing full stout.

17 The belly gods and flattering traine
that all good thynges deride:
at me do grin with great disdain,
and plucke their monethes aside.

18 Lord when wilt thou amend this gear
why dost thou stay and pause:
O rid my soule my oner deare,
out of these Lyons clawes.

19 And then wilt I giue thanks to thee
before the churche alwayes:
And whereas most of people be,
there wilt I shew thy prayse.

20 Let not my foes prauaile on me
whiche hate me for no fault:
No yet to winke or turne their eye,
that can slea me without fault.

The third part.

21 Of peace no word they thinke to say,
their talke is all vaine:
They will confute and wound betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape they laugh they sneer:
well wilt say they, our eye doth see,
the thyng that we deare.

23 But Lord thou seest what wayes they
cease not to take to mend:
Be not farr of, nor me forsake,
as men that farle their friend.

24 Awake, arise, and stir abroad
defend me in my right:
revenge my cause, my Lord my God
and syde me with thy might.

25 According to thy righteousness
my Lord God let me free:
And let not them their pride exult
nor triumph o're me.

26 Let not their hearts reioyce and cry,
there there this grace goeth reioice:
Be giue them cause to say on high

we haue our will on him.

17 To found them with rebuke & shame,
that say when I da mourne:
And say them blame with spire and blame.
that bragge at me with scoorne.
18 Let them be glad and che reioyce,
which loue myne bright way:
And thet all tynes wry hart and boyce,
shall playe the Lord and say,

19 Great is the Lord and doth excell,
for why, he doth delight:
To see his seruantes prosper well,
that is his pleasant sight.

20 Wherefore my tongue I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ David speake by the wicked, complayneth of their malice, but shewing gods great mercy to all creatures, specially toward his children, by sayng that he is comforted and assured of his deliuerance.

Sing this as the humble sure of a Sinner.

The wicked with his workes brist,
both thus perswade his hart:
That of the Lord he hath no trust,
his feare is far apart.

2 Yet doth he joy in his estate,
to walke as he began:
So long will he deserue the hate,
of God and eke of man.

3 His wordes are wicked, lye & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.

4 When he doth sleepe then doth he muse
his mischief to fulfill:
No wicked wayes doth he refuse
nor nothing that is ill.

5 But Lord thy godnesse doth ascend,
aboue the heauens high:
So doth thy truth it self extend,
vnto the cloudes high.

6 Much more then helles so high & deepe
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou fauest both men and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will:
O fall delights they shall be fed,
and take the rest of their fill.

9 For why? the well of life so pure,
doth ouerflow from the:
And in thy light we are full sure,
the lasting light to be.

10 From such as the desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of bright hart.

11 Let not the proud on me preuaile

O Lord of thy good grace,
Nor let the wicked me assayle,
to throw me out of place,
12 But they in their deuice shall fall
that wicked workes maintain:
They shall be overthorne withall
and neuer rise agayne.

Noli amulari. Psal. xxxvii. W.W.

¶ Because the godly should not be daunted for the wicked men prosper, David sheweth that all things shalbe granted euen with hartes desire of them that loue and feare God: but the wicked albeit they doth for a tyme, shall at length perishe, sing this as the 53. psalme.

Gudge not to see the wicked men,
in weale to flourish still:
Nor yet enuy such as to ill,
haue bent and set their will.

2 For as greene grasse & flourishing herbs
are cut and wither away:
So shall their great possertie,
sone passe fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there sure soe shalt finde.

4 In God set all thy hartes desire
and look what thou wouldst haue
Or else canst wish in all the world,
thou needest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at wone dayes,
shall not shine halfe so bright.

7 Be still therefore and befall thy,
on God let thou waite then:
Nor thy thing for the prosperous state,
of lewd and wicked men.

8 Take of despayre, enue and hate,
at least in any wise:
Thy wicked lips auoyd and flie,
and follow not their guile.

9 For every wicked man will God
destrye both more and lesse:
But such as trust in God are sure,
the land for so possesse.

10 Watch but a while and thou shalt see,
no more the wicked craue:
No not so much as house or place,
where once he did remaine.

The second parte.

11 But mercifull and humble men,
enioy shall lea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his haue desire.

13 But while that lewd men thus do chide
the Lord laughs them to scoorne:
For why? hee saith their terme of pryde
when they shall lye and mourne.

¶ He

The wicked haue their sword out drawne,
their bowe they haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall peace theis
which was to kill the iust: (barres,
Like wise the bow shall beake to shewes,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preferre,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quaggle, yea melt euen as Lambes
of smoke that flies abroad. (great)

The third part.

21 Behold the wicked boioweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.

22 For they whom God doth blest shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good aduise.

24 Though that he fall, yet is he sure,
not bitterly to quaggle:
Because the Lord directeth out his hand,
at neede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer se:
The iust man leste, nor yet his seide,
to begge for misery.

26 But giues alwayes most liberally,
and lendes where as is neede:
His children and posteritie,
receiue of God their meede.

27 Five vice therfore and wickednesse,
and beuie do embrace:
So God shall graunt the long to haue,
on earth a dwelling place.

28 For God do loueth equitie,
and sheweth to his such grace:
That he preferres them euermore,
but stroyes the wicked race.

29 Whereas the god and godly men,
inherit shall the land:
Hauing as Lordes all thyngs therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake

of matters wise and hye:

His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he go as walke,
his foote can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence giue,
God will him yet defend.

34 Wayt thou on God & he pe his way,
he shall preferre thee then:
The earth to rule and thou shalt sit,
destroyd theis wicked men.

35 The wicked haue I seene most strong,
and placed in high degre:
Flozishing in all wealth and store,
as doth the Laurell tree.

36 But suddenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perit man,
how God doth him successe:
For the iust man shall haue at length,
great ioy with rest and pence.

38 As for transgressors, who to them,
destroyd they shall all be:
God will cut of their buddying race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God above:
Who in their trouble sendeth them ayde,
of his mere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and vnjust:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H

David like of some zealous disease, acknowle-
geth himselfe to be chastised of the Lord for his
sinnes: and therfore prayeth God to turn away his
wrath, but in the end woth some confidence and
commending his cause to God, hopeeth for speedie
helpe at his hand.

Sing this as the humble sute of a Sinner.

Pray me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I desire.

1 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appareth any more.

2 And all this is by reason of,
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.

For loe, my wicked doyngees Lord,
about my head are gone:
As greater loaden then I can beare,
they ly e me sore vpon.

5 My woundes stinke and are full of red sores
as loathsome is to see:

Which althrough mine owne foolishnes
besideth vnto me.

6 And I in carefull wise am brought,
in trouble and distress:

That I go wayling all the day,
my dolefull heauinesse.

7 My loynes are sild with soze disease:
my flesh hath no whole part:

8 I feeble am and broken soze.
I roare for greife of heart.

9 Thou knowest Lord my desire, my
are open in thy sight: (groan)

10 My heart doth pant, my strength hath
mine eyes have lost they sight (sayd)

11 My louers and my wonted frendes,
stand looking on my woe:

And when my kinsmen farre away,
are me departed fro.

12 They that did seeke my life Lord snare's
and they that sought the way:

To do me hurt spake lyes and thought,
on creation all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all.

14 And as our dumbe that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

16 O Lord thou Lord that art my God,
thou shalt giue eare to mee.

17 This did I craue, that they my foes,
retriump not ouer mee:

For when my fate did slip, then they,
did loy my fall to see.

And cruelly I poore wretch am set,
in plague a wooll wight:

And the mygterous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull dedes,
my sorowes do expresse.

19 My foes do still remaine a line,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my god,
with euill do repay:

Because that good and honest thynges,
I do enuie away.

21 For sake me not my Lord my God,
be thou not farre away:

Hast me to helpe my Lord my God,
my salerie and my day.

Dixi custodiam. Psal. xxxix. I.H.

David hauing determined silence yet had sozr
to wrytes that he would not, through his bitter

griefe, for he maketh certein request which talle
of mans infirmitie, yet mixed with many prayers

and all to show a mynd wonderfully troubled, that
it may appeare how he did strue mightely agaynst
death and destruction.

I Sing this as the humble sute of a Sinner,

Sayd I will loke: to my wayes,
for feare I should go wrong:

I will take heede altymes that I
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with soze and might:

Not once a whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea from good talke I did refrayne,
but soze agaynst my will.

4 My hart was hote within my brest,
with musing thought and doubt:

Which did encrease and bre the fire,
at last these wordes had I out.

5 Lord number out my life and day
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast paynted out my life,
in length much like a span:

My age is nothing vnto thee,
so dayne is euery man.

7 Man walketh like a shade, and doth
in dayne him selfe annoy:

In getting goods and cannot tell,
who shall the same enioy.

8 Now Lord thy things this wise doe
what helpe do I desire? (frame,

Of truch my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done
Lord quite me out of hand:

And make me not a scoone to foolcs,
that nothing vnderstand.

10 I was as dumbe and to complayne
no trouble might me moue,

Because I know it was thy woze he,
my patience for to proue.

11 Lord take fro me thy scourge & plague
I can them not withstand:

I fayne and pine away for feare
of thy most heauy hand.

12 When thou for sinne dost man rebuke
he waxeth wo and wan:

As doth a cloth that moches haue fret,
so vaine a thing is man.

13 Lord heare my sute & giue good heed,
regard my teares that fall:

I looke like a stranger here,
as did my fathers all:

14 O spare a little giue me space,
my strength for to restore:

Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

David deliuered from great danger, doth magni-
fie God therefore, and commendeth his prouidence

towards all mankind. When he promised to giue
himself wholly to Gods seruice, & afterward how

God is truly worshipped. Afterward he giueth
thanks, and hauing complained of his enemies, he

calke, for ayne and comfort.

Sing this as the 35. psalme.

I Wayted long and sought the Lord,
and patiently did beare:

At length to me he did as word
my

- my voyce and cry to heare,
 2 He pluckt me from the lake so deepe,
 out of the mire and clay:
 And on a rocke he set my feet
 and he did guide my way.
 3 To me he taught a psalme of praise
 which I must sit in abroad:
 And sing now longer of thanks alwayes,
 unto the Lord our God.
 4 When all the folke these thinges shall
 as people much afraid:
 Then they shal see the Lord will spee,
 and trust upon his aide.
 5 O blest is he whose hope is not hart
 doth in the Lord remaine:
 That with the pond doth take no part,
 nor such as is and faile.
 6 For Lord my God thy wondrous deede
 in greatness farre do passe:
 Thy fauour towards vs exceede's,
 all thinges that euer was.
 7 When I extend and do denie
 thy worke as abroad to shew:
 To such a reckoning they do rise,
 thereof no end I know.
 8 Burnt offerings thou delightest not in,
 I know thy whole desire,
 With sacrifice to purge this kinde,
 thou dost no man require.
 9 Beate offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made
 mine eares to heare withall.
 10 But then said I, behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is said of me.
 11 That I O God should do thy mind,
 which I long both like me well,
 For in my hart thy law I find,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great resort I tell
 Behold my tongue no time doth cease
 O Lord thou knowest full well.
 the second part.
 13 I haue no hid within my breast,
 thy goodness as by speech:
 But I declare and haue exprest
 thy truth and saving healeth.
 14 I keepe not close thy louing mind,
 that no man should it know:
 The truth that in thy truth I find,
 to all the Church I shew.
 For I with mischiefes many one,
 am soe beset about:
 My sinnes increase and so come on,
 I cannot spie them out.
 15 For why? in number they exceede,
 the haire upon my head:
 My heart doth faile of very deade,
 that I am almost dead.
 16 With speed send helpe and let me see
 O Lord I thee require:
 Make haie with a the to succour me,
 O Lord as my desire.

- 17 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Draw back my force, and them desame,
 that wish and would me ill.
 18 For their ill feares do them detrice,
 that would deface my name:
 I wayes at me they saye and chide
 as on him, as they chide.
 19 Let them in the house of prayer and weale
 that seeke to the alwayes:
 That thou that lose thy sauing health,
 may say, to God be praise.
 20 As it is for me I am but poore,
 oppressed and brought full low:
 Yet thou O Lord wilt me restore,
 to health full well I know.
 21 For why? thou art my hope and trust,
 my refuge, helpe and stay:
 Wherfore my God as thou art iust,
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

David graciously affected, blessed them that pity
 his case, complaining of faythlesse frendes such
 as Judas. Job. 19. When he greatly thanks for
 Gods mercy in chastising him greatly, not suffering
 his enemies to triumph.

The man is blest that carefull is

the ready to consider: For in the season

perilous the Lord will him deliuer

2. The Lord will make hym safe and

sound & happy in the land: And he will

not deliuer him into his enemies hand

3 And in his bed when he sleepeth hee,

the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sickness and his soe.

4 Then in my sickness thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.

5 Mine enemies wisht me ill in heart,
 and thus of me did say:
 When shall he dye, that all his name,
 may vanish quite away.

6 And when they come to visite me,
 they aske if I do well:
 But in their heartes mischiefes they haue,
 and to their mates it tell.

7 They bite their lips and whisper so
 as though they would me charme:
 And

And each these fetchen how to trap
me with some mortall harme:
Some gremous sinners brought him to
this trouble say they plainly:
He is so low that without doubt,
vile can be not againe.

The man also that I did trust,
with me did his deceyt:
As at my table eate my bread,
the same for me layd waye
Have mercy Lord on me therefore,
and let me be preserved:
That I may render unto them,
the things they have defered.

By this I know assuredly:
I am beloved of thee.
When that mine enemies have no cause,
to triumph over me.
But in my eye thou hast me kept,
and magnified alway:
And in thy presence place assigned,
where I shal dwell for ay.
The Lord the God of Israel
be praised evermore:
Even so be it Lord will I say,
even so be it therefore.

Quemadmodum. Psal. xlii. I. H.

David is grieved that though presentours he
could not be present in the congregation, preaching
his presence in hart, albeit in body separate. At last
he sheweth that notwithstanding these sorowes &
thoughtes yet he continually praiseth his coscience
in the Lord.

Sing this as the humble sure of a sinner.

Like as the hart doth breath and brye
the wellspring to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
My soule doth thirst & would draw neare,
the living God of might:
Oh when shall I come and appeare,
in presence of his light?
The teares all times are my repast,
which from mine eyes do flowe:
When wicked men cry out so fast,
where now is God thy guide?
Alas what grief is this to thinke,
what freedom once I had:
Therefore my soule as at pits brynche,
is most heavy and sad.
When I did march in good array,
furnished with my trayne:
Wnto the temple was our way,
with songs and harps most faine
My soule why are thou so alway
and frettest thus in my brest:
Trust still in God, for him to prayle,
I hold it alway best.
By him I have succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
And thus my soule with in me Lord,
doth faint to thinke upon:
The land of Jordan, and beyond
he telleth all hermon.

The second part.

One greiveth another in dorch call,
as clouds burst out their boyce,
The fouds of euill that do fall,
runne over me with noyce.
Yet I by day kee his goodnes,
and helpe at all dayes,
Lsheweth by night I did not cease,
the living God to prayle.
I am perswaded thus to say
to him with pure presence:
O Lord thou art my guide and way,
my rocke and my defence.
Why do I then in pensiveness
hanging the head thus waile,
While that mine enemies me oppresse
and bere me with their talke,
For why? they bere mine inward part
with pangere to be aboyd:
When they cry out with sinneborne hart,
where is thy God thy Lord?
So soone why dost thou faine and quail
my soule with payne opprest:
With thoughtes why doest thy selfe assayle,
so sore within my brest?
Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thanks with laud and praise,
for health restoyd to thee.

Iudica me Domine. Psal. xliii. T.S

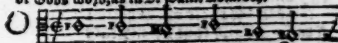
The prayer to be delivered from them which con-
spire with Absolon, to the ende that he mighte saye
fully praise God in his holy congregation.

Sing this as the 35. psalme.

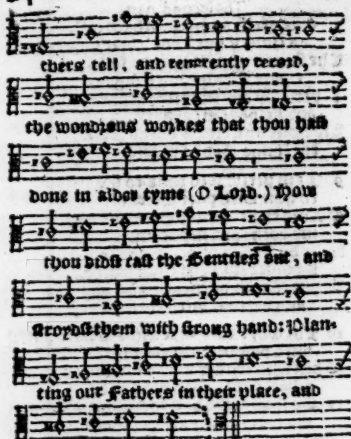
Iudge and revenge my cause O Lord
from them that euill be:
From wicked and deceitfull men.
O Lord deliuer me.
For of my strength thou art the God,
why pack thou me thee for?
And why walke I so heauily,
oppressed with my foe.
Send out thy lyght and the thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
Then shall I go to the altar God,
or God my say and chear,
And on my harpe geue thanks to thee,
O God my God most deare.
Why art thou then so sad my soule,
and frettest thus in my brest?
Still trust in God for him to prayle,
I hold it alwayes best.
By him I have deliuerance
against all paine and griefe:
He is my God which doth alway,
at neede send me reliefe.

Deus aurius. Psal. xliiii. T.S.

A most earnest prayer made in the name of the
lawfull in perfection, for supplying the quarrell
of Gods word, as in 2. Paul. Rom. viii.



Or eares haue heard out from
C there



gauch to them theyr land,

3 They conquered not by sword nor strenght
the land of thy behest:

For by thy hand, thyne arme and grace,
because thou lovedst them best

4 Thou art my King O God that holpe,
Jacob in sundry wile,

Led with thy power we throw down such
as did against vs rise.

5 I trusted not in bow ne sword:

thy could not save me found:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God
and prayse thy holy name.

9 Yet now thou goest not with our host
thou leavest vs to shame.

10 Thou madest vs flee before our foes
and so were overtrod:

Our enemies robbd and spoild our goodes,
while we were sparshad.

11 Thou dost vs give u to our foes,
as sheepe for to be slaine:

Among the beausten every where
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought:

For profit none thou getst thereby
no gains at all was sought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
as vs do grin and mocke..

The second part

14 Thus we leue for no other sle
but for a common talke

They mocke, they scorn, they nod there
where ever they go or walke: (heads,

15 I am ashamed continually
to heere these wicked men

Yea so I thinke that all my face
with red is covered then,

16 For why we heere such slanderous
such false reports and lyes (wordes)

That deeth it is to see their wylinge,
their thieftings and their reig.

17 For all this we forget not thee
nor yet thy covenants bane:

18 We turne not back our backs from thee:
nor yet thy pathes forsake.

19 Yet thou hast trodd vs down to dust
where denis of dragons be:

And covered vs with shade of death,
and great aduersity.

20 If we had our Gods name forget,
and helpe of Joels losht.

21 Wouldst not God then have tried this out,
for he doth know our thought?

22 May say for thy names sake O Lord,
alwayes are we dayntust:

23 As sheepe into the flames sent,
eigh to they deale with vs.

24 Up Lord why sleepest thou awake,
and leavest vs not for all:

25 Why hidest thou thy countenance,
and dost forget our thral?

26 For down to dust our soul is brought
and we now at last can:

One belly like as it were glude,
unto the ground cleaves fast:

27 Rise up therefore for our defence
and helpe vs Lord at need:

We thee beseech of thy goodness,
to rescue vs with speed.

Exultant cor meum, Psal. xlv. i. H

Salomon his maiesty, honour, strength, beauty, riches, and power are prayse: by marriage with the Egyptian, an heathen woman, is blest, if shee the enuoute her people, and countries, and goure her self to her husband. Here is figured the wonderfull maiesty, and increase of Christs kingdome and the Church bys spouse now taken of the Gentiles

sing this as the 25. psalme,

My heart doth take on hand.

lowe forfull song to sing.

The prayse that I shall shew therein,

perpetueth to the king.

2 My compass shall be as quicke,

his honoy to endite,

As is the pen of any scribe,

that vberly fast to write.

3 O sayest of all men,

thy speech is pleasant pure:

For God hath blessed thee with giftes,

for euer to endure.

4 About thee gird thy sword,

O Prince of might elect:

With honoy glory, and renowne,

thy person pure is dect.

5 See seesth with gobly speed

in me henes truth, and right:

And thy right hand shall thee instruct,

in wayes of headfull might.

6 Thy arrows warp and heen,

their hearts to sore shall sting:

That so the shall fall and none is to the,

yea all thy foes (O king)

7 Thy reynall Gate O Lord

For ever shall remaine,
Because the scepter of thy realm,
Doth righteousness main taine,
Because thou lovest the right
and dost the ill abhor:
God even thy God hath wrought thee,
with joy above the rest.
With cyprus and saunders sweet,
thy clothes are all bespreat:
When thou dost from thy palace passe,
therein to make thee glad.
Kings daughters do attend,
in fine and rich array:
At thy right hand the Quene doth stand,
in gold and garments gay.

The second part.

O daughter take good heede,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.
Then shall the king desire,
thy beauty saye and trim:
For why? he is the Lord thy God,
and thou must worship him.
The daughters then of Tyre,
with gifts full rich to thee:
And all the wealth of the land,
shall make thee sure to thee.
The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
In robes well wrought with needle,
and many a pleasant thing:
With virgin faire on her to wait,
she cometh to the king.
Thus are they brought with joy,
and mysh on every day:
Into the palace of the king,
and there they do abide.
In stead of parents left,
(O Quene thy channer for stand)
Thou shalt have sons whom thou shalt see
as princes in all landes.
Wherefore thy holy name,
all ages shall retord:
Thy people shall give thanks to thee,
for evermore O Lord.

Deus no. str. refugium. Psal. xli. I. H.

A song of thanksgiving for the deliverance of
Jerusalem after Sennacherib with his army was
driven away, as some other lyke sayings and mar-
vellous deliverance, by the mighty hand of GOD:
whereby the Prophet commendeth this great ba-
nister, doth exhort the faithful to give them selves
wholly to the hands of God, doubting nothing
but that under his protection they shall be safe, as
against all the assaults of their enemies.

The Lord is our defence and ayde
the strength whereby we stand: When
we with warre are much dismayed, he is

our helpe at hand. 1. Though the earth
remoue, we will not feare, though hills
be high and sheepe: We thinke and have
led here and there, with in the Sea
to deepe.

And though the waves do rage to foie,
that all the banks be full:
And though it once flow the more,
and beat downe mighty hills:
For one saye stand doth stand abroad
his pleasant streames apart:
To fresh the city of our God,
and wash his holy place.
In midst of her the Lord doth dwell,
he can no whit decay:
All things against her that rebell
the Lord will truly say:
The shepherds flock, the kingdoms feare
the people make a noise:
The earth doth melt and is appeare
when God puts forth his voice.
The Lord of hostes doth take our part
to be behard an eye:
Our hope of health with all our hart:
on Jacobs God doth lie.
Come heare and see with mind & thoght
the working of our God:
What wonders he himselfe hath wrought
throughout the earth abroad.
By him all warres are hush and gone,
which countries did conspire:
Their bowes he brake and speares echone
their chariots burnt with fire:
Leave off defence saye he and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

The Lord of hostes doth be defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.
Omnes gentes. Psal. xlvii. I. H.

A choristion to worship God for his merites as
warde Jacobs posteritie. Heretofore is prophesied the
kingdome of Christ, in the time of the Gospel.

Sing this as the 46. psalme.
Ye people all with one accord,
clap hands and singe a joye,
Be glad and sing unto the Lord,
with sweete and pleasant voyce:
For high the Lord and dreadfull is,
with wonders manifold,
A mighty king he is truly,
in all the earth extol

The people be shall make to be,
unto our bondage shall
And underneath our feete be shall,
the nations make to fall.
4 For by the heritage be chose
which we possesse alone:
The nothing worship of Jacob,
his welbeloued one.
5 Our God ascended by on hye,
with joy and pleasant noyce:
The Lord goeth by above the skye,
with trumpets royall boyce.
6 Sing prayles to our God, sing prayles
sing prayles to our king:
For God is king of all the earth,
all shalfull prayles sing.
7 God on the hearken raines and sit
upon his holy throne,
The princes of the people haue,
them toynd euery one.
8 To Abrahams people for our God,
which is exalted hygh:
As with a buckler doth defend
the earth continually:

Magnus Dominus. Psal. xlviii.

¶ Churches are given to God for the notable prouidence of Hierusalem from the hands of many kings: the estate inheret is payled for that God is present at all times to defend it, this psalme seemeth to be made in the time of Ahas, Iosaphat & so of Ezechia: for then chiefly lone the title by Ezechia: Diners assaulted.

Sing this 2. the 46. Psalme.

Great is the Lord and with great prayle
to be advanced still:
Within the city of our Lord,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty king,
on her worship doth stand.

3 Within the palace thereof,
God is a refuge knowne.
For loe the kings are gathered and,
together they are gone.

4 But when they did behold it so,
they wonderd and they were:
Shookes much and in idly,
were dymmed backe with feare.

5 Great terror: there on them did fall,
for very woe they cry:
As doth a woman when she shall
goe rauell by and by.

6 And thou with Easterne wind the ships
upon the sea dost breake:
So they were said and euery day,
we heard our fathers praise.

7 So in the city of our God,
we saw as it was told:
Yea in the city which our God,
for ever will uphold.

8 O Lord we waite and do attend,
on thy god helpe and grace,
for whyle we do alwayes attend,
within thy holy place.

9 O Lord according to thy name
for ever is thy prayle:

And thy right hand O Lord is full,
of righteousness alwayes,
10 Let for thy indignations Sion mount,
fulfilled be with foes:
And she of Iuda grant (O Lord)
the daughter to reioyce.

11 So walks about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a tow.

12 And marke ye well her bulwarks all,
behold her towers there,
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God,
for evermore is he:
yea and unto the deary also,
our guide shall be he.

Audite hæc omnes. Psal. xlix.

¶ Gods spirit moueth the consideration of mans life, shewing that the wealth are not happy: but noteth how all things are ruled by Gods prouidence: who as hee subiecteth these worldly miseries to euery thing for we knowe: so doth hee preferre his, and will reward them in the day of the resurrection. 1. 2. 3. 4.

Sing this as the 45. psalme

A 11 people hearken and giue eare,
to that that I shall tell:

2 Both high and low both rich and poore
that in the world do dwell:

3 For why my mouth shall make discourse,
or many things right wise,
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eares to know,
the parables is dark:

And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toile?
Or els my foes which at my heels,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is in oile:
And they whyle of these treasures great,
recheifurs do byng and boile.

7 There is not one of them that can
his brothers death vnder me;
Or that can giue a price to God
sufficient for him.

8 It is to great a price to pay
none can thereto attain:
Or that he might his life prolong,
or not in graue remaine.

9 They be wise men as well as foles,
subiect vnto deaths hands:
And being dead strangers possesse,
their goods, their rents, their lands.

10 Their care is to build bowles sayre,
and to determine sure:
To make their name right great on earth,
for ever to endure.

11 yet shall no man alwayes enioy,
high honour, wealth and rest:
But shall at length be cast or drayn cup,
as well as they bynt be best.

The second part
And though they crye their foolish
to be most lewd & damne: (thoughts,
Their ch. lozen yet appoue their talke,
and in like time remaine.
14 As thepe into the fold are brought,
so shall they into graue:
Death shall them care, and in that day
the iust shall Lord thy name.

15 Their Image and their royall post,
shall fade and quite decay:
Where, as from house to pit they passe
with woe and well away.
16 But God will surely preferre me
from death and endlesse paine:
He can be will of his good grace,
my soule seeke out againe.

17 If any man were wondrous rich,
fearc not I say therefore:
Although the glory of his house,
encreaseth more and more.
18 For when he dyeth of all these thinges,
nothing shall be reueale:
His glory will not follow him,
his pompe will take her leaue.


19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And yet suppose he liue as long,
as his fathers old:
Yet must he needes at length giue place,
and be brought to deathtes folde.

21 Thus man to honour God hath calde,
yet both he not consider:
But like brute beastes to dorth he liue,
which turne to dust and powder.

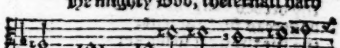
Deus Deorum. Psal. L. W.W.

Her prophesie shew God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefices, and thanks
giving: and how he beneficeth all such as seeke iust
ices of ceremonies, and not of the pure word of
God only.

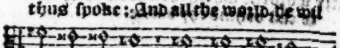
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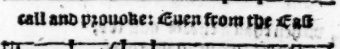
The mighty God, the eternal hath



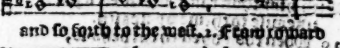
thus spoke: And all the world he will



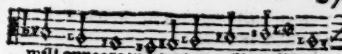
call and prouoke: Euen from the East



and to fight to the west. From toward



Shew which place him liueth best: God



will appeare in beauty most excellent.



Our God will come, before that



long tyme be spent.

Denouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke,
with equite and right.
5 Saying go too,
and now my saintes assembl,
My peace they heere,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousness:
For God is iudge
of all thinges more and lesse,
7 Heare my people,
for I will now reueale:
Lid Israel.

I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee:
8 For giuing nor,
all manner offerings to me.
I haue no need.

to take of thee at all:
Goates of thy fold,
or Calfs out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hilles,
carrells are mine at one goodes:
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fildes and fountaines

12 Hungrie if I were,
I would not thee it sell:
For all is mine,
that in the world dorth dwell.
13 Eate I the flesh,
of great Bulles: or Bullocks?
Or drinke the blood,
of Goates, and of the Rockes?
14 Offer to God,
praise and hartie thanksgyving:
And pay thy vowes,
vnto God eternallyng.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt hono. me.

16 To the wicked,
thus saith the eternal God,
Why dost thou pray:
my lawes and beastes abynd:
Seeing thou hast

them with thy mouth abused
17 And hated to be,
by discipline reformed?

My wordes I say,
thou dost reiect and hate:

18 If that thou see,
a thiefe as with thy mate.

Thou runnest with him,
and so your play do seeke:

And art all one
with bandes and ruffians che.

19 Thou giest thy selfe,
to backbite and to slander:

And how thy tongue,
deceaueth tis a wonder.

20 Thou stitest musing,
thy brother how to blame:

And how to put,
thy mothers loue to shame.

21 These thinges thou dost,
and whilst I held my tongue:

Thou didst me iudge,
because I staid so long.

22 Yet though I keep long silence:
Once shall thou feele.

Of thy wronges full recompence.

23 Consider this,
ye that forget the Lord:

And feare not when,
he threatneth with his word.

24 Least without helpe,
I spoile you as a prey:

25 But he that thankes
offred, playseth me aye:

Saith the Lord God,
and he that walketh this trace:

I will him teach
Gods saving health to embrace.

Another of the same by I. H.

The God of Gods the Lord,
hath calld the earth by name
From where the sunne doth rise, vnto
the setting of the same.

2 From Sion his sayre place,
his glory bright and cleare:

The perfect beaut, of his grace,
from thence it did appeare.

3 Our God shall come iudg, to
speake he shall not doubt:

Before him shall the fire waite,
and tempest round about.

4 The heauens from on high,
the earth below likewise:

He will call forth to iudge and trye,
his folke he doth denie.

5 Bying forth my Soyntes (saith he)
my faithfull serues the to keare:

Which are in bond and league with me,
my law to looe and feare.

6 And when those thinges are tried,
the heauens shall receiue:

That God is iust and all must liue,

the iudgement of the Lord.

7 My people O giue heede,

Israel to thee I cry:

I am thy God, thy helpe at neede,
thou canst it not deny.

8 I do not say to thee,

thy sacrifice is lache:

Thou offerst dayly vnto me,
much more then I do lache.

9 Thinkest thou that I do neede,
thy cattell young or old?

Or els so much desire to seee,
on Goates out of thy fold?

10 Nay, all the bestes are mine,

in woodes that cate their fill:

And thousandes more of meat and kin,
that runne wild in the hills.

The second part.

11 The birdes that build on high,
in hills and out of sight:

And beastes that in the feldes daie,
are subiect to my might.

12 Then though I hungred loye,
what neede I ought of thine?

Sith that the earth with her great store,
and all therein is mine?

13 To bulles flesh haue I minde,
to eate it dost thou thinke?

Or such a sweetnesse do I find,
the blood of Goates to drinke?

14 Give to the Lord his praise,
with thankes to him apply:

And see thou pay thy bowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,

And I will sure deliuer thee,
that thou maist playe my name.

16 But to the wicked traine,
which talke of God euery day:

And yet their workes are foule and baite,
to them the Lord will say.

17 With what a face dare I then,
my worde once speake as name?

Why dost thy talke my law allow,
thy deedes deny the same?

18 No heereas for to amend,
thy life thou art so farre:

My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in waite:

With him thou canst and dost agree,
likewise to th, in by stealth.

20 When thou dost th, en bedd lo,
the wines and maidens dote:

Thou thinkest it well and wast bold,
to be that lfe most vile.

21 Thy

11 Thy lips thou dost apply,
to flander and defame:
Thy tongue is taught to craft and lye,
and still doth vie the same.
12 Thou studied to sculle,
thy friends to thee so neare:
With slander thou wouldst needs defile,
thy mothers (some most deare).

13 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.
14 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

15 Make this I you requite,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
16 Ye that doth glue to me,
the sacrifice of praye:
Doth please me well, and he shall see,
to walke in goodly waies.

Miserere mei. Psal. Li. W. W.

Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit: promising that he will not bee vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requesteth that he would rather increase his graces towards the same.

On  Lord consider my distresse, and now
with speede come my take: My sinnes
deface, my faultes redreffe, good Lord
for thy great mercies sake. 2. Waite
me (O Lord) and make me cleane,
from this vniust and sinfull act: And
purifie yet once againe, my baynous
crime and bloody fact.

3 Remorse and sorrow doth constraine,

me to acknowledge mine exee,
My sinnes alas do still remaine
before my face without release
4 For thee alone I haue offended,
committing euill in thy sight.
And if I were therefore condemned,
yet were thy iudgements iust & right

5 It is too manifest alas,
that first I was concealed in sinne:
Yea of my mother in borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue,
the inward trust of a pure heart:
Therefore thy wisdom from above,
thou hast reucaled me to conuert.

7 If thou with thy slop purge this blot,
I shall be cleane: then the glass:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such toy me send,
that inwardly I may finde grace
And that my strength may now amend,
wherby thou hast imaged for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thus desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill:

The second part.

11 Cast me not Lord out from thy face,
but speedily my comforte end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those toyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may direct my minde.

13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.
14 O God that of my health art Lord
forgiue me this my bloude vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue with fire
O Lord which art the onely say:
And then my mouth shall restifie,
thy wondrous wordes & praye alway.
16 And as for outward sacrifice,
I would haue offered many a one
But thou esteemest them of no price,
and therein pleasures takest thou none.

17 The deauile heart, the mind opposeth,
O Lord thou neuer dost reject:
And to speake truth it is the best,
and of all sacrifice the best.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy walles and loue is still:

19 Thou shalt accept them our offering,

of peace and righteousnes I say:
Yea Calmes and many other things,
upon thine altar will we lay.

Another of the same by T.N.
Sing this as the Lamentation.

Have mercy on me God after
thy great aboundant graces:
After thy mercies multitude,
do thou my sinnes deface.

1 Yea waile me more from mine offence,
and cleanse me from my sinne:
For I do know my fautes, and still
my sinnes are in mine eyne.

2 Against thee, thee alone, I have
offended in this case:
And euill haue I done before
the presence of thy face.

3 That in the things that thou hast done,
thy right thou mayst be tride:
And he in iudging that the dome,
may passe vpon thy side.

4 Beyond is wickednesse my kinde
and shape I did receive:
And loe my sinfull mother she,
in sinne did me conceiue.

5 But loe, the truth of inward partes,
is pleasant vnto thee:
And secretes of thy wisdom thou,
reuealed hast to me.

6 With hope Lord be thy while me,
I shal be cleansed so:
Yea waile thou me and so shall I,
be whiter then the snow.

7 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That to the busied bones which thou,
hast broken may reioyce.

8 From thee beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do bretherly deface.

9 O God create in me a hart,
buspoered in thy sight:
And eke within my bowels Lord
renew a stabled spere.

10 Forcast me from thy sight: nay take
thy holy spirit away:
The comfort of thy sauing helpe
gune me againe I pray.

11 With thy free spirit establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall
be turned vnto thy loze.

The second part.

12 O God that set my God of health,
from blood deliuer me,
That prayles of thy right outnesse,
my tongue may sing to thee.

13 As lips that yet full closed be,
do thou O Lord vnloose:
The prayes of thy meekie,
my mouth shall so disclose.

14 I would haue offered sacrifice
if thou hadst pleased thee:
But pleased with burnt offerings

I know thou wilt not be.
15 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

16 In thy good will deale gently Lord,
to Sion and ierusalem:
Grant that of thy Ierusalem,
appeard may be the wall.

17 Burnt offerings gifts and sacrifice,
of Justice in that day.
Thou shalt accept, and Calues they shal
vpon thine altar lay.

Quid gloriaris, Psal. Lii. I. H.

Dauid describeth the arrogant tyranny of Doeg
Sauls chief shepheard, who by false sacrifices caus
ed Abimelech, and the Philistines to be slayne. Hee
prophesied his destruction, encouraging the saythe
full to trust in God, who most sharply reuengeth
his, and rendereth thanks for his deliuerance. There
is in lively set forth the kingdom of Antichrist.

Why dost thou Tyrant boast

thy doest thou Tyrant boast
abroad, thy wicked workes to payle?

Doest thou not know there is a God,
whose mercyes last alwayes? 2. Why

doest thou any more yet still denie, such
wicked wiles to warpe? Thy tongue

breake in forging lies, is like a ra
mour sharpe,

On mischief why sett thou thy minde,
and wilt not walke by right:
Thou hast more lust full tales to finde,
then bying the truth to light.

4 Thou doest delight in fraud and guile,
in mischief, blood and wrong:
Thy lips haue learne the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for ever confound
and plucke thee from thy place,
Thy seed root out from of the ground,
and so shall thee deface.

6 The last when they beheld thy fall,
with feare will prayles the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

8 But I an Olive tree, and green,
will spring and spread abroad:
For why? my trust all times hath bene,
upon the living God.

9 For this therefore will I give praise,
to thee with hart and voyce:

I will set forth thy name alwayes,
wherein thy Salutes reioyce.

Dixit insipiens. Psal. Liii. T. S.

David describeth the crooked nature, the crueltye
and punishment of the wicked, when they looke not
for it, and defeat the delinquencye of the Soules,
that they may reioyce together.

Sing this as the 46. psalme.

The foolish man in that which he,
within his hart hath said:

That there is any God at all,
hath bitterly denyed.

1 They are corrupt, and they also,
a haynous worke have wrought:
Among them all there is not one,
of good that woerth ought.

2 The Lord looke down on sonnes of men,
from heauen all abroad,

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one both any good,
there is not one at all.

5 Do not all wicked woerthens know,
that they do feede upon?

My people as they feede on bread:
the Lord they call not on.

6 When were they were afraid, and stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee beleeve,
hath scattered all abroad:

Thou hast confounded them, for they
reverted are of God.

8 O Lord geue thou thy people health,
and thou O Lord fulfill:

Thy promise made to Israell,
from out of Syon hill.

9 When God his people shall redde,
that earth was captiue lad:

Then Jacob shall therein reioyce,
and Israell shall be glad.

Dens in nomine. Psal. Liii. I. H.

David in great danger through Ziphins calistie
upon God to destroy his enemies, promising sacri-
fice for his delinquencye.

Sing this as the 46. psalme.

God save me for thy holy name,
and for thy goodnes sake:

Unto the strength Lord of the same,
I do my cause betake.

1 Regard O Lord, and geue an eare
to me when I do pray:

Bow down thy selfe to me, and heare
the voyces that I do say.

3 For strangers by agaynst me rise,
and tyrannes bere me ill:

Which haue not God before the eyes,
they seeke my soule to spill.

4 But loe my God both giue me ayde,
the Lord is straight at hand:

With them by whom my soule is sayd,
the Lord both euer stand.

5 With plagues repay agayne all those,
for the thine eye in voyce:

And in thy truth destroy my foes,
with their owne snare and bayte.

6 An offering of free hart and will,
then I to thee shall make:

And praise thy name, for therein still
great comforte I do take:

7 O Lord at length do set me free,
from them that craft conspire:

And now myne eye with joy doth see,
on them my hartes desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distress, complayneth of Sauls cru-
eltye and falshood of his familiar acquaintance,
effectually mouing the Lord to giue him. When
assured of deliuerance, he stretch forth the graced
God, as if he had already obtained his request.

Sing this as the 35. psalme.

1 God geue eare and do apply
to heare me when I pray:

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me agayne:

With playntes I pray full voyce oppost,
great griefe doth me constrain.

Because my foes with threats and eyes
oppress me through despite:

And so the wicked lost likewise,
to hate me haue deliue.

4 For they in counsell do conspire,
to charge me with some ill:

So in their hasty wrath and ire,
they do pursue me still.

5 My hart both saynt for want of breath,
it pauerth in my brest:

The terrors and the dread of death,
doth worke me much distress.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such doxoy whelmeth me withall,
that I no life can make.

7 But I do say, who will geue me
the swift and pleasant winges

Of some fayre doue, that I may flee,
and rest me from these things?

8 Loe then I would goe farre away,
to fflye I would not cease:

And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the harte,
and not abide betwixt:

That I were quite and ouerpass
these blastes of boydrous winde.

7 Deuile them Lord and from them pull
their durtly double rong:

For I haue spied them: Cury fall,
of rayne strike and wpong.

in hely

11 Which things both night & day through
did close her as a wall: (one)

In midst of her is mischiefes shout,
and sorrow the watchall.
12 Her plury parties are wicked playnes,
her deede are much too vile:
And in her greatest there doth remaine,
all crafty fraud and guile.
The second part.

13 I that my foes did make my shame,
I might it well abide:
From open enemyes cheere and blame,
some where I could me hide.

14 But thou it wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight totall,
in secret and abroad:
And we together oft did walke,
within the house of God.

16 Let heare in hast upon them fall,
and send them quicke to hell:
For mischiefes reigneth in their hall,
and pastour where they dwell.

17 But I unto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and, evening tyme,
unto the Lord I pray:
When I so instantly have cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.

20 The Lord that hee and last doth reigne,
both now and evermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.

22 Upon their friends they lay their hands
which were in covenant knit:
Offendship to neglect the bandes,
they passe of care no wit.

23 While they haue war within their heare,
as butter are their wordes:
Although they, wordes were smooth as oyle
they cut as sharpe as swordes.

24 Call thou thy care upon the Lord,
and he shall mouth thee:
For in no wise will he accord,
the iust in thyall to see.

25 But God shall cut them deepe in pit,
that chide for blood alwaies:
He will no guilefull man permit,
to live out halfe his dayes.

26 Though such be quite detest and gon
in this (O Lord) I trust:
I shall depend thy grace upon,
with all my heart and iust:

Miserere mei. psal. Lvi. I. H.

David being brought to scize the kinge of Sath:
2 Sam. 11. 12. complacency of his enemyes, demand
both succour, comfort, in Gods promise, to give
forme his vow, which was, to paye God in his
Church.

Sing this as the Lamentation.

How mercy Lord on me I pray,
for man would me deigne:
He fighteth with me day by day,
and troubleth me each houre.

1. In mine enemies daily entrepise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

2. When they would make me most afraid,
with bondes and bags of pnde:
I trust in thee alone for ayde,
by thee will I abide.

3. Gods promise I do mind and prayle,
O Lord I sike to thee:
I do not care at all aduayce,
what flesh can do to me.

4. What things I either did or sayde,
they wote them as their will:
And all the counsell that they take
is how to worke me ill.

5. They all consent themselves to hide,
close watch forme to lay:
They spy my parties and shanes haue laid,
to take my life away.

6. Shall they thus scape on mischiefes set,
thou God on them wilt ferme:
For in his wrath he doth not let,
to throw whole kingdomes downe.

7. Thou seest how oft they make me see,
and on my teares dost looke:
Releue them in a glasse by thee,
and write them in thy booke.

8. When I do call upon thy name
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

9. I glory in the word of God,
to please it I accord:
With joy I will declare abroad,
the promise of the Lord.

10. I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

11. I will performe with hart so free,
to God my bowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayle.

12. My soule from death thou wilt defend,
and keepe my feete by night:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvi. I. H.

David in the desert of Ziph detraied by the Inhab-
itants: and in the same cause which Dauid calleth
unto God, with full confidence that hee will per-
forme his promise: and thus his glory in heauen
and earth against his cruell enemies, therefore he
sincerely laud and praise.

Sing

Sing this as the 44. psalme.

The pity for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.

1 Within the shadow of thy winges,
I see my selfe full fast:
All mischiefe, malice, and like things,
be gone and ouerspast.

3 I call vpon the God most hye,
to whome I riches and stand:
I mean the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his ayde
to saue me from their sight:
That to deuour me haue assayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all set on warre and ire:
Am with such wicked men I dwell,
that are like flames of fire.

6 Their teeth are speares & arrowes long,
as sharpe as I haue seeme:
They wound & cut with theyr quick tongue
as swordes and weapons heeme.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praye in earth abroad,
thy maiesty and might.

8 They laye their net, and do prepare
a pitie cause and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord
in him to loye alwayes:
My hart I say doth well accord,
to sing his laud and praye.

10 Awake my joy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his praye that doth excell,
in heathen landes abroad.

12 His mercy doth extend as farre,
as heauens all are hye:
His reuenge as hye as any starre,
that standeth in the skye.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praye on earth abroad,
thy maiesty and might.

Si verè vtique. Psal. Lviij. I. H.

¶ He describeth how malicious enemies Sauls hat-
terers, would secretly and openly sought his destruc-
tion, from whom he appealeth to gods iudgement
showing that the iust shall reioyce, at the punish-
ment of the wicked to Gods glory.

Sing this as the 48. psalme.

Ye rulers which are put in trust,
to iudge of wrong and right:

¶ Be all your iudgements true and iust,
not knowing neede of might:

3 Stay in your houses: for the and misse,
in misdeeds to consent:

¶ And where you should true iustice see,

your handes to bydes are bent.

3 This wicked sort in their bery day,
haue erred on this wise:
And from their mothers wombe alway,
haue used craft and lyes.

4 In them the poyson and the death,
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmerh well:
So though he were the chiefe of choise,
and did therein excell.

6 O God bryake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them consume away in waste,
as water runnes forth right:
The shaltes that they do hooote in haste,
let them be broke in flight.

8 As snayles do wast within the shell,
and vnto time do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young
to bushes big shall grow,
The thornes of anger waring strong,
shall rase them ere they know.

10 The iust shall see it doth them good,
that Goddorth vengeance can:
And they shall walke the streete in bloud,
of them that him forsaue.

11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I. H.

¶ David in great daunger of Saule, who sent to slap
him in hys bed, becaueth hys innocency and ther-
fore, praying God to destroy all malicious sinners
who line for a tyme to exercise hys people, but in
the end consume in hys wrath to Gods glory, for
the he singeth praye to god, assured of his merite

S And ayde and laue me from my
foes, O Lord I praye thee: Defend

and keepe me from all those, that rise

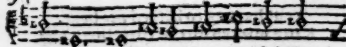
and arise with me. O Lord pferme

me from those men whose doings are

not

Psalme Lx. Lxi.

34



not good: And let me sure and safe from



them that still thirst after blood.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They raine and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they extend.

5 O Lord of hostes of Israel,
arise and arise all landes:
And pity none that doth reuell,
and in their multitude bandes.

6 At night they stirre and seeke abroad,
as boundes they boule and grun:
And all the city cleane throughout,
from place to place they runne.

7 They speake of me with mouth atway
but in their lippes were swoydes:
They greed my deatch and then woude say,
what? none doth heare our voydes.

8 But Lord thou hast theyr wayes espyed,
and laughest therat apace:
The heaueh folke thou shalt deride,
and mocke them to theyr face.

9 The strength that both my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fost of fence to me.

10 The Lord to me doth shew his grace,
in great aboundant shill:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength dye them abroad,
and so consume them all.

12 For the fill wordes and truthles tounge
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.

13 Consume them in thy wrath (O Lord,
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth raise.

14 At evening theyr returne pace,
as dogs they grin and cry:
Throughout the streets in every place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
And a house wherein they may,
be bold to put their head.

16 But I will shew thy prayse abroa d,
thy goodness I will tell:
For thou art my defence and God
at neede in all assayes.

17 Thou art my strength, thou hast me safe
O Lord I sing to thee:
Thou art my fort, my fence and ayde,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ Dant now kings our Iudah, after many victoies
sheweth by mitre signes, that God elect hym
king, aduisinge the people that GOD will protect
them, if they appoyne the same. After he prayeth vs
to God to finish that that he had begun.

Sing this as the 59. psalme.

O Lord thou dost be cleane forsa ke,
and scatterest us abroad:
Such great displeasure thou dost take,
returne to us O God.

2 Thy might doth moue the land so soye,
that it in funder shake:
The hurt thereof O Lord reuoyde,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus,
the people that are thine:
And thou hast geuen vnroys,
a drinke of deadly weine.

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may kepe and save
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.

6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sechem by pace,
and mete out Succorhes bale.

7 Silad is geuen to my hand,
Manasse mine bedde:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Heab I will walke my feet,
ouer Edome thouw my shoe:
And thou Iuda thou oughtest to seeh,
for fauour me best.

9 But who will bying me at this tye,
vnto the Gate strong?
O who to Edom will me guyde,
so that I go not wrong.

10 Wilt thou O God which dost forsa ke
thy folke their land, their coasts:
Our wars in hand thou wilt not take,
nor walke among our hostes.

11 Heir ayde I haue and heir relief
from them that haue despysed me:
The helpe that I haue of mine aduersaryes
is as one in the wynde.

12 Wilt thou O God which dost forsa ke
to take great things in hand, might
ye will tread down and put to flight
all those that be with hand.

Exaudi Deus. Psal. Lxi. I.H.

¶ Whether he were in danger at the Ammonites, as
pursued of Absolon here he sheweth to bee diuined
and confirmed in his kingdome, promising perpe-
tually prayles.

Regard

Sing this as the 59. Psalm.
Regard O Lord for I complaine,
 and make my suite to thee:
 Let not my woeden carcase in dayne
 but geue an eare to me.
 From of the rocks and brimst parts,
 of all the earth abroad:
 In griefe and anguish of my heart,
 I cry to the Lord.

Upon the rocke of thy great power,
 my wefull minde repose:
 Then art my hope, my fort and towre,
 my fence agaynst my foes.
 Within thy tent I lye to dwell,
 for euer to endure:
 Under thy winges I knowe right well,
 I shall be safe and sure.

The Lord both my desire regard,
 and both fulfill the same:
 With godly gifts doth he rewarde,
 all them that feare his name.
 The king shall be in health maintaine,
 and so prolong his dayes:
 That he from age to age shall raigne,
 for euermore alwayes.

That he may haue a dwelling place,
 before the Lord for aye:
 O let thy mercy, truth and grace,
 defend him from decay.
 Then shall I sing for euer still,
 with praise unto thy name:
 That all my bowes I may fulfill,
 and dayly pay the same.

Nonne Deo. Pal. Lxi. Lxii.

David beareth by his people, & the nature of God
 that hee and all people must trust in God alone,
 seeing that all without God goeth to nothing: his
 onely is of power to save, and that hee rewardeth
 man according to his works.

Sing this as the 61. psalm.

My soule to God shall geue god hebe,
 and h'm alonst entend:
 For why my health and hope to spee,
 doth whole on him depend.
 For he alone is my defence,
 my rocke, my health and aide:
 Whis may say that no pretence,
 shall make me much of aide.

O wicked folke how long will ye,
 be craftie: sure you must fall:
 For as a rotten hedge ye be,
 and like a tottering wall.
 Whom God hath lone, ye seeke alwayes,
 to put him to the worse:
 Ye loue to lye, with mouth ye playse,
 and yet your heart doth curse.

Yet still my soule doth woele beyond,
 on God my refuge set:
 From all ill fares me to defend,
 now: but him I requite.
 He is my rocke, my strength and towre,
 my health, my grace:

He doth support me that no power,
 can moue me out of place.

God is my glory and my health,
 my soules defence and lust:
 My fort, my strength my say my wealth,
 God is mine onely trust.
 O haue your hope in him alway:
 ye folke with due accord:
 For once put your heartes to him and say,
 our trust is in the Lord.

The sonnes of men deceitfull are,
 on ballance but a shepht:
 With thinges most vile do them compare,
 for they can wege no weight.
 I trust not in wrong, robbery or wealth,
 let dayne delights be gone:
 Though gods well goe down in with
 let not your heartes thereon: wealth.

The Lord long shd one thing, both cell
 which here to minde I call:
 He spaketh of I heard it well,
 that God alone doth all.
 And that thou Lord art good and kinde,
 thy mercy doth endure:
 So that all foules with the shall finde,
 according to their due.

Deus Deus meus. Pal. Lxi. Lxii.

David after his danger of King, goeth to seek to
 God for his wonderful deliverance, in whose mer-
 cies he trusteth, even in the midst of milles of sinners
 seeing the destruction of Gods enemies, and can-
 trising as apperte to all them that trust in the Lord
 1. Psalm.

Sing this as the 44. psalm.

O God my God I watch betime,
 to come to thee in hast:
 For why my soule and body both,
 do thirst of thee to tast.
 And in this barrenne wildeerne,
 where waters there are none:
 My flesh is parcht for thought on thee,
 for thee I wish alone.

That I might see yet once againe,
 thy glory, strength and might:
 As I was wont to behold,
 within thy temple bright.
 For why thy mercies face furmount,
 this life and watcht dayes:
 My tears therefore shall geue to thee,
 due honour and praise.

And whiles I lye I will not sleepe,
 to worship thee alway:
 And in thy name I shall lift up
 my handes when I do pray:
 My soule is like as with marrow,
 which is both fatte and sweet:
 My mouth therefore shall sing thy song
 as are for thee most meet.

When as in bed I thinke on thee,
 and ene all the night thor:
 For under covert of thy winges,
 thou art my ioyfull gaurd.

8 Thy sonne shall surely returne to thee
 for right thou hast to say: he will
 9 And thou shalt see the way to thy
 chere heart shall come home.
 10 The sorow shall them beweepe each one
 their carnes shall beweepe:
 The hunger shall them beweepe
 they shall pay to some debt.
 11 The king and all men shall say
 that do professe Gods word:
 For yeres mourne shall then be kept,
 why have they the truth distorbed.

Exaudi Deus. Psal. Lxiii. I. H.

David prayeth against the false reportes & fau-
 dears, he declareth their punishment and destruc-
 tion, to the comfort of the iust, and the glory of
 God.

Sing this is the 18. psalme.

○ Lord heare my voyce: give eare,
 with plaints when I do pray:
 And rid my life and soule from my hand,
 offes that threaten day.
 2 Defend me from that sorow of men,
 which in darkness he layeth:
 And from the threatening face of them
 that all ill feares do maye.

3 Who wold thise tormentes as we have seen
 men wold and shape their swores:
 They shoud shew their arrowes how,
 I meane most bitter wordes.

4 With many sleighs shoud they shoud shak
 the aplye men to day:
 The iust beweepe to day by cause,
 they care of feare no way.

5 A wicked word they have decreed,
 in counsel thus they cry:
 To be detest let us not dread,
 what word can it sty.

6 What wold they shoud they shoud they shoud
 at times with their deare:
 They all conspire to daye to daye,
 each doth want his part.

7 But yet all this shall not avayle,
 when they thinke least upon:
 God with his dart shall luge awayle,
 and wound them every one. (with all)

8 Their craftes and their allonges,
 shall worke themselves such blame:
 That they which then beholde they fall,
 shall wonder at the same.

9 Then all that be shall knowe right well,
 that God the thing hath wrought:
 And praye his wry wordes, and cell,
 what woe hath been brought.

10 Verily the iust in God rejoyce
 shall stand in his might:
 So shall they joy with merrand hope,
 whose heart is pure and right.

To decet humus. Psal. Lxv. I. H.

David thanketh God by the faithful, who
 are glorified by him, and Jerusalem, for the cho-
 ring of salvation, and goodnes of the Lord, and
 for the plentiful blessing, poured forth upon all
 the earth.

Sing this as the 30. psalme.

Thy praye a loue O Lord hath raiged
 in Zion thine owne hill:
 The bow to the they do maintaine,

and their behests fulfill:
 2 For that thou dost their prayer heare
 and dost the same as fast:
 Thy people all with fere and weare,
 with trust shall come to the.

3 Our wicked life so far exceeding,
 that we should fall thereas:
 But Lord because our great misdeeds,
 and praye us from our sin.

4 The man is blest upon them dost chuse
 within thy court to dwell:
 Thy house and temple he shall use,
 with pleasures that excell.

5 O thy great iudice heare us God,
 our health of thes doth use:
 The hope of all the earth abroad,
 and the sea coast likewise.

6 With strength thou art best about,
 and compass with thy power:
 Thou makest the mountains strong and
 to stand in every shewer. (Gode,

7 The swelling seas thou dost a waye,
 and make them beames full all:
 Thou dost subdue the peoples rage,
 and rule them as thy will:

8 The sea so that it well full fave on earth,
 shall beare thy signes so far:
 Wherby mores and evening in great mirth,
 do praise thy power o daye.

9 When that the earth is chapt and drye,
 and thither woe and moze:
 Then with thy dew thou dost apply,
 and much encrease her crops.

10 The sound of God with a new woe,
 and so doth cause to spring:
 The seeds and come which men do sow,
 for he doth guide the thing.

11 With woe thou dost her furrows fill,
 wherby her crops do fall:
 Thy dew on her thou dost distill,
 and blisse her fruits with all.

12 Then doth the earth of thy god grace,
 with saye and pleasur crop:
 Thy cloudes distill their dew apace,
 great plenty they do drop.

13 Wherby the desert shall begin,
 full great encrease to bring:
 The little hills shall joy therin,
 much fruits in them shall spring:

14 In places plaine the flocks shall feede,
 and foule all the earth:
 The bulles with come shall so feede,
 that men shall sing for mirth.

Iubilate Deus. psal. Lxvi. T. S.

David thanketh God by the faithful, who
 are glorified by him, and Jerusalem, for the cho-
 ring of salvation, and goodnes of the Lord, and
 for the plentiful blessing, poured forth upon all
 the earth.

Sing this as the 38. psalme.

YE men on earth in God rejoyce,
 with praye let forth his name:
 Exult his might with heart and voyce
 geue glory to the same.

3 How wonderful O Lord say ye,
 in all thy wordes thou art:
 Thy way for feare do seeme to thee,

full eye against their heart.
 All men that dwell the earth through
 do praise the name of God: (out
 The land thereof the world above,
 is hushed and set aghast.
 4 All folke come forth behold and see.
 What things the Lord hath wrought.
 He will the workman's work that he
 for man to passe hath brought.
 5 He lay the sea for ships on drye,
 therein a way they had:
 On fers to passe both drye and dry
 whereso their hearts were glad.
 6 His mighte doth rule the world alway,
 his eyes all things behold:
 All such as would him disobey,
 by him shall be controul.
 7 Ye people give unto our God.
 One laud and thanks alway:
 With tofull voyce declare abroad,
 and sing unto his praise.
 8 Which doth endure one soule with life
 and it preserue withall:
 We sayeth our feete so that no stiffe,
 can make us slip or fall.
 9 The Lord doth prone our steps with
 if that they will abide: (Are
 As when men do when they desire
 to have their metals tryde.
 10 Although thou suffer by so long
 in prison to be cast:
 And there with charynes and fetters strong
 to them bondage fast.

The second part.

11 Although I say than suffer men,
 on vs to ryde and waynes:
 Though we through fire and water runne,
 of very griefe and payne.
 12 yet sure thou do'st of thy good grace,
 dispose it to the best:
 And bring us out into a place
 to live in wealth and rest.
 13 Woe thy house resteth will I,
 to offer and to pray:
 And there I will my selfe apply,
 my bowes to thee to pay.
 14 The bowes that with my mouth I
 in all my griefe and smart (I spoke
 The bowes I say which I did make,
 in holoz of my heart.

15 Burnt offerings I will give to thee
 of Oxen fat and Rams: I
 None other sacrifice shall be,
 of bullocks goats and lambs.
 16 Come forth and hear then here alke,
 all ye that feare the Lord:
 What he do; my poore soule hath done,
 to you I will record.

17 Full of I call upon his grace,
 this mouth to him doth cry:
 And thou my tongue make speede space,
 to praise him by and by.

18 As if I feele my heart within,
 in which ed voyces rejoyce:
 If I have delight to singe,
 God will not; late my voyce,

19 But surely God my voyce hath heere
 and what I do requyre:
 My prayer he doth well regard,
 and granteth my desire.
 20 All prayer to him that is not put,
 nor cast me out of minde:
 For yet his mercy from me part,
 which I do ever finde.

Deus, misericordia, Pal. Lxvii. I.H.

A sweet prayer for all the faithful to obtaine the fa-
 vour of God, and to be highly commended by his com-
 mune, in the last that his love and judgement
 may be knowne throughout the earth. Axiomus
 that God is the governor of all nations.
 Sing this as the 30. Psalme

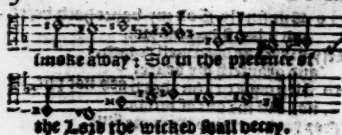
I have mercy on us Lord,
 and grant to us thy graces
 To shew to us do thou accord,
 the brightness of thy face.
 2 That all the earth may know,
 the way to godly weale:
 And all the nations on a row,
 may see thy saving health.
 3 Let all the world O God,
 give praise unto thy name:
 O let the people all abroad,
 extoll and laud the same.
 4 Throughout the world so wide,
 let all rejoyce with mirth:
 For thou with truth and right dost guide
 the nations of the earth.
 5 Let all the world O God,
 give praise unto thy name:
 O let the people all abroad,
 extoll and laud the same.
 6 When shall the earth increase
 great joye of flowers shall fall:
 And then our God the God of peace,
 shall blisse be the result.
 7 God shall be blisse I say,
 and then both here and here:
 The folke throughout the earth alway,
 of him shall stand in feare.

Exurgat Deus, Pal. Lxviii. T.S.

David expresseth the wonderfull mercies of God
 towards his people, who by all means and in
 strange foyles declarer himselfe to them, Gods
 Church therefore by reason of his promises and
 great victories doth extoll all worldly things, and
 for all men are invited to praise God for ever.

L

Et Deus arise, and then thy foes
 will turne themselves to flight: thy
 enemies then will run abroad and
 scatter out of sight. 2. And as the fle
 both melt the wave, and wind blow
 in the



1 But righteous men before the Lord
shall be greatly rejoyce:
They shall be glad and merry all,
and shall dwell in their dayes.
4 Sing praise King praise unto the Lord,
who sitteth on the ayre:
Extoll this name of Iehoua God,
and him do magnifie.

5 That same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widows cause.
6 Houles he gaues and thine both,
into the comfortlesse:
He bringeth down men out of thral,
and rebels to discesse.

7 When thou didst march before thy folke
the Egyptians from among:
And brought them through the wilderness
that was both wide and long, downe.
8 He earth did quake, the sayre pount
heards were great claps of thunder:
The mount Syon stode in such feare,
as it would cleave in sunder.

9 Thine heritage with deops of thine,
abundantly was made:
And if so be it barayne were,
by thy it was reche.
10 Thy chosen flocke doth there remaine,
thou hast prepared that place:
And for the poore thou dost prouide,
of thine elsperit grace.

The second part.

11 God will giue women triumphs first,
to magnifie his name:
When as his people triumphes make,
and purchase buye new fame.
12 And pusant hinger for all theyr power,
shall dye and take the foyle:
And women which remaine at home,
shall helpe to pare the spoyle.

13 And though ye were as blake as pote,
your dye shall passe the dyne,
Whose wynges and feathers come to haue
silver and gold above.
14 When in this land God shall triumph,
ouer hynges doth high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Babel be a fustill hill,
and in thyngs dede passe:
Yet shall Gods most holy hill,
doth face extell in grace.
16 Why brag ye thus ye hilles most high
and leape for pynde together,
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,

of warriors god and strong:
The Lord also in Syon,
is present them among.
18 Whon shall O Lord ascend on high,
and capities lead them all:
Which in synners past thy chosen flocke,
in prison hope and shall.

Thou maketh them tribute for to pay,
and such as did aspire:
Thou dost subdue them they might dwell,
in thy temple desire.
19 Now mayed be the Lord for that
he pouer on us such grace:
From day to day be of the God,
of our health and solace:

The third part.

20 He is the God from whom alone,
saluation cometh prayse:
He is the God by whom I scape,
all danger of death and payne.
21 Thus God will wound his enemies head
and breake the heavy scalpe:
Of those that in their wickednesse,
continually do waite.

22 From Babel will I bring sayd be,
my people and my shepe:
And all mine owne as I haue agne,
from danger of the deepe.
23 And make them dip theyr feet in blood,
of those that hate my name:
And dogs shall haue their tongues subdue
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
25 The Angers go before with toy,
the minstreles follow after:
And in the midst the damisels play,
with Tymbell and with Taber.

26 Now in the congregations,
(O Ieruell) playe the Lord:
And Iacob whole posterity,
geue thanks with one accord.
27 Theyr the fewes little Benjamin,
but Juda made theyr host:
With babilon and Mesopotam,
whiche dwell about their coast.

28 As God hath geuen power to the,
so Lord make firme and sure:
The thyng that thou hast wrought in vs,
for euer to endure.
29 And in the temple gifts will wee,
geue vnto thee O Lord:
For thine hence Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange thyngs to vs subdue
shall do like in those dayes:
I meane to the theyr shall present
their giftes of land and prayse.
He shall destroy the spearmens carriages,
their Calues and Bulles of might:
And cause them tribute pay, and daunt,
all such as lone to fight.

31 Then shall the Lords of Egypt come
and presentes with them bring: The

The **Scorpions** most blacke: shall stretch their
into their Lord and King (hands)
32 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing praises to God with one consent,
thereunto let all accord.

33 Who though he ride and ever hath,
above the heavens bright:
Yet by the fearfull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on high:
Whole might and power doth far extend
above the cloudy skye.

35 O God, thy holinesse and power,
is dread for evermore:

The God of Israel giveth vs strength,
praised be God therefore.

Saluum me fac. psal. Lxix. I. H.

Christ and his elect is figured in Danie zeale and
anguish: the malicious cruelty of whole enemies
and their punishment. Invas and they reapt
worth, who are accused. Then gather thy courage
in afflictions a offereth prayers to God, which
are more acceptable then all sacrifices. Finally he
doth promise all creatures to plagues, prophecies
of the kingdom of Christ and building of Ju-
da where all the faithful and their seeds shall
well flourish.

S 

Heare me O God, and that with


speeds, the waters flow full fast: So


mye my soule doe they proceede, that I


am sore agast. 2. I siew full deepe in


rich and clay, whereas I feele no


ground: I fall into such sounds I say,


thst I am lyke be drownd.

3 With crying oft I faint and quayle
my throate is hearle and drye:
With looking vp my sight doth faile,
for betwixt God on high.

4 My foes that grievede do oppresse
my soule, with hate are led:
In number sure they are as leste,
then hayres are on my head.

5 Though for no cause they vex me sope,
they proper and are glad:
They do compell me to relesse,
therbyngs I neuer had.

6 What I have done for want of wit

thou Lord all times canst tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hostes defend and say,
all those that trust in thee:

Let no man doubt of spynne away,
for ought that chaunceth me.

8 It is for thee and for thy sake
that I doe beare this blame:

In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all
to spaine me on a row:

And as a stranger they me call,
my face they wil not know

10 Wuto thy house lacy zeale I beare,
that it doth pine me much:

Their chere and taunts at eyes to heare,
my deere heart doth grieve.

The second part.

11 Though I doe fall my deely to chaffe,
yea if I weepe and wroine:

Yet in my teary this gaine is cast,
they paine not thereupon.

12 It is for griefe and payne of heart,
in sackcloth vs to walke:

Then they anon will it peruert,
thereof they wit and talke.

13 Both hye and low, and all the thynge,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The Drunkards which in wine delight
it is their chiefe pastime:

To seeke which waye to worke me spite
of me they sing and time.

15 But thee the while O Lord I pray,
thx when it pleaseth thee:

For thy great wrath thou wilt alway,
send downe thine ayde to me.

16 Plucke thou my feete out of the mire
from drowning doe me keepe:

From such as swe me wrath and ire,
and fro in the wate: as deepe.

17 Least with I wau: I should be drownd
and depth my soule deuour:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes, to me geue care,
as thou art god and kinde:

And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not feare thy seruante hide,
nor turne thy face away.

I am opprest on every ace,
with hast geue care I say.

20 O Lord vnto my soule draw nigh,
the same with ayde repaie:

Because of their great ryanmy,
acquitte me from my foes

The thirde part

21 That I abide rebuke and shame,
thou knowest and thou canst tell

For thou se that he and in spite the same
thou sell them all full well.

D

When

- 22 When they with waies do breake my
I seeke for helpe anone: (hart,
But find no freendes to ease my smart,
to comfort me nor one.
- 23 But in my meate they gaue me gall:
too cruell for to thinke:
And gaue me in my thirt welhall,
strong binagar to drinke.
- 24 Lord: turne their table to a snare,
to take them selues therein:
And when they thinke full well to fare
then trap thy in in the gin.
- 25 And let their eyes be darke and blinde,
that they may nothing see:
Bow down their backe and do them bind,
in thraldome for to be.
- 26 Dounce out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
- 27 As do facte dye their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
- 28 If thou dost strike the man to raine,
on him they lie full soze:
And if thou do wound the same,
they seeke to hurt him moze.
- 29 Then let them beape by mischief fill
till they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
- 30 And cast them cleane out of the booke
of life: of hope, of trust:
That for these names they neuer looke
in number of the just.

The fourth part.

- 31 Though I O Lord with wo and griefe,
haue bene full soze opprest:
Thy helpe shall giue me such reliefe,
that all shall be rebrest.
- 32 That I may gine thy name the prayse,
and shew it with a song:
I will extoll the same al wayes,
with hartie thanks among.
- 33 Which is moze pleasant vnto thee,
such mind thy grace hath bozne:
Then eyther Ore or Calfe can be
that hath bory hooft and horne.
- 34 When simple folke do this behold,
it shall reioyce them sure:
All ye that see the Lord behold,
your life for aye shall dure.
- 35 For why? the Lord of hostes doth heare
the poyse when they complaine:
His prisoners are to him full deare
he doth them not disdaine.
- 36 Wherefore the skie and earth below,
the sea with sound and strome:
His prayse they shall declare and shew,
with all that liue in them.
- 37 For sure our God will slou saue,
and In a city build:
Much folke possession here shall haue,
her Arreers shall all be hide.
- 38 His seruants seed shall keepe the same.

all ages out of mind:
And there all they that loue his name,
a dwelling place shall find.

Deus in adiuto. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his ene-
mies to be ashamed, and all that seeke the Lord to
be comforted.

Sing this as the 71. psalme

- O God to me take heede,
of helpe I thee require:
O Lord of hostes with hast make p'ed,
helpe, helpe. I thee desire.
- 2 With shame confound them all
that seeke my soule to spill:
rebuke them backe with blame to fall,
that thinke and with me ill.
- 3 Confound them that apply
and seeke to worke me shame:
And as my harme do laugh and cry,
so so there goeth the game.
- 4 But let them to fill be,
in thee with ioy and wea'th,
which onely trust and seeke to thee,
and to thy sauing health.
- 5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and prayse,
be ginen to thee O Lord.
- 6 But I am weake and poore
come Lord mine aide I lacke:
Thou art my say and helpe: therefore,
make speed and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith, established by promise, and con-
firmed by the worke of God from his youth to be
deliuered from his wicked and cruel enemies. His
loue with his confessions promising to be thank-
full therefore.

Sing this as the 72. psalme.

- My Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once fall bold on me.
- 2 As thou art not reseed me Lord
and rid me out of dead:
Gine care and to my sure accord,
and send me helpe at need.
- 3 Be thou my roche to whome I may,
for all ad rimes resort:
Thy promise is to helpe alway
thou art my fence and fort.
- 4 Sine me my God from wicked men
and from their strength and power,
from folke violent and eke from them
that cruelly deuoure.
- 5 Thou art the say wherein I trust,
thou Lord of hostes art he:
yea from my youth I ha' a trust
still to depend on thee.
- 6 Thou hast me kept euen from my birth
and I through thee was bozne.
Wherefore I will thee prayse with myrrh,
both euening and at morne.
- 7 As to a monster fiend seeme,
much folke about me throng:
But thou art now and still hast been

my fence and ayde so strong.
8. Wherfore my mouth no time shal lache,
thy glory and thy praye:
And eke my tongue shall not be slacke,
to hymn thee alwayes.

9. Refuse me not O Lord I say,
when age my limmes doth take,
And when my strength doth wane away,
doe not my soule forsake
10. Among themselves my foes enquire
to take me through deceit
And they agaynst me do conspire,
that for my soule layd wayre.

The second part.

11. Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
I wis there cometh none.

12. Do not absent thy selfe away,
O Lord when neede shall be:
But that in tyme of griefe thou may,
in hast geue helpe to me.

13. With shame confound and overthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that sayne woulde woeke me strife.

14. But I will patiently abide,
thy helpe at all assayes:
Still more and more thy tyme and tyde,
I will let forth thy prayse.

15. My mouth thy iustice shall recorde,
that dayly helpe doth send:
But of thy benefices O Lord,
I know no count or end.

16. Yet will I go and seeke forth one,
with thy good helpe O God:
The saving health of the alone
to shew and let abroad:

17. For of my youth thou hast the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mynde and will.

18. And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not unto myne age,
and till my head be gray.

The third part.

19. That I thy strength & might may shew
to them that now be here:
And that our seede thy power may know,
hereafter many a yeare.

20. O Lord thy iustice doth excede,
thy doyngees all may see:
Thy workes are wonderfull in dede,
oh, who is like to thee?

21. Thou madest me feele afflictions toye,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.

22. And thou myne honour dost increase,
my dignitie maintayne:
Yea thou dost make all strife to cease,
and comfortest me agayne.

23. Therefore thy faithfullnesse to prayse,
I will both here and sing:
My harpe shall sound thy land alwayes,

O Israels holy king.

24. My mouth shall say with pleasure:
when I shall sing to thee: (voice)
And eke my soule shall much reioyce,
for thou hast made me free.

25. My tongue thy brightnesse shall
and speake it dayly still: (sound)
For griefe and shame do them confound,
that sought to woeke me ill.

Deus iudicium. Psal. Lxxii. I.H.

Gods kingdome by Christ is represented by Salomon under whome shall be righteousness, peace and felicity, unto whome all kinges and nations shall do homage, whose name & power shall endure for ever.

L

Old geue thy iudgements to

the king, therein instruct him well: And

with his sonne that princely thing

Lord let thy iustice dwell. 2. That he

may gouerne brightnessly, and rule thy

folke aright: And so defende through

equity, the poore that haue no might.

And let the mountaynes that are high,
unto their folke geue peace:
And eke let little hilles apply,
in iustice to increase.

4. That he may helpe the weake & poore,
with ayde and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5. And then from age to age shall they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Moone by night.

6. Lord make the kinge by the first,
like rayne to feede new sowne:
And like to dews that lay the dust,
and fresh the land new sowne.

7. The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leane to prime,
made change a to increase.

8. He shall be Lord of sea and land,
from thence to thence throughout:
And from the fountes within the land,
through all the earth about.

9. The people that in desert dwell,
shall knoele to him full thicke:

And all his enemies that rebell,
the earth and dudd shall like,
10 The Lords of all the Isles thereof,
great gifts to him shall bring:
The hinges of Saba and Ivaus,
give many a costly thing,
11 All kings shall see him with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.
12 For he the needy hath both save,
that into him do call:
And eke the simple folke that haue,
no helpe of man at all.
13 He taketh yf the poore,
that are with need oppressed:
He both preserve them euer more,
and bringes them to rest.
14 He shall rede me theyr life from bread
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall live and they shall bring
to him of Sabas gold:
He shall be honoured as a king,
and dayly be extol.
16 The mighty mountaines of his land
of copse shall beare such thron.
There is the Cedar trees shall stand
in Libanus full long.
17 Their Cities eke full well shall feed
the fowles thereof shall passe:
In plenty it shall ever feed,
and spring as green as grass.
18 For eke they shall praise his name,
while that the sunne is light:
And thinke them happy though the same,
all folke shall praise his might.
19 Why praye ye the Lord of hostes and sing,
to Israels God each one:
For he both euer wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally.
That all the earth may praye the same,
Amen, Amen say I.

Quam bonus Deus. psal. Lxxiii. T.S.
David teacheth, that neither the prosperity of the
kingdome, nor the affliction of the good ought to
discourage Gods children, but rather moue them
to consider Gods providence, and to reuerence his
iudgements, for that the wicked banish along
like smoke, and the godly enter into life eternall.
In hope whereof he recomendeth himselfe to
Gods hand.

Sing this as the 44. psalme.

How euer it be, yet God is good,
and kind to Israel.
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foote I almost slip,
my feet began to slide:
And ere I was then at a pinch
my steps were gone aside.
3 For when I saw such foolish men

I grudged and did disdain:
That wicked men all things thou dost haue
without the mole of paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite,
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be threat:
And with the rest they take no part
of plague or punishment.

6 They refuse presumption both embrace,
their necks as both a chaine,
And are euen wapt as in a robe,
with rapine and disdain.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their hart.
8 Their life is most licentious
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heavens and the living Lord,
they spare not to blaspheme:
And praise they do of worldly things,
no might they do esteeme.

10 The people of God oft times turn back
to see their prosperous state:
And at most drinke the selfe same cup,
and follow the same race.

The second part.

11 How can it be that so say they
should know of understand:
These worldly things since worldly men
be Lords of sea and land.

12 For we may see how wicked men,
in riches still increase:
Revered well with worldly goods
and live in rest and peace.

13 Then why do I from wickednes,
my fantasie reframe:
And wash my hands with innocents,
and cleanse my hart in vaine.

14 And suffer scourges every day,
as subject to all blame:
And euer mourning from my youth,
sustaine reuoke and shame.

15 And I had a most kind as they,
mistaking mine estate:
But what I should thy children iudge,
as folke unfortunate.

16 Then I brought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Until the time I went into
thy holy place and then,
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at thy strange sight

to see how suddenly:

They are desolate, dispatche, consume,
and dead to hopefull.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then,
my mynde was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet meruelesse by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen above?
And in the earth there is nothing,
like thee that I can loue.
26 Thy flesh and eke my heart dorth faile,
but God dorth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauting in thee alone.
28 Therefore will I giue praise to God,
and euer with him dwell:

In God alone I put my trust,
his wonders will I tell:
Vt quid Deus. Psal. Lxxiii. I. H.

A complaint of the destruction of the church and
true religion, under the name of Zion, the altars
destroyed. But trusting in the might & fecundities
of God, by his countenance, requieth helpe and succour
to the glory of his name, the saluation of his
people afflicted seruants, and the confusion of his
proud enemies.

Sing this as the 72. psalme.

Why art thou Lord so long from vs,
in all this danger deepe?

Why dorth thine anger kinde thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

3 Wane minde I say, and thinke vpon,
remember it full well:

Thy pleasant place, thy mount Zion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 And thy congregations all,
thine enemies tosse O God:

They set as signes on every wall,
their banner's spaike abroad.

6 As men with axes hew downe trees,
that on the hills do grow:

So haue the hills and woodes of thee,
within thy temple now.

7 The sailing sawed, the carued boardes
the goodly zealous stones:

With axes, hammers, bills and swordes,

they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they rase downe to the soile.

9 And thus they sate within their heartes
dispatche them out of hand:

Then burst they vp in every place
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies wrong? (quane)

Shall they alway blaspheme thy name
and ralis on thee so long?

12 Why dost thou giue thy hand abacke,
and hide it in thy lap?

O plucke it out and be not slacke,
to giue thy foes a rap.

The seconde Part

13 O God thou art my King and Lord,
and encrease hath bene:

yea thy good grace throughout the world
thy our good helpe hath bene:

14 The seas that are so deepe and dead
thy might did make them dry:

And thou didst breake the serpents head
that he therein did die.

15 Yea thou didst breake the heads of
of whales that are so full: (great)

And gaust them to the soile to eat,
eate in the deserts dwell.

16 Thou made'st a spring with streames to
from rock both hard and dry: (rise)

And eke thy hand hath made likewise,
deepe runnes to be drye.

17 Both day and eke the night are thine,
by thee they were begun:

Thou test to serue vs with their shine,
the light and eke the sunne.

18 Thou dost appoint the ends and coasts
of all the earth about:

Both summer heats and winter frosts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set,
to faile vpon thy name.

20 O let no cruel beast deuour,
thy Turtle that is true:

Forget not a wares in thy power,
the poore that much doe rue.

21 Regard thy countenance and behold,
thy foes possesse the land:

All land and darke, forsworne and old,
our Realme as now dorth stand.

22 Let not the simple goe away,
with disappointed waies:

But let the poore and needy aye,
giue prayse, vnto thy name.

23 Rise Lord let bee by thee maintained,
the cause that is thine owne:

Remember how that thou blasphemde,
art by the foolish one.

D;

24 T;

And all his enemies that rebell,
the earth and all shall like,
10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The hinges of Saba and Arabia,
give many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall seeke him at his hand.
12 For he the needy hath saved,
that unto him do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh vnto of the poore,
that are with need oppress:
He hath preserued them euer more,
and bringeth them out of distress.
14 For he shall rede me from death,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 For he shall liue and they shall bring
to him of Sabae's gold:
He shall be honoured as a king,
and dayly be extolled.

16 The mighty mountaine of his land
of coigne shall beare such throng:
That like the Cedar trees shall stand
in Libanus full long.

17 Their Cities eke shall well shall speed
the footes thereof shall passe:
In plenty it shall beare euer,
and spring as green as grass.

18 For euen they shall praise his name,
while that the sunne is light:
And thinke them happy through the same,
all folke shall praise his might.

19 Wrayse ye the Lord of hostes and sing,
to Israels God each one:
For he doth euer wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally.
That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus Deus. psal. Lxxiii. T. S.

Dauid teacheth that neither the prosperitie of the
gobblin, nor the affliction of the good ought to
discourage Gods children, but rather moue them
to consider Gods providence, and to reuerence his
iudgements, for that the wicked banish awaie
like smoke, and the good enter into life euertlast-
ing, in hope whereof he reuereneth himselfe to
Gods hand.

Sing this as the 44. psalme.

How euer it be yet God is good,
and kind to Israel.

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slip,
my feet began to slide:

And eke I was then at a pinch
my steps awaie gan glide.

3 For when I saw such foolish men

I grudge and did disdain:

That wicked men all things thou dost haue
without tumult or paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite,
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be dead:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chaine,
And are euen wast as in a robe,
with rapine and disdain.

7 They are so fed that euen foxes sit,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their hart.
8 Their life is most licentious
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no might they do esteeme.

10 The people of Gods times turn back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they
shalt know of understand:
These worldly things since worldly men
be Lords of sea and land.

12 For we may see how wicked men,
in riches still increase:
Revered well with worldly goods
and live in rest and peace.

13 Then why do I from wickednes,
my fantasie refraine:

And wash my hands with innocents,
and cleanse my hart in baine.

14 And suffer scourges every day,
as subject to all blame:

And euer mourning from my youth,
sustaine rebuke and shame.

15 And I had a most sad as they,
mishaking mine estate:
But that I should my children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Until the time I went into
thy holy place and rest.

I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them
vpon a slippery place:

And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight

to sit him soderly:

They are desolate, dispatche, consume,
and dead so horribly.
20 As much like a dreame when one awakes,
so shall their wealthy decay:
Their famous names in all weens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then,
my mynde was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is it here that I can wish,
but that in heauen above?
And in the earth there is nothing,
like that that I can loue.
26 My flesh and eke my heart dorth faile,
but God dorth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauting in thee alone.
28 Therefore wilt I spaw neece to God,
and euer with him dwell:

In God alone I put my trust,
his wonders wilt I tell.

Vt quid Deus. Psal. Lxxiii. I. H.

A complaint of the destruction of the church and
true religion, under the name of Zion: the altar
destroyed. But resulting in the might & the inuictness
of God, by his commanding, requirers helpe and succour
euer to the glory of his name: the saluation of his
poore afflicted seruantes, and the confusion of his
proud enemies.

Sing this as the 73. psalme.

Why part thou Lord so long from vs,
in all this danger deeper
Why dorth thine anger handle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

3 Thine mynde I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
shine enimes toare O God:
They set as signes on euery wall,
their banners spilde abroad.
6 As men with axes hew downe trees,
that on the hillies do grow:
So shine the billies and wordes of these,
within thy temple now.

7 The sailing sawes, the carued boordes
the goodly caruen doores:
With axes, hammer, billies and wordes,
art by the foolish one.

they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they rase downe to the soile.

9 And thus they sate within their heartes
dispatche them out of hand:
Then burnt they vp in euery place
Gods houses thorough the land.

10 Yet thou no signe of helpe dost send,
our wordes all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies strong? (name
Shall they alway blasphemate thy name
and rail on thee so long:

12 Why dost thou spare my hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The seconde Part

13 O God thou art my King and Lord,
and enemie hath bene:
yea thy good grace throughout the world
for our good helpe hath bene:
14 The seas that are so deepe and dead
thy might did make them dry:
And thou dost breake the serpents head
that he therein did die.

15 Yea thou dost breake the heads so
of whales that are so fill: (great,
And gauntt them to the soile to eate,
eate in the defects dwell.

16 Thou madest a spring with streames to
from rock both hard and dry: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to seru vs with their shine,
the light and eke the sunne.

18 Thou dost appoint the ends and coasts
of all the earth about:
Both summer heats and winter frosts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:
And how the foolish soles are set,
to faile vpon thy name.

20 O let no cruel beast deuour,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy courtier and behold,
thy foes possesse the land:
All fild and darke, forwayne and old,
our Realme as now doth stand.

22 Let not the simple goe away,
with disappointed names:
But let the poore and needy praye,
giue prayse vnto thy name.

23 Rise Lord let bee by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.

2 The voyce forget not of thy foes
for the presuming bre:

Is moze and moze increas of those,
that hate the justicfully.

Confitebimur tibi, Psal. Lxxv. N.

¶ The faithful prayes the Lord who shall come to
judge at his yere, when the wicked shall drinke
the cuppe of his wrath. But the righteous shall
exalted to honoy.

Sing this as the 44. psalme.

Vnto the God we will giue thankses,
we will giue thankses to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.

3 I will brightly iudge, when get
comenient time I may:

The earth is weak and all therein,
but I her pillers stay,

3 I did to the mad people say,
deale not so furiously:
And unto the vngodly ones,
set not your hoines so hye.

4 I saw unto them set not vp,
your rayled hoines to hye:
And see that you do with like nerke,
not speake presumptuously.

5 For neither from the Easterne partes,
nor from the Westerne side:
Nor from forsaken wilderness,
protection doth procede.

6 For why? the Lord our God he is,
the righteous iudge alone:
He putte downe the one, and sets
an other in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wine therein,
himselfe doth poure abroad.

8 As for the lees and stinky dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his praye for evermore.

10 In lumber breake the hoines of all
vngodly men will I:
But when the hoines of righteous men
shall be exalted hye.

Gloria patri.

To father, Sonne and holy Ghost,
all glorie be therefore:

As in beginning was, is now
and shall be evermore.

In Iudea, Psal. Lxxvi. I.H.

¶ There is describes the power of God a tyme say the
defence of hye people by the destruction of Senes
chardons army, for which the sayth shall asynge
red to be thankfull.

Sing this as the 66. psalme.

To all that now in Iury dwell
the Lord is clearly knowne
His name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight
to carrie there a space:
In Sion the he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow
the sword, the speare and shield;
And brake the raye to ouerthrow
in battell on the field.

4 Thou art moze worthy honour Lord
moze might in thee doth lie:
Then in the strongest of the world
that rob on mountaine hye.

5 But now the proud are shoryd through
and they are fallen on sleepe: (thes,
Though men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them responce:
As halfe a sleepe their chariots stood,
no hoysmen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy sight, and doth not drede,
when thou art in thy ward?

8 When I doth make thy iudgements heard
from heauen through the ground:
Then all the earth full loye stand,
in silence shall be found.

9 And that when thou O God doest stand
in iudgement to speake:
To saue the afflicted of the land,
on earth that are full weak.

10 The fury that in man doth calne,
shall turne vnto thy praye:
Hereafter Lord do thou restraine
their wrath and theyates alwaye.

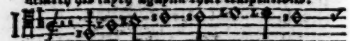
11 Make bowes and pay them to your God
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

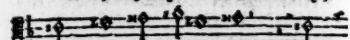
12 For he doth take both life and might
from princes great of hye:
And full of terro, is his sight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.H.

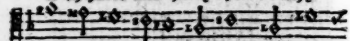
¶ David rehearseth his great afflictions & grievous
temptations, whereby he is dynen to confesse his
former chusefaction & the course of Gods workes
in the preservation of his seruantes, and so he co
firmeth his sayth against these temptations.

I.H. 

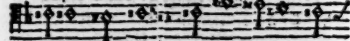
With my voyce to God doe cry,



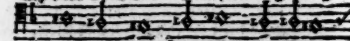
with harte and herry cheate: My



voce to God I liffe on hye: and he



my sute doth deade, In tyme of griefe I

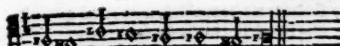


sought to God, by night no rest I



tooke: But streitly my handes to him

abroad



3 **A**bsoad, my soules comfort forsaake,
When I to thinke on God intend,
my trouble then is moze,
I speake but could not make an end,
my breath was kept to loze.
4 **T**hou holded mine eyes alwaies fast rest,
that I therewith awake:
With feare am I so loze opprest,
my speech doth me forsaake.

5 **T**he dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 **B**y night my songes I call to minde,
once made thy people to shew:
And with my heart much talke I finde,
my spirit doth ready to know.

7 **W**ill God said I at once to all
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?
8 **W**hat is his goodness cleane decayde,
for euer and a day?
9 **I**s his promise now belaste,
and both his trust decay?

9 **A**nd will the Lord our God forget,
his mercies manifold:
O that his wrath increase so hate,
his merrie to withhold?
10 **A**t last I saide my weakenes is
the cause of this mistill.
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 **I** will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 **Y**ea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsaile wise.

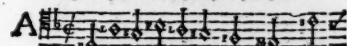
13 **T**hy workes O Lord are all bright,
and holte all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 **T**hou art a God that oft dost shew,
thy wonders euerie houre:
And so dost make thy people know,
thy vertue and thy power.

15 **A**nd thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 **T**he waters Lord percelued thee,
the waters saw thee well:
And they for feare aske did flee,
the depths on rembling fell.

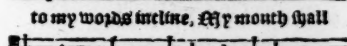
The clouds that were both thicke & black,
did raine full plentifully.
The thunder in the aire did cracke,
thy shafts abroad did fly:

7 **T**hy thunder on the earth was heard,
the lightnings from above:
18 **W**ith flashes great made them afraid,
the earth did quake and moue.
19 **T**hy waves within the sea dost keepe,
thy pathes in waters deepe:
yet none can there thy steps espy,
nor know thy pathes to keepe.
20 **T**hou ledest thy folke vpon the land,
as shepe on euerie side:
Through Egyptes & through Arons hand,
thou didst them safely guide.

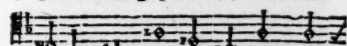
Attendite populi. psal. Lxxviii. T. S.
He sheweth how God of his mercy chose his Church
of the posteritie of Abraham, calling in their teeth
the rebellion of their fathers, that their children
might acknowledge Gods free mercies, and be ashamed
of their fathers unbelief. The holy ghost
hath comprehended, as it were the summe of all
Gods benefices, that the grosse people might see in
few wordes the effect of the whole histories.



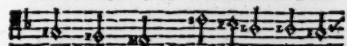
At tend my people to my lawe; and
to my wordes incline. My mouth shall



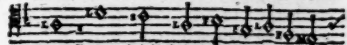
speake straunge parables, and senten:



ces decline, Which we our selfe exhane



heare and learnd, euen of our Fathers



olde: And which for our instruction,



our fathers haue vs to lde.

4 **B**ecause we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (psalms)
5 **T**o Jacob he commandment gaue,
how Israel should lue:
Willing our fathers should the same,
vnto their children giue.

6 **T**hat they and their posteritie,
which were not sprung by the:
Should haue the knowledge of the law,
and teach their seede also.
7 **T**hat they may haue the better hope,
in God that is above:
And not forget to keep his lawes,
and his precepts in loue.

8 **N**ot being as our fathers were,
rebelling in Gods sight:
And would not frame their wished lue
to know their God aright.

6 How went the people of Ephraim
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet theyooke the spoile?

10 For why? they did not keepe with God
the covenant that was made:
Nor yet would walke or lead their lues,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifiquē,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thames?
13 He did deuote and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them ferret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light:
15 He brake the rockes in wilderness
and gaue the people drink:
As plentiful as when the dreyes,
doe flow by to the bynke.

16 He drew out riuers out of rockes,
that were both drye and hard:
Of such aboundance, that no founts
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him with in their hartes
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulness:
What? can this God prepare for vs,
a feast in wilderness?

20 Behold, he strake the flinty rocke,
and founts forthwith did flow:
But can he now giue to his folk
both bread and flesh also?
21 When God heard this he wroth
with Jacob and his feede:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfully,
belene and hope, that he
Could alwayes helpe and succour them,
in their needfull time.

23 Wherefore he did command the clouds,
forthwith they brake in funder:
24 And raynd downe manna for them to eate
a fode of suchlike wonder.

25 When earthly men with angels food
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.

27 And raynd downe flesh as thicke as dowe
and soule as thicke as sand:
28 Which he did cast amidst the place,
where all the cernes did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lust and will:
30 But as p meate was in their mouthes
his wrath vpon them fell:
31 And blew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not belene.
33 Their dayes therefore he shortned,
and made their honoz bayne:
Their yeares did wast and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembering then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled euery word.

The fourth part.

36 For why? their hartes were nothinge,
to him nor to his trade: (uent
Nor yet to keepe, or to performe
the cōuenant that was made.
37 Yet was he still so mercifull,
when they desired to dye:
That he forgave them their misdoes,
and would not them destroy.

38 Yea many a tyme he turned his wrath
and did him selfe abuse:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returue by his owne kinde.

40 How often tymes in wilderness,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God oft tyme:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he,
Delivered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud
That no man might receiue his drink
at riuers nor at founts.
45 Nor how he sent them swarms of flies
which

which did them fore annoy:
And did their country full of frogs,
which should their land destroy.

The six part.

46 How he did commit their fruites,
vnto the Caterpillar:
And all the labors of their handes,
he gaue to the Grasshopper.
47 With hailestones he destroyed their
so that they were all lost. (binen)
And not so much as wilde figge trees,
but he confounde with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and herds likewise,
with thunderboltes full of fire.
49 He caſt vpon them in his ire,
and in his furie strong:
Dissimulation, wrath, and euil spiritres,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He brake also the fierſt bozre all,
that by in Egypt came:
And all the chief of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wildernesſe,
euen like a flocke of ſheepe.
53 Without all feare both safe and ſound,
he brought them out of thral:
Whereas theiſe ſoes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tentes he ſet the tribes
of Iſrael to abide.

56 Yet for all this their God moſt highe
they ſirid and tempt'd ſtill.
And would not keepe his reſtament
nor yet obey his will.

57 But as their fathers turned backe,
euen ſo they went astray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And greiued him with their ill altars,
with offerings and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began againe,
to hundle in his ire:
The naughtines of Iſrael,
he did ſo much deſire.

60 Then he forſooke the Tabernacle,
of Sion where he was:
Right conuerſant with earthly men,
euen as his dwelling place:
61 Then ſuffered he: as might and power
in bondage ſo to ſtand:

And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wioth with his heritage:

63 The young men were deuour'd with fire
maybes had no marriage.

64 And with the ſword the Widewes alſo,
did periſh every one:
And not a widow left aloue,
their deatch ſo to demone.

65 And then the Lord began to wake,
like one that ſlepe a tyme:

And as a valiant man of warre,
reſtreid after wine.

66 With Embruds in their hinder parts,
he brake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did reſtore:

As for the tribe of Ephraim,
he would in no wiſe choſe.

68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:

Like as the earth which he hath made,
ſo euer to endure.

70 Then choſe he Dauid him to ſerue,
his people ſo to keepe:
Which he tooke up and brought away,
euen from the folds of ſheepe.

71 As he did follow the ſwags with young
the Lord did him aduance:

To feed his people Iſrael,
and his inheritance.

72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prouidently with all his power,
did gouerne them in deed.

Deus, venerunt. psal. LXXIX. I. H.

The Iſraelites complaine to God for the calamity that
they ſuffered when Sennacherib deſtroyed their temple
and City, deſiring aſſe againſt his tyranny, let God
and religion ſhould be contemned by heathen, who
ſhould ſee them forſaken and periſh.

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade,
thine heritage to ſpoile:

Ierusalem an heape is made,
thy temple they deſoile.

1 The bodies of thy ſaints moſt deare,
abroad to birds they caſt:
The ſheep of them that doe thee feare,
the beaſts deuour and waſt.

2 Their blond throughout Ierusalem,
as water ſpilt they haue:
So that there is not one of them,
to laſe their dead in graue.

3 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies of vs teſt and mocke,
which dwell our coaſts about.

4 Wilt thou O Lord thus in thine ire,
againſt

against vs euer sime.

And shew thy wrath as fire,
thy folke for to consume:

6 Upon those people pouce the same,
which did the neuer know:

All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seide beseyd:

His habitation and his land,
they haue left waste and voyd.

8 Beare not in minde our former faultes,
with shewe some pity shew:

And ayde vs Lord in all our faultes,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:

Weigh not our woebegs, our sinnes deface,
for honoy of thy name.

10 Why shall the wicked still alway,
to vs as people dumme:

In thy reioyce, reioyce and say,
where is their God become?

11 Requite O Lord as thou hast god,
before our eyes in sight:

Of all thest folke thy seruantes bloud,
which they spilt in despite.

12 Receiue into thy sight in haste,
the clamours grieif and wrong:

Of such as are in prison cast,
sustaining ymous strong.

Thy force and strength to celebrate,
Lord set them out of bande

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blasphemie thy name:

Into their laps with seuenfold,
repay agayne the same.

14 For vs thy folke and pasture shepe,
will prayse the euermore:

And reach all ages for to kepe,
for the lyke prayse in tope.

Quiregis Israel. Psal. Lxxx. I. H.

A lamentable prayer to god to help the miseries of
the Church, desiring him to consider the first estate
when his sunne shined towards them, that here
might finish that worke which he begun.

Sing this as the 67. Psalme.

Thou hearest that Israell doest hepe,
gaue ease and take good heide:

Which leade Joseph like a shepe,
and doest him watch and heide.

2 Thou Lord I say whose seare is set,
on Cherubins to bright:

Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
pleaseth the likewise:

To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our gasses vnto thy grace,
convert vs Lord to the:

Shew vs the brightness of thy face,
and then full life are we.

1 Lord God of hostes of Israell,

how long wilt thou I say:

Agaynst thy folke in anger swell,
and with not heare them pray?

6 Thou doest them feare in forgotten hope,
the head with teares they eate:

And binke the reares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes do lone a life,
they laugh and lett it out.

8 O take vs Lord vnto thy grace,
convert our mindes to the:

Shew forth to vs thy fayfull face,
and we full life shall be.

9 From Egypt where it grew not well,
thou broughtest a type full deare:

The speechen loike thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and subd the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came:

And eke the Cedars high and stout,
with banches of the same.

12 Why the didst thou her wall destroy,
her hedge pluckt vp thou hast:

That all the folke that passe thereby,
the vine may spoyle and waste.

13 The Woze out of the wood so wild,
doth dig and tote it out:

The furious beastes out of the felds,
denout it all about.

14 O Lord of hostes returne agayne,
from heauen looke betyme:

Behold, and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant I say thine Israell,
whom thy right hand hath set:

The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:

And through thefrowning of thy face,
we perishe in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:

And with the sonne of man whom thou,
to thee hast made so strong.

And so when thou hast set vs free,
and saued vs from shame:

18 Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good grace
convert vs vnto thee:

Behold vs with a pleasant face
and then full life are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to prayse GOD for his benefits
condemning their ingratitude.



Light and glad, in God reioyce,
which



3 Blow as it were in the new shone,
with trumpets of the best:
As it is best to be done,
at any solemn feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still observe the same.
6 When God I say had thus prepar'd,
to bring him from that land
Whereas the speech which he had heard
he did not understand.

7 I from his wonders took (hark he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe dost cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Yea at the waters of old Egypt,
I did thee tempt and prove:
Whereas the goodnes of the Lord,
with muttering thou dost moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and make my wordes full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee releeve
of any land abroad:
Nor in no wise to bow of knee,
a stranger or foraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then shalke of me abundantly;
and I will give it thee.
13 And yet my people would not heare,
my voice when that I spake
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will
in hardnesse of their heart:
To walke in their owne counsell still,
them selves they might pervert.
15 O that my people would have heard,
the wordes that I did say:
And eke that Israel would regarde,
to walke within my way.
16 How some would I confound their foes
and bring them downe full low:
And turne my hand upon all those,
that would them overthrow.
17 And they that at the Lord do rage,
as slaves would seeke him still:
But of his folke the time and age,
should shortly ever fill.
18 I would have fed them with the crop,
and flint of the wheate:
And made the rocke with honey drop,
that they their filles should eate.
Deus Iteitin. Plal. Lxxxii. I. H.
David declaring God to bee present with Judges
and Magistrates, requoyeth their partiality, and
unrighteousness, and exhorteth them to do iudice,
suing no amendment, but direct God to ex-
cuse himselfe.

Sing this as the 77. psalme.

A And the pease with men of might,
the Lord himselfe doth stand:
To plead the cause of trueth and right,
with iudges of the land.
1 Have long (said he) will you procede,
false iudgement to award:
And haue respect for loue of merde,
the wicked to regarde?
2 Whereof doe you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement wail speake.
3 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
4 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darkness walke.
5 For loe euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.

6 I had decreed it in my sight,
and Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
8 O Lord and let thy strength be known
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Plal. Lxxxiii. I. H.

The Iudices pray the Lord to deliuer them from
their enemies, both at home and far off: also that all
such wicked people be stricken with his Royall tem-
pest, that they may know his power.

Sing

Sing this as the 77. psalme.

DO not O God retrain thy tongue,
in silence do not stay,
withhold not Lord thy seife so long,
nor make no more delay.

1 For why? beholdest thy foes, and se
how they do rage and cry:
And those that beate an hate to thee
hold by their heads on hye.

2 Against thy folk they bise decreet,
and craftely they enquire:
For thine elect to lye in wayre,
their counsell doth conspire.

3 Come on say they, let vs expell,
and plucke the elect to the away:
So that the name of Israell,
may bitterly decay.

4 They all conspire within their battes,
how they may the withstand:
Against the Lord to take a part,
they are in league and band.

5 The tentes of all the Edomites,
the Israelites also:
The Hagarens and Esauites,
with diuers other moe.

6 Be shall with Ammon, and likewise
doth Amaleke conspire:
The Iobitines against the rise,
with them that dwell at Tyre.

7 And Assur he is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

8 As thou didst to the Madianites,
so ferre them Lord echone
as to Sicer and to Jabin
beside the byrke tison.

9 Whome thou in Sedor didst destroy,
and wast them through thy might:
That they like dross on earth did lye,
and that in open sight.

The second part.

10 Make them now and their Lordes ap-
like Zeb and Oreb than: (peare
as Saba and Zalmana were,
the kinges of Madian.

11 Which said let vs throughout the land
in all the castles abroad:
Possesse and take into our hand,
the fayre houses of God.

12 Turne them O God with stones as flax
as whelkes that haue no stay:
O like the chaffe which men do cast,
with windes to flye away.

13 Like as the fire with rage and flames
the mighty forefren spittles:
And as the flame doth quite consume,
the mountaines and the hilles.

14 And let the tempest of thy wrath,
upon their neckes be layd:
So of thy downy wind and shower,
Lord make them all assaid.

15 Lord bring them all I the dede,
to such rebuke and shame:
That it may cause them to enquire,
and learn to seke thy name.

17 And let them euermore dayly,
to thams and haunter fall:
And in rebuke and obloquy,
to perishe eue withall.

18 That they may know and fele full well,
that thou art called Lord:
And that alone thou doest excell,
and raignt throughout the world.

Quam dilecta, Psal. Lxxxiii. l. h.

¶ Darius exiled his country, distressed ardently to re-
turne to Gods tabernacle, a assembly of the Sauters
to prayse God. Then he prayeth the courage of the
people, that passe the wilderness to assemble
themselves in Zion.

Sing this as the 67. psalme.

How pleasant is thy dwelling place,
O Lord of hostes to mee:
The tabernacles of thy grace
how pleasant are they de?

2 My soule so thy long full voye to goe,
into thy courtes abroad:
my hart doth lust my stay also,
in the eye luring word.

3 The sparowes find a come to rest,
and lase themselves from wyng:
And eke the swallow hath a nest,
wherein to kepe her yong.

4 The birds full high thine altar may
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that day dwell,
within thy house al dayes:
For they all times thy factes do tell,
and euer geue thee praise.

6 Yea happy late the while are they,
whose day and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge up fountaines full:
That as a spring it all appeares
and thou their paine doest fill:

8 From strength to strength they walke full
no taintnes there shalbe: (saith
And to the Egg of Gods art last
in Sight they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so daye neate:
Regard I say, behold the face,
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.

12 Much rather would I kepe a doze,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall be withheld,
from them that purely liue.

14. O Lord of hostes that man is blessed,
and happy he is he:
that is persuaded in his breast,
to trust all times in thee.

Benedixisti Do. psal. Lxxxv. I. H.

Because God wisheth not his robs from his Church
after their sinne from Babylon, first they put him
in mynde that he should not leave the people of his
grace unprotected, and complaints of their long affliction.
Then they enjoy in hope of promised deliverance,
raunce, which was a figure of Christes kingdom,
under which should be perfect felicitie.

Sing this as the 81. psalme.

Thou hast bene mercifull in deede,

O Lord unto thy land:

For thou restoredst Jacobs seede,
from thraldom out of hand.

1. The wicked wayes that they were in,
thou didst them cleane remitt:

And thou didst hide thy peoples sinne,
full close thou coveredst it.

2. Thine anger eke thou didst assuage,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4. O God of heath do now comert,
thy people unto thee:

Put all thy wrath from vs apart,
and angry cease to be.

5. Why? Shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it self extend,
vpon all ages thus?

6. Wilt thou not rather turne thereto,
and quichen vs, that we

And all thy folke may evermore,
be glad and ioy in thee?

7. O Lord on vs do thou declare,
thy goodnesse to our wealth:

Shew forth to vs, and do not spare,
thine aide and saving health.

8. I will herke what God saith, for he
speakes to his people peace:

And to his Saints, that neuer they
returne to foolishnesse.

9. For why? his helpe is still at hand,
to such as do him feare:

Wherby great glory in the land,
shall dwell and flourish there.

10. For truth and mercy there shall dwelle,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11. As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen high.

12. Yea God himselfe doth take in hand,
to giue vs each good thing:

And through the coastes of all the land,
the earth her fruites shall bring.

13. Before his face shall iustice goe,
much like a guide o' day:

He shall direct his steps also,
and keepe them in the way.

Inclina Domine, Psal. Lxxxvi. I. H.

6. Daniel was afflicted, prayeth frequently for deli-
rance: sometimes rehearsing his miseries & mercies
received, desiring also to be instructed of the Lord
that he may know and glorify his name. He com-
mendeth also of his benefactors, and requesteth to be
delivered from them.

Sing this as the 81. psalme.

L. O Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and griefe opprest,
full sorrow and weake am I.

2. O Iesus my soule, because my way
and downe holp be:

And save thy servant O my Lord,
that puts his trust in thee.

3. Thy merry Lord on me errecte,
defend me eke withall:

For though the day I do not cease,
on thee to crye and call.

4. Comfort O Lord thy servants soule,
that now with paine is puned:

For unto thee Lord I extoll,
and lift my soule and minde.

5. For thou art god and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6. O Lord likewise when I do pray,
regard and giue an care:

Marke well the wordes that I do say,
and all my prayers heare.

7. In time when trouble doth me woe
to ease I do complaine:

For why? I know and well do proue,
thou answerest me againe.

8. Among the Gods (O Lord) is none,
with thee to be compar'd:

And none can do as thou alone,
the like hath not bene heard.

the second part.

9. The Gentiles and the people all,
which thou didst make and frame:

Before thy face on knees will fall,
and glorifie thy name.

10. For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11. O teach me Lord the way, and I
shall in thy truth proceed:

O loyne my heart to the so nye,
that I thy name may prayse.

12. To thee my God will I give praise,
with all my heart (O Lord):

And glorify thy name alwayes,
for ever through the world.

13. For why? thy mercy shewed to me,
is great and doth excell:

Thou hast my soule at libertie,
out from the lower be.

14. O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule and in no wise,
will haue thee in their sight.

15. Thou Lord art mercifull and meeke,
full kinde and slow to wrath:

Thy goodnesse is full great, and the
thy truth no man can hate,

16 O turne to me and mercy graunt
thy strength to me apply:
O helpe and save thine owne servant,
thy handmaiden samme am I.

17 On me some signe of thine shew,
that all my foes may see:
And be ashamed because Lord thou,
dost helpe and comfort mee.
Fundamenta eius. Psal. Lxxxvii. L.H.

¶ The holy ghost promyseth that the Church, as yet
in miserie after the captivity of Babylon, shoulde be
relieved to great exultation, so that nothing shoulde
be more comfortable then to be numbred among the
members thereof.

Sing this as the 11. Psalme.

¶ That Citie shall full well endure,
her ground where she still doth dure:
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tentes beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are saide of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and heate in mind the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiopia likewise:
A people old full long ago,
were borne and there did rise.

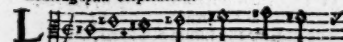
6 Of Sion they shall fall abroad,
that diuers men of fame,
haue there sprung by and the high God,
hath founded fast the same.

7 In their recovery to them it shall,
through Gods denise appeare,
Of Sion that the chiefe of all,
had his beginning there.

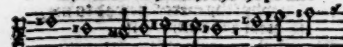
8 The trumpeters with such as sing
therein great plenty be:
my fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviii. L.H.

¶ The holy full soze afflicted by sickness, persecution,
adversitie, and as it were left of God without
any consolation: let call on God by sayth, and
brutish synn desperation.

L 

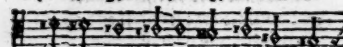
Oh God of health, the hope and



say, thou art alone to me: I call and



cry throughout the day, and all the



night to thee, i. O let my prayers soone


ascend, unto thy sight on hye: Foraine

thine eare (O Lord) attend and hasten

to my cry.

3 For why my soule with woe is filld,
and doth in trouble dwell:
My life and breath almost doth yeelde,
and dyameth nigh to hell.

4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more easie for me to bee,
with them the which areaine.

6 As those that lye in grane I say,
whom thou hast cleane forgot:
The which thy hand hath cur away,
and thou regardst them not.

7 Yea like to one that by fall sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doth lye:
And all thy foes, against me rise,
my soule to vex and trye.

9 Thou putst my friends far off from me
and makest them, hate me soze:
I am cur by in misfortune fast,
and can come forth no more.

10 My sight doth faile through grief & woe
I call to thee O God:
Thyng about the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare,
thy wondrous wothes of paine:
Shall dead to life againe repaire,
and prayse thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the graue?
O shall with them that are destitute,
thy truely be honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wote?
O there shall they thy iustice know,
where all things are forgot:

14 But I (O Lord) rother alway,
do cry and call apace:
my prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from mee?

16 I am afflicted as dying fall,
from

From youth this many a yeare:
The terrors which ha bene me ill:
In th' troubled mind I beare.

17 The fumes of thy wrathful rage,
full soze upon me fall:

Thy terrors the do not alluage,
but me oppresse withall.

18 All day they compass me about,
as water at the tide:

And all at once with thy wings full thou
dest me on each side.

19 Thou settest far from me my friends
and loners every one,
yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. T. H.

Dauid prayeth God, for his covenant made be-
tween him and his electus Jesus Christ, then he
complains of the desolation of his kingdom, so
that the promise seemed to be broken. Finally, he
praiseth to be delivered from afflictions, mention-
ing the sweetness of mans life, and considering
himself by Gods promise.

Sing this as the 67. Psalm.

TO sing the mercies of the Lord
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I have said that mercy shall,
for evermore remaine:

And that thou doest the heavens say
thy truth appeareth plaine.

3 To mine elect saith God, I made,
a covenant and bestest:
My seruants Dauid to perswade
I swore and did protest.

4 Thy feede for ever I will say,
and stability it full fast:

And still behold thy throne alway
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works O Lord:

Thy saints within thy church on earth
thy faith and truth record.

6 Who with the Lord is equall thin,
in all the cloudes abroad?

Among the sons of all the Gods
what one is like our God.

7 God in assembly of his Saints,
is greatly to be dread:

And ouer all that dwell about,
interours to be had.

8 Lord God of hostes in all the world,
what one is like to thee?

On every side most mighty Lord,
thy truth is scene to be.

9 The raging sea by thine abuse,
thou ruled at thy will:

And when the waves thereof arise
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destruid:

Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heavens are mine and still haue
likewise the earth and land, (been.

The world with all that is therein,
thou foundest with thy hand:

12 Both north and south, with east and
thy selfe did make and frame: (well,

13 Both Labors moone and eke yermoon,
reioyce and prayse thy name.

Thine arme is strong and full of power,
all might is in thy hand:

The strength of thy right hand each houre
thou liftest up on high.

14 In righteousnes and equity,
thou hast thy seat and place:

Mercy and truth are still with thee,
and yet before thy face.

15 That fold is blest that knoweth aright
thy pleasant power O Lord:

For in the shadow of thy right,
they walke full safe abroad.

16 For in thy name throughout the day,
they joy and much reioyce:

And through thy righteousnes haue they
a pleasant fame and hope.

17 For why? their glory, strength and aide
in thee alone is hid:

Thy goodness: eke that hath he said
shall lift our home on high.

18 Our strength that doth defend us well
the Lord to us doth bring.

The holy one of Israel,
he is our guide and king.

19 Sometime thy will unto thy Saints
in visions thou dost shew:

And thus then dost thou say to them
thy mind to make them know.

20 A man of might I have erect,
your king and guide to be:

And set him up whome I elect,
among the folk to me.

The third part.

21 My seruant Dauid I appoint,
whome I haue searched out:

And with my holy oyle anoint,
him king of all the rout.

22 For why? my hand is ready still,
with him for to remaine:

And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not denoure:

Ne yet the sunnes of wickednes,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in light:

And those that hate him I will plague:
and strike them with my might.

25 Thy truth and mercy the withall,
shall still upon him lie:

And in my name his hope the shall
be lifted up on high.

26 His kingdom I will set to be,
upon the sea and land:

And eke the running fouds shall he
embrace with his right hand.

27 He shall depend withall his hart,
on me and thus shall say:

my father and my God thou art,

my rocke of health and stay.
28 As one that sayne I will vntake:
of all on earth that springes
his might and honoe I will make,
about all worldly thinges.

29 My mercy shalbe with him still,
as I my selfe vaine telle;
My faithfull conuene to fulfill,
my mercy I will hold.

30 And eke his seede I will sustaine,
for euer wrong and sure:
So that his seat shall still remaine,
while heauen both endure.

The fourth part.

31 If that his sonnes forsake my law,
and so beginne to swere:
And of my iudgements haue none awe,
nor will not them obserue.

32 O if they do not be right,
my statutes to them make:
And let all my commandementes light,
and will not kepe my trade.

33 Then with my rod will I beginne,
their doctores to amend:
And so with scourging for their sinne,
when they that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with cruelties,
and so my truth forgo.

35 But sure my conuene I will hold
with all that I haue spoke:
No worde which my lips hath told,
shall alter or be broke.

36 Once swere I by my holynesse,
and that perforce will I:
With Dauid I shall kepe promise,
to him I will not lye.

37 His seede for euermore shall reigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

38 And as the floure within the shepe,
for euer standeth fast:
A faithfull witnesse from on hye,
so shall his kingdome last.

39 Tut now O Lord thou doest recte,
and now thou chaungest cheere:
For thou art wroth with thine elect,
thine owne annointed deere.

40 The conuene with thy seruants made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast tak his royall crowne.

The fifth part.

41 Thou pluckest his hedges by th might
his walles thou doest confound:
Thou bearest eke his bulwarke downe,
and breakst them to the ground.

42 What he is lope bestold and coyne,
of comers by throughout:
And so is made a moche and scoyne
to all that dwell about.

43 Thou therewith right hand hast lifted by
that he is to lose annoy,
And all his foes that him deuoure,
for thou hast made to voy.

44 His sword edge thou dost take away
that would his foes withstand:
To him in warre no victory
thou givest nor vpper hand.

45 His glory thou dost also wast,
his rhyor, his toy, and mirth:
By the is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut of and made full thye,
his youth and lully dayes:
And raide of him an ill report,
with shame and great dyspasse.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall chyne anger still away,
as fire consume and burne?

48 O call to minde remember then,
mytime consumedeth fast:
Why hast thou made the sonnes of men,
as chyned in baine to wast?

49 What man is he that sturth here,
and deeth shall neuer see?
O from the hand of hell his soule,
shall he deliuer free?

50 Where is O Lord thine old goodnesse,
so oft declared before:
Which by thy truth and by sightnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy seruants lye:
The rayling of the people all,
boyme in my brest haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praisse to thee O Lord of hostes,
both now and eke for aye:
Throug hys earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H

Moyses seeing the people, neither admonished by
the heuine of their life, nor by plagues, to bee
thankfull, prayeth God to turne their hartes and
continue his mercies towarde them and their po
sterity.

Sing this as the 78. Psalme.

T Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grauest man throug griefe paine
to dust or clay, and then:
And then thou sayest againe returns,
againe ye sonnes of men.

4 The lading of a thousand years,
what is it in thy sight?
As yesterday it doth appere,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the graue,
whose beauty soon doth fade.

6 Which

6 Which in the morning shines full bright,
but faded by and by,
And is cut downe ere it be night,
all withered, dead and dry.
7 For though thy chine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume
we are full soe afraid.
8 The wicked works that we haue wrought
thou sett'st before thine eie:
Our guiltie faults, yea the our thought
thy countenance doth spie.
9 For though thy wrath our daies do wast
therof doth nought remaine:
Our yeeres consume like words of blast,
and are not cald againe.
10 Our time is therefore yeeres and ten
that we do liue on mould:
If one see four score, surely then
we count him wonderfull.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing els but painfull griefe,
and we like blasts are gone.
12 Who once doth know what strength is
what might thine anger hath? (there,
O: in his heart who doth thee feare
according to the wrath?)
13 Instruct vs Lord to know and try
how long our daies remaine,
That then we may our hearts apply
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.
15 Refresh vs with thy mercy soone,
and then our joy shall be:
All times so long as life shall last
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad,
And for the yeeres wherein full soe
affliction we haue had.
17 O let thy worke and pow'r appeare,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.
18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the worke we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xc. I. H.

Here is described the assistance he sueth in, that com-
mitedly humbly looks to Gods vocation in all
circumstances. A promise of Gods to chaſtise that loue
him, know him, and trust in him, to deliuer them,
and giue them immortall glorie.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell,
In shadow of the rugged rock
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
By Gods is he, in him will I

my whole assurance stay.

3 He shall defend thee from the snare
the which the hunter layd,
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as thyke and spere.

5 So that thou shalt not need (I say)
to feare: or be affright

Of all the batts that the day
nor terror of the night:

6 For of the plague that usually
doth walke in darke so fast:

For yet of that which doth destroy,
and at noone daies doth wast.

7 Yea, at thy side as thou dost stand
a thousand dead shall be:

Ten thousand eke at thy right hand:
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard

That euen like to their desire
the wicked haue reward.

9 For why, O Lord, I only lust
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not well:

For yet the plague shall once come neere
the house where thou dost dwell.

11 For why, vnto his Angels all
with charge commandeth he,

That still in all thy wayes they shall
perſeue and prosper thee:

12 And in their hands shall thee beare by,
still waiting thee vpon:

So that thy foot shall neuer chance
to spurne at any stone.

13 Upon the lion thou shalt go,
the adder kill and long:

And tread vpon the lions rooſe,
with dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quicke,

And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will giue:

And from his griefe take him will I,
in glory for to liue.

16 With length of yeeres & daies of wealth
I will fulfill his time:

The goodnes of my ſauing brach
I will declare to him.

Bonum est. Psal. Xcij. I. H.

A Psalme for the Sabbath to ſing by the people to
acknowledge and praise God in his works. Dauid
reſpectfully ſpeaks, but the which consider not, that
the singularity, when he is most flourishing, shall most
ſuddenly perſe. In the end is described the ſalutary of
the iuſt, planted in the house of God, in place of the
right.

Sing this as the 98. Psalme.

IT is a thing both good and meet
to praise the highest Lord,

E

And

And to thy Name, O thou most High,
to sing with one accord.

2 To shew the kinde of the Lord
betwixt ere day be light:

And the defence his army to lead,
when it doth draw to fight.

3 Upon a string of instrument,
on lute and harpe to sweet,

With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to reioyce
in things to wrought by thee:

And I haue joy in heart and voyce,
thy handy works to see.

5 O Lord, how glorious and how great
are all thy works so stout!

So deeply are thy counsels set,
that none can trie them out.

6 The man himself hath not the wit
this grace to passe to being:

And all flesh shal be something to
to understand this thing.

7 When to the wicked at their will
as grass do spring full fast,

They when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty (Lord) most high,
yea thou dost raise the force

In eury time eternally
both now and euermore.

9 For to thy, O Lord heholde and see,
beholde thy foes, I say,

How all that worke iniquitie
shall perish and decay.

10 But thou like as an unicorn
shalt lift mine home on hye:

With fresh and new prepared offe
thyneointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame:

Of all that vp against me rise
mine ear shall hear the same.

12 The iust shall flourish by an hye,
as date trees bud and blow,

And as the Cedars multiplye,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:

Within his Courts they spring apace,
and flourish all abroad:

14 And in their age much fruit shall bring,
both fat and well beken,

And pleasantly both bud and spring,
with boughs and branches greene.

15 To shew that God is good and iust,
and vniuersall in his will:

He is my rocke, my hope and trust,
in him there is none ill.

Dom. regnauit. Psal. Xciii. I. H.

He praiseth the power of God in the creation of the world, and beareth down all people which lift threir-
sures against his Majesty, and promoueth to con-
fesse his promises.

Sing this as the 67. Psalm.

The Lord as King aloft doth raise.
in glory goodly light:

And he to shew his strength and maine
hath girt himselfe with might.

2 The Lord himselfe the earth hath made,
and shaped it to sure:

So might can make it moue as fader:
as may it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:

Beyond all time that can be thought
thou hast been euermore.

4 The floods, O Lord, the floods do rise,
they roll and make a noise:

The floods (I say) did interrupt,
and lifted by their voyce.

5 Psea, though the stormes arise in sight,
though seas do rage and swell,

The Lord is strong and more of might,
for he on hye doth dwell.

6 And looke what promise he doth make
his household to defend,

For iust and true they shall it take
all times withouten end.

Deus uisionum. Psal. Xciii. I. H.

He praiseth God against the violence of tyrants, com-
forteth the afflicted by the good will of their afflic-
tors, and by the iudgement of the wicked.

Sing this as the 78. Psalm.

O Lord thou dost reuenge all wrong,
that office longs to thee:

With vengeance both to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:

Reuward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway,
with lifting by their voyce:

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with bags burst out,
and proudly wate their fill:

Shall they reioyce which be so stout,
whose works are euer ill?

5 Thy stocke (O Lord) thine heritage
they spoile and ver full sore:

Against thy people they do rage
still dayly more and more.

6 The widowes which are comfortlesse
and strangers they destroy:

They slay the child in fatherlesse,
and none do put them by.

7 And when they take these things in hand
this talke they haue of thee:

Can Jacobs God this undertake?
tush, no, he cannot see.

8 O folke withoute and people rude,
some knowledge none discrete:

Pe foolles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needs of right must beare:

He made the eye, all things must then
before his light appeare.

10 The Lord doth all the world correct,
and make them understand,

Shall he not then your deeds detect:
how can ye scape his hand?

The second part.

- 11 The Lord hath known the thoughts of man,
his heart he hath full plaine:
The Lord (I say) mens thoughts hath scan,
and knoweth them but vaine.
- 12 But Lord, that man is happy live,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.
- 13 Wherby he shall in quiet rest
in time of trouble lie,
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse
he will no time forsake.
- 15 That all judgement be decreed,
to iustice to convert,
That all may follow her with speed
that are of bright heart.
- 16 But who upon my part shall stand
against the cursed traine?
Who shall rid me from their hand
that wicked works maintaine?
- 17 Except the Lord had been mine ayd
mine enemies to repell,
My soule and life had now been layd
almost as low as hell.
- 18 When I did lay my foot both slide,
and now am like to fall:
Thy goodness (Lord) did so provide,
to stay me by thy hall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodness did me touch,
and that did ease my minde.
- 20 While thou inhabit thy selfe and house,
with wicked men to sit,
Which with pretence in stead of law,
much mischief do commit?
- 21 For they consult against the life
of righteous men and good,
And in their counsels they are rife
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence as rocke:
He is my God, to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psalm Xc. J. H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to shew the election of the other fathers, who remitted God in the world himselfe, and therefore merited not the laud of promise.

Sing this as the Benedictus.

- Come, let vs lift up our voyces,
and sing unto the Lord:
In him our rocke of health reioyce
let vs with one accord.
- 2 Pra, let vs come before his face,
to giue him thanks and praise:

In singing Psalmes unto his Grace,
let vs be glad alwayes.

- 3 For why, the Lord he is (no doubt)
a great and mighty God,
A King above all gods thoughout
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land,
The tops of hills that are to keepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath brought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why, he is the Lord our God,
for vs he doth provide:
We are his folke, he doth vs feed,
his sheepe, and he our guide.
- 8 To day if ye his voice will heare,
then harden not your heart,
As ye with grudging many a yeare
prouokt me in desert.
- 9 Whereas your fathers thought me
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
- 10 A wise twenitie yeares they did me grieue,
and I to them did say:
They erre in heart and not believe,
they haue not knownen my way.
- 11 Wherfore I swore when they my work
was kindled in my heart,
That they should neuer tread the path
to enter in my rest.

Cantate Dom. Psalm Xcvi. J. H.

An exhortation both to the Jewes and Gentiles to praise God for his mercy, And his speciall ought to be ascribed to the Kingdom of Christ.

Sing this as the 77. Psalm.

- Sing ye with praise unto the Lord
new songs of ioy and mirth:
Sing unto him with one accord,
all people on the earth.
- 2 Pra, sing unto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the heathen he declares
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
- 4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread, of right,
about all gods I say.
- 5 For all the gods of heathen folke
are idols, that will fade:
But yet our God he is the Lord,
that hath the heavens made.
- 6 All praise and honour he do dwell
for aye before his face:

Both might and power his will be prest
within his holy place.

7 Ascribe unto the Lord all
ye people of the world.

All might and worship eke, I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his name:

And eke into his Courts do go
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord
within his Temple bright:

Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not againe,
the Lord hath raigned above.

Pea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone
that rules with Princely might,

To iudge the Nations every one
with equite and right.

12 The heauens shall great joy begin,
the earth eke shall reioyce:

The sea with all that is therein
shall shout and make a noise.

13 The chiefe fastings, and everything
that springeth on the earth:

The wood and every tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord
and comming of his might,

when he shall iudge the world,
and set his folke with right.

Dominus reg. Pal. Xcviij. I. H.

David exposteth all to reioyce for the comming of the
kingdome of Christ, directed all to the reuerent and ho-
norable, and iust to the just, whom he exposteth to
honour, to reioyce and thanksgiving.

Sing this as the 95. Psalm.

The Lord hath raigned, whereat the earth
may joy with pleasant voyce,

And eke the seas with joyfull mirth
may triumph and reioyce.

2 Both clouds and darkness he doth weell,
and round about him he doth dwell.

Pea, right and iust he neuer dwelt
and dwelt about his seat.

3 Pea, rise and beate at drum and pipe,
and go before his face,

which shall his face and countenance
abroad in euery place.

4 His lightnings shall full bright his way
and to the world appear,

whereat the earth doth looke and gaze
with dread and deadly feare.

5 The hills like wax did melt in sight
and presence of the Lord.

They fled before that Rulers might
which guided all the world.

6 The heauens he declare and shew
his iustice all abroad.

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols false.

And eke to those that glory much
in pictures to maintain.

8 For all the idols of the world,
which they as gods do call,

shall see the power of the Lord,
and downe to him shall fall.

9 With joy shall Iden heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high
in all the earth abroad,

And art exalted wondrouslie
aboue ech other God.

11 All ye that loue the Lord, do this,
Hate all things that are ill:

For he doth keepe the soules of his
from such as would them spill.

12 And light doth shine up to the iust,
with pleasure for his part:

Great joy, with gladness, mirth and lust,
to them of bright heart.

13 Pe righteous in the Lord reioyce,
his holiness proclaim.

Be thankfull eke with heart and voyce,
and iudiciall of the same.

Cantate Dom. Pal. Xcviij. I. H.

An earnest exhortation to all creatures to praise the
Lord for his power, merite and abiding in his pro-
mise be Christ, by whom he hath communicated his
saluation to all nations.

Sing this as the 95. Psalm.

O sing ye now unto the Lord
a new and pleasant song,

For he hath wrought throughout the world
his wonder great and strong.

2 Crying his right hand full worthily
he doth his foes deuote,

And get himselfe the victory
with his strong arme and power.

3 The Lord hath made the people know
his lauding health and might.

The Lord hath shewed his strength
in all the heathens fight.

4 His grace and truth to Israel
in minde he doth record.

That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth,

Give thanks to God, sing and reioyce
to him with ioy and mirth.

6 Upon the Harpe vnto him sing,
give thanks to him with Psalms:

Reioyce before the Lord our King
with Triumphs and with Psalms.

7 Pea let the sea with all therein
for ioy both roie and swell:

The earth likewise let it begin
with all that therein dwell.

8 And let the floods reioyce their fill,
and clap their hands apace,

And eke the mountaines and the hills,
before the Lord his face:

9 For he shall come to iudge and trie,
the world and every wight:
And rule the people mightily,
with iustice and with right.

Dom. regnauit. Psal. Xcix. I. H.

He commenderh the power, equitie and excellencie of
the kingdom of God by Christ, our the Jewes and
Gentiles, promising them to iustifie the same, and
to feare the Lord, as the ancient fathers, Moses,
Aaron, and Samuel, who calling vpon God were
heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raise though at it,
the people rage full sore:

Pea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Zion dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name
for it is fearefull sure:

And let them magnifie the same
that holy is and pure.

4 The princely power of our king,
doth loue indgement and right:
Thou rightly rulest euerie thing,
in Jacob through thy might.

5 To praise the Lord our God deuiseth,
all honour to him doe:

His footstool worships him before,
for he is holy too.

6 Moses, Aaron and Samuel,
As Priests on him did call:

When they did pray he heard them well,
and gaue them answer all.

7 With in the cloud to them he spake
then did they labour till:

To keepe such lawes as he did make,
and pointed them untill.

8 O Lord our God thou didst them heare
and answeredst them againe:

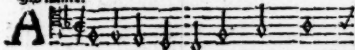
Thy mercie did on them appeare,
their deeds didst not maintaine.

9 O land and praise our God and Lord,
within his holy hill:

For why? our God throughout the world
is holy euer still.

2. Jubilate Deo omnis. Psal. C. I. H.

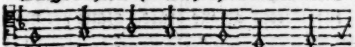
He requireth all men to serue the Lord, who hath made
us to enter into his Courts, and assemble to praise
his name.



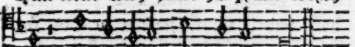
All people that on earth doe dwell,



Sing to the Lord with cheerefull voice:



Unto him serue with feare his praise forth



tell, Come ye before him and reioice.

7 The Lord ye know is God indeed,
without our aid he did vs make

3 We are his flocke he doth vs feed
and for his shep he doth vs take.

4 O enter then his gates with praise,
approach with joy his courts unto:

Praise, land, and bleste his name alwaies,
for it is fitt to doe.

5 For why? the Lord our God is good,
his mercie is for euer sure.

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalme.

1 O God the Lord be glad and light,
praise him throughout the earth:

Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
give thanks within the same:

Within his Courts let forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigine:

From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Dauid describeth what gouernment hee will obserue in
his house and kingdom, by rooting out the wicked,
and cherishing the goodly persons.

Sing this as the 81. Psalme.

1 Merry will and indgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.

3 And in the midst of my house walks,
in purenesse of my spirit:

And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
It shall not cleaue to me:

From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour pridy:

The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shal be on them, within
the land that faithfull be:

In perfect way who walketh shall,
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:

And in my preience he shall not
remain that lies doth tell.

8 Betimes I will destroy euery
the wicked of the land:

That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this psalm was appointed by the
faithfull to pray, in the captiuitie of Babylon, for
consolation for the building of the Church wher.

of following the praise of God to be published unto
all posterities. The conversion of the Gentiles and
stability of the Church.

Sing this as the 67. Psalm.

- O** Hear my prayer Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my daies continue and fall.
4 And as a harrt my bones are burnt,
my heart is smitten dead:
And withers as the grass, that I
forget to eat my bread.
5 By reason of my growning voice,
my bones cleave to my skin:
6 As Bellican in wilderness,
such case now am I in.
7 And as an Owle in desert is,
so I am such a one:
I watch, and as a sparrow on
the house top, am alone.
8 Lo daily in reprochfull wit,
mine enemies doe me scorne:
And they that doe against me rage,
against me they have sworne.
9 Surely with ashes as with bread,
my hunger I have filld:
And mingled haue my drinke with teares
that from mine eyes haue filld.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lift up me aloft,
and cast me downe againe.
11 The daies wherein I passe myself,
are like the fleeting shade:
And I am withered like the grass,
that loone away doth fade.
12 But thou O Lord for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
To Sion wilt extend:
The time of mercy, now the time
forelet is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spirit.
15 Then shall the hearken people start,
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To praise of the desolate,
when he himselfe shall bend
When he shall not disdaine unto
their prayers to attend.
18 Let the witten sa: the age,
that after shall succeed:
The people yet increased

the Lords remouene shall spread.

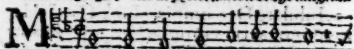
- 19 For he from his his sanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alio.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem let forth
the praises of the same.
22 Then when the people of the land,
and kingdome with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

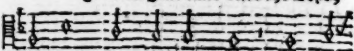
- 23 By former force of strength he hath
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 By God in midst of all my daies,
now take me not away:
Thy yeares endure eternallise,
from age to age for aie.
25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
whiche thine otone handes haue made.
26 Pea they shall perishe and decay,
but thou shalt tarrie still:
And they shall all in time wace old,
ruen as a garment will.
Thou as a garment shalt them change
and changed shall they be:
27 But thou dost still abide the same
thy yeares do neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happie seed:
for euer shall stand sure.

1. Benedic anima. Psal. Cij. T. S.

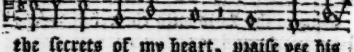
The Prophet prouoketh men and Angells, and all crea-
tures to praise the Lord for his fatherly mercies, in
deliuerance of his people from euill, in his providence
ouer all things, and in preservation of the church.

M 

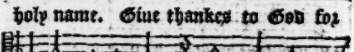
P Giv' giue land unto the Lord,



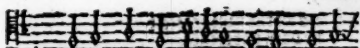
my spirit shall doe the same: And all



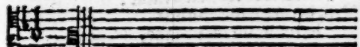
the secrets of my heart, praise yee his



holy name. Giue thanks to God for
all his gifts, shew not thy selfe unkind,
And



And suffer not his benefits to slip out of



thy minde.

3 That gave thee pardon for thy faults,
and thee restored againe,
For all thy weake and fraile distaste,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth,
Like as the Eagle casts her bill,
toher thy her age reneweth.

6 The Lord with iustice doth repay
all such as be opprest,
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Foles he did shew,
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kinde and mercifull
when sinners do him grieve:
The slowest to conceale a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife,
For keeps our fautes in memory,
for all our sinfull life.

10 For yet according to our finnes
the Lord doth vs regard,
For after our iniquities
he doth not vs reward.

11 But as the space is wondrous great
twixt earth and heauen above,
So is his goodnesse much more large
to them that do him loue.

12 God doth remoue our finnes from vs
and our offences all,
As farre as is the Summe rising
full distant from his fall.

Th. f. cond part.

13 And looke what pity parents beare
vnto their children beare,
Like pity beareth God to such
as worship him in feare.

14 The Lord that made vs knowes our
our moe and fashion first, (Hap,
how weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is lik: the withering hay,
Or like the flower right faire in sight,
that fades full soone away.

16 Whose glorie and beauty from my mindes
do utterly fly away,
And make that after their assaults
such blossomes haue no place.

17 But yet the goodnesse of the Lord
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.

18 I meane which keepe his covenant
with all their whole desire,
And not forget to do the thing
that he doth them require.

19 The heauens high are made the seat
and footstool of the Lord,
And by his power imperfall
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord,
Which to obey and do his will,
immediatly accord.

21 Ye noble hostes and ministers
cease not to laud him still,
Which ready are to execute
his pleasure and his will.

22 Praise all his works in euery place
praise ye his holy name:
My heart, my minde, and eke my soule
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

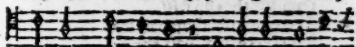
A thanksgiving for the creation of the world, and go-
uernance of the same by his mercifullous providence.
Also a prayer against the wicked, who on occasions
that God diminisheth his blessing.



P soule praise the Lord, speake good



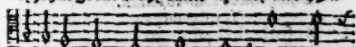
of his Name: O Lord, our great God,



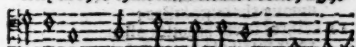
how dost thou appeare, so passing in glo-



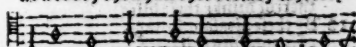
ry, that great is thy Name: Hono: and Pa-



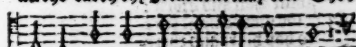
isely in thee shine most cleare: Which lighe



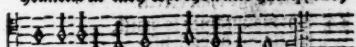
as a robe, thou hast thee beclad, whereby



all the earth thy greatnesse may see. The.



heavens in such sort thou also hast spread,



that it to a curtaine compared may be.

E 4

3 His

3 His chamber beames lie
in the clouds full sure,
Which as his Charities
are made him to beare:
And there with much swiftnesse
his courtes doth endure,
Upon the wings riding
of winde in the aire.

4 He maketh his spirits
as Veralds to go,
And lightnings to serue,
we see also yest:
His will to accomplish
they turne to and fro,
To saue or consume things,
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once to moue
nene shall haue such power.

6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would denouer.

7 But at thy rebuke
the waters do flee,
And so giue due place
thy word to obey:

At thy voice of thunder
so fearefull they be,
That in their great raging
they haste loose away.

8 The mountaines full hie
they then vp ascend:
If thou do but speake,
thy word they fulfill:
So likewise the valleys
most quickly descend,
Where thou them appointest
remaine they do still.

9 Their bounds thou hast set
how farre they shall runne,
So as in their rage,
not that passe they can:

For God hath appointed
they shall not returne
The earth to destroy mores,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which run do full swift
among the huge hills:

11 Where doth the wilde asses
their thirst oft times slake,
And beasts of the mountaines
thereof drinke their fill.

12 By these pleasant springs
of fountains full faire,
The fowles of the aire
abide shall and dwell:

13 Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

14 The mountaines to moist
the clouds he doth vs:
The earth with his works
are wholly replet:

15 So as the hinde cattell
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meate:
Pea, bread, wine and oile
he made for mans sake,
his face to refresh,
and heart to make strong:

16 The Cedars of Liban
this great God did make,
Which trees he doth nourish,
that grow vp so long.

17 In those may birds build,
and make there their nest,
In fire trees the Storaks
remaine and abide:

18 The hie hills are succours
for wilde Goats to rest,
And eke the rocks stony
for Conies to hide.

19 The Moone then is set
her seasons to runne,
The dayes from the nights
thereby to discern:

And by the descending
allo of the Sunne,
The colde from heat alway
thereby we do learne.

20 When darkness doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

21 The Lions range roaring,
their pray to denouer:
But yet it is thou (Lord)
which giuest them food.

22 As soone as the Sunne
is vp, they retire,
To couch in their denmes
then are they full sate,

23 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy works found!
Which will dome full great
they are indeed wrought:

So that the whole world
of thy praise doth sound:
And as for thy riches
they passe all mens thought.

25 So as the great sea,
which large is and deep,
Where things that creepe swaine,
and beasts of the sea:

26 There doth mighty ships sail,
and some be at roade:
The whale huge and monstrous
there also doth waile.

27 All things on the waile,
thou dost them releeue,
And thou in due time
full well dost them reue.

28 How when it doth please thee
the same to reue,
They gather full gladly
those things which they need.

Thou

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see.
29 But fore are they troubled,
if thou turne thy face:
For if thou their breath take,
wile dust then they be.
30 Againe when the spirit
from thee doth proceed,
All things to appoint,
and what shall ensue.
31 Then are they created,
as thou hast decreed,
And doest by thy goodness
the due earth renew.
32 The praise of the Lord
for ever shall last,
Altho may in his works
by right well reioyce:
His look can the earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voice.
33 To this Lord and God
sing will I alwaies,
So long as I live
my God praise will I.
34 Then am I most certaine
my words shall him please,
I will reioyce in him,
to him will I cry.
35 The thunders, O Lord,
consume in thine ire,
And eke the peruerse
them root out with flame:
But as for my soules
let it still desire,
And say with the faithful,
Praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

He praise the singular goodness of God for chusing a
penitent people to himselfe, never ceasing to do them
good euen for his penitent sake.

Sing this is the 95. Psalm.

The praises unto God the Lord,
and call upon his name:
Among the people eke declare
his works, to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto him praise:
And talke of all the wondrous works
that he hath wrought alwaies.
3 In honour of his holy Name
reioyce with one accord:
And let the heart also reioyce
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his sight.
6 The wondrous works that he hath done
keepe still in minde full heart,
Be let the iudgements of his mouth
out of your minde depart.
6 Praise that of faithfull Abraham
his seruants are the seed:

Pe his elect, the children that
of Jacob do poster.

7 For he, he only say
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his
He hath remembered evermore
to thousands of degrees.

The second part

9 The covenant which he hath made
with Abraham long ago,
And faithfull eke which he hath shorne
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey,
And for eternall covenant
to Israel for ay.
11 Catherd he sayd, I to you
all Canaan land will give,
The lot of your inheritance
wherin your seed shall live.
12 Although their number at that time
did very small appeare,
Yet very small, and in the land
they then but strangers were.
13 While yet they walkt from land to land
without a sure abode,
And while from hand to hand
they did wander all abroad.
14 And wrong at no oppressors hands
he suffered them to take:
But euen the great and mighty kings
reponed for their sake.
15 And thus he sayd, Can ye not those
that mine anointed be,
Be do the Prophets any harme
that do pertaine to me.
16 He cald a death upon the land,
of bread he strowd the store:
But he against their time of need
had sene a man before.

The third part

17 Euen Joseph which had once been sold,
to live a slave in two:
18 Whose feet they hurt in rocks,
whose iron yoke was on his necke.
19 Until the time came when his cause
was knowne apparently,
The mighty word of God the Lord,
his faultlesse truth was try.
20 The King sene and deliuered him
from prison where he was:
The Ruler of the people then
did free his bondage.
21 And ouer all his house he made
him Lord to beare the sway,
And of his substance made him haue
the rule and all the day.
22 That he might to his will instruct
the Princes of the land,
And wisdoms loze his ancient men
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also,

And

And Jacob in the land of Ham
did live a stranger yet.

24 His people he exceeding
in number made to grow.

And over all these enemies,
in strength he made them grow.

25 Whose heart he turned, that they hate
his people did increase.

And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithful servant Moses then
and Aaron, whom he chose.

He did command to go to them
his message to disclose.

27 The wondrous message of his signs
among them they did know.

And wonders in the land of Ham
then did they witness also.

28 Darknesse he sent, and it was dark
in stead of his light day.

And unto his Commission
they did not disobey.

29 He turned their waters into blood,
he did their fishes slay.

30 Their land brought frogs even in y place
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies.

And all the quarters of their land
were filled with crawling lice.

32 He gave them cold and stony hail
in stead of milde rain.

And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow.

And all the trees with their coats
downe did he overthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound.

35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten of their land
eke deadly did he smite.

Peas, the beginning and first fruit
of all their strength and might.

37 Which golde and silver he them brought
from Egypt land to passe.

And in the number of the tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart.

For terror, and the fear of them
was fallen into their heart.

39 To shew them from the parching heat,
a cloud he did display.

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused quailles
to raine at their request.

And fully with the bread of heauen
their hunger he repress.

41 He opened then the stony rocks,
and water gushed out.

And in the dry and parched grounds,
like rivers ran about.

42 For of his holy covenant
ay mindful was he to.

Which to his servant Abraham
he plight long ago.

43 He brought his people forth with might,
and his elect with joy.

Out of the cruell land, where they
had lived in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands.

The labours of the people eke
they tooke into their hands.

45 That they his holy statutes might
observe for evermore.

And faithfully obey his lawes.
Praise ye the Lord therefore.

Confitemini Dom. Psal Cvi. N.

The people blessed be under Antiochus he magnifie the
praise of God among the heathen, and pray to
be gathered from among the heathen, that they may
praise his name.

Sing this as the 103. Psalm.

Praise ye the Lord, for he is good,
his mercy dureth for ay.

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that judgement keepe,
and iustly do alway.

4 With favour of thy people (Lord)
remember me I pray.

5 And with thy saving health (O Lord)
bought to visit me.

That I the great felicitie
of thine elect may see.

And with thy people too, I may
a topfull minde possess.

And may with thine inheritance
a glorying heart possess.

6 Both we and eke our fathers all
have sinned every one.

All have committed wickedness,
and legall we have done.

7 The wonders great which thou O Lord
hast done in Egypt land.

Our fathers, though they saw them all,
yet did not understand.

8 For they thy miracles multitude
did keepe in thankfull minde.

But at the sea, via the red sea,
rebelled most wicked.

9 For the selfe, he sent them
for honour of his name.

That he might make his power knowing,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was divide.

And as in wilderness, for though
he drove he did them guide.

10 He saved them from the cruell hand
of their despightfull foe.

And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors beheld,
not one was left alive:
12 Then they beleeyed his words, & praise
in song they did him give.
13 But by and by with thankfully,
his words they cleane forgot:
And for his counsell and his will,
they did neglect to wait.
14 But lust in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the day of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But waisting leannesse therewithall,
unto their soule he gaue.
16 Then when they lodged in their tents,
at Moles they did grutch:
Aaron the holy of the Lord,
so did they enuie much:
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.
18 In their assembly kindled was,
the hot consuming fire:
And waisting flames did then burne by,
the wicked in his ire.
19 Upon the hill of Hor he they,
an Idoll calfe did frame:
And there the molten image they,
did worship of the same.
Into the likeness of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turned, and all
their honour did deface:
21 And God their only Saviour,
unkindly they forgot:
All such maine great and mighty things,
In Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea headfull things,
performed long agone.
23 Therefore saw their so shewing them,
forgetfull and unkind:
To bring destruction on them all,
he purposed in his mind.
Had not his chosen Moles stood
before them in the brake:
To turne his wrath lest he on them,
with slaughter should him wake.
24 They did despise the pleasant land,
that he brought them to see:
Pea and the words that he had spoke,
they did no whit deserue.
25 But in their tents with grudging hearts,
they wickedly repinde:
Not to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among,

the nations with his rod:

And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
atolue themselves also:
And eat the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentions,
his wrath they did mouoke:
And in his kindled wrath,
the plague upon them broke.
30 But Phinees stood by with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from thenceforth to countd he,
from race to race for aye.
32 At waters eke of Meribah,
they did him angrie make:
Pea so far forth that Moles was,
then punish for their sake.
33 Because they vert his spirit to sope,
that in impatient heat:
His lips spake vniuallidly:
his seruor was so great.
34 As the Lord commanded them,
they slew the people tho:
35 But were among the weathen mixt,
and leard their workes also.
36 And did their Idols serue, which were,
their ruine and decay:
37 To sernds their sons & daughters they,
did offer up and slay.
38 Pea with unkindlie murdering knife,
the guiltlesse blond they spile:
Pea their stony sonnes and daughters blond
without all cause of guile.
Whom they to Canaan Idols then,
offred with wicked hand:
And so with blond of Innocents,
defiled was the land.
39 Thus were they stained with the workes
of their owne sleigh way:
And with their owne inuentions,
a whoring did they stray.
40 Therefore against his people was,
the Lords wrath kindled soze:
And euen his owne inheritance,
therfore he did abhorre.
41 Into the hands of weathen men,
he gaue them for a pray:
And made their foes their Lordes, whom
were forced to obey. (they)

The fifth part.

42 Pea and their hatefull enemies,
oppress them in the land:
And they were humbly made to stoop,
as subiects to their hand.
43 Full often times from thall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him evermore.
Therefore they by their wickednesse,
were:

were brought full into his hands
 44 For when he saw them in distress,
 he hearkened to their cries:
 45 He called to mind his covenant,
 which he to them had sworn:
 And by his mercies multitude,
 repented him therefore.
 46 And sauer he made them to find,
 before the sight of thosers
 That led them captiue from their land,
 when earst they were their foes.
 47 He said, O Lord, that art our God,
 Iane vs O Lord we pray:
 And from among the Heathen folke,
 Lord gather vs away.
 48 That we may spread the noble praise,
 of thy most holy name:
 That we may glorie in thy praise,
 and louing of thy name.
 49 The Lord the God of Israel
 be blest for evermore:
 Let all the people say Amen,
 praise ye the Lord therfore.

Confitemini Do. Psal. Cviij. W. K.

Dauid prayeth all that are redeemed by the Lord and gathered vnto him, to give thanks therfore, who by sending prosperitie and aduancement bringeth men vnto him. Therfore as the righteous therat crieth, so shall the wicked haue their mouths stopped.

Sing this as the 96. Psalme.

Give thanks vnto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall praise his name:
 And shew how they from foes are freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out.
 4 They wandered in the wilderness,
 and feared from the way:
 And found no city where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in those deserts so void:
 That faintnesse did them sore assault,
 and eke their soules amaid.
 6 Then did they cry in their distress,
 vnto the Lord for aid:
 Who did remove their troublous state,
 according as they prayd.
 7 And by that way which was most right
 he led them like a guide:
 That they might to a City goe,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the emptie soule sustaine,
 whom thirst had made to faint:
 The hungry soule with goodnesse fed,
 and did them eke acquaint.
 10 Such as do dwell in darknesse deepe,

where they of death do wait:
 Fast bound to laste such troublous stonnes,
 as iron chaines do thear.

The second part.

11 For that against the Lords owne words
 they sought so to rebell:
 Esteeming light his counsels he,
 which do so far excell.
 12 But when he humbled them full low
 they then fell homeward with griefe;
 And none was found so much to helpe,
 whereby to get reliefe.
 13 Then did they cry in their distress,
 vnto the Lord for aid:
 Who did remove their troublous state,
 according as they prayd.
 14 For he from darknesse out them brought
 and from deaths dreadfull shade:
 Bursting with force the iron bands,
 which did beseege them lade.
 15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of brasle
 and brake them with strong hand:
 Their iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues do feele,
 and cannot from them turne:
 But heape on more to those they haue,
 because they do offend.
 18 Their soules so much did loath all meat
 that none they could abide:
 Therchy death had them almost caught,
 as they full stryde fide.
 19 Then did they cry in their distress,
 vnto the Lord for aid:
 Who did remove their troublous state,
 according as they prayd.
 20 For he then sent to them his word
 which health did loone restore:
 And brought them from those dangers deepe,
 wherein they were before.

The third part.

21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks and also feare:
 And speake of all his wondrous works,
 with glad and ioyfull cheere.
 23 Such as in ships or little barkes,
 into the seas descend:
 Their merchandise through fearefull stonnes,
 to compasse and to end:
 24 Those men are forced to behold,
 the Lords wonders what they be:
 And in the dangerous deepe the same,
 most marvellous they see.
 25 For at his word the stormy winde,
 ariseth in a rage:
 And stirreth up the surges so,
 as nought can them alluage.
 26 Then are they lifted up to he,
 the clouds they seeme to gathe:

And

And plunging downe the depth, untill
their soules consume with paine.

27 And like a drunkard, to and fro,
now here, now there they reele,
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse
vnto the Lord for ayd,
Who did remoue their troublous state
according as they prayd.

29 For with his word the Lord doth make
the surdy stormes to cease,
So that the great waues from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do craue,
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of thy folke
with praise extoll his Name,
And where the Elders do conuene,
let them there do the same.

33 For running floods to dry deserts
he doth oft change and turne,
And drieth vp, as it were dust,
the springing well and bourn.

34 A fruitfull land, with pleasures deckt,
full barren doth he make,
When on their sinnes that dwell therein
he doth iust vengeance take.

35 Again, the wilderness full rinde
he maketh fruit to beare,
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry soules are set
as he doth freely chuse,
That they a cure may then build
to dwell in for their vse.

37 That they may sowe the pleasant land,
and vineyards also plant,
To yeild them fruits of such increas,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so,
Who doth also their brute beast make
by numbers great to grow.

39 But when the faithfull are low brought
by the opprobrious fount,
And minish so through many plagues
that compasse them about,

40 Then doth he Princes bring to shame,
which did them soe oppresse,
And likewise caus'd them to erre
within the wilderness.

41 But yet the poore he raised vp
out of their troubles deepe,
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall beholde this sight,
and also much reioyce,
Whereas the wicked and peruerse
with gricke shall stop their voyce.

43 But who is wise, that now will well
he may these things record?
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voice praiseth the Lord, and as-
surer himselfe of the promise of God concerning his
kingdome ouer Heaen, and his power against other
Nations, who though he seeme to forsake vs for a
time, yet he alone in the end will cast downe our ene-
mies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.

2 Awake my Harpe, and my Harpe,
sweet melody to make,
And in the morning I my selfe
right early will awake.

3 By me among the people (Lord)
still praised shalt thou be,
And I mong the Heathen folke
will sing (O Lord) to thee.

4 Because thy mercy (Lord) is great
about the heauens hir,
And eke thy truth doth reach the clouds
within the lofty skie.

5 About the starry heauens bie
eralt thy selfe O God,
And Lord display vpon the earth
thy glory all abroad.

6 That thy dearely beloued may
be set at libertie:
Helyp, O my God, with thy right hand,
and hearken vnto me.

7 God in his holynesse hath spokt,
wherefore my ioyes abound,
Suchen I will diuide, and merc
the vale of Succoth ground:

8 And Gilead shall be mine owne,
Manasses mine shall be,
By head-strength Ephraim, and law:
shall Iuda giue for me.

9 Hoab my wash-pot, and my shoo
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the citie strong
be guide to conduct me,
Or how by whom to Edom land
conquered shall I be?

11 Is it not thou (O God) which late
hadst vs forsaken quite?
And thou (O Lord) which with our host
didst not go forth to fight?

12 Giue vs (O Lord) thy lauding alid
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem. Psal. Cix. N.

David being faithfully accused by Sauls flatterers, prayeth
God to proue him to be his true enemy, who re-
sisteth him.

sent Judas the traitour unto Iesus Christ, and all
like enemies of the children of God.

Sing this as the 98. Psalme.

- I**n speechlesse silence do not hold,
O God, thy tongue alwaies:
O God, euen thou (I say) that art
the God of all my prayle.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue
haue spoken vnto me.
3 They did beset me round about
with words of hatefull sight:
Without all cause of my desert
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
O good with all, my friendlinesse
with hate they did repay.
5 Wert thou the wicked ouer them,
to haue the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
6 Euen he is iudged, let him then
condemned be therein,
7 And let the prayer that he makes
be turned into knere.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread,
Standing out of the wasted place,
where ere they haue been fed.
11 Let couetous extortioners
catch all his goods in store,
And let the strangers spoile the fruit
of all his tosse before.
12 Let there be none to pity him,
let there be none at all,
That on his children fatherlesse
will let their mercy fall.

The second part.

- 13 And so let his posterity
for euer be destroyed,
Their names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers kinne
be done away at all:
15 But in the presence of the Lord
let them remaine for ay,
That from the earth their memory
he may not cleane away.
16 Sitth mercy he forgot to shew,
but did pursue with sight
The troubled man, and sought to slay
the weak hearted might.
17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oile
into his bones befall.

- 19 As garment let it be to him,
to cover him for ay,
And as a girdle wherewith he
shall girded be alway.
20 Lo, let this same be from the Lord
the guerdon of my foe,
Pea, and of those that euill speake
against my soule also.
21 But thou (O Lord) that art my God,
deale thou (I say) with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse
I needy am and poore,
And eke within my pained brest
my heart is wounded sore.
The third part.
23 Euen so do I depart away
as doth declining shade,
And as the grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees,
And all her fastnesse hath my flesh
enforced been to leaue.
25 And I also a vile reproch
to them was made to be,
And they that did vpon me looke
did shake their heads at me.
26 But thou (O Lord) that art my God,
mine aid and succour be:
According to thy mercy (O Lord)
saue and deliuer me.

- 27 And they shall know thereby, that this
Lord is thy mighty hand,
And that thou, thou hast done it Lord,
so shall they wonder stand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let them be clothed all with shame
that enemies are to me,
And with confusion, as a cloke,
eke couered let them be.
30 But greatly I will with my mouth
give thanks vnto the Lord:
And I among the multitude
his praises will record.
31 For he with helpe at his right hand
will stand the poore man by,
And saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Farre prophetie of the power and curclasting kinge
dome of Christ, and of the Priesthood, which should
put an end to the Priesthood of Iesse.

Sing this as the 97. Psalme.

- T**he Lord did say vnto my Lord,
Sit thou at my right hand,
Till I haue made thy foes a steele
wheron thy feet shall stand.
2 The Lord shall out of Sion send
the scepter of thy might:

Amid

Amid thy mortall foes be thou
the Ruler in their sight.

3 And in the day on which thy raigne
and power they shall see,
Then hereby free-will offerings shall
the people offer thee.

4 Psa, with an holy worshipping
then shall they offer all:
Thy births d'w is the dew that doth
from wombe of morning fall.

5 The Lord hath sworne, and neuer will
repent what he doth say,
By the order of Belshidrech
thou art a Psaist for ay.

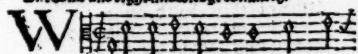
6 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the fiercely kings
upon his wrathfull day.

7 The Weachen he shall iudge, and fill
the place with bodies dead,
And ouer Diuers countreys shall
in sunder smite the head.

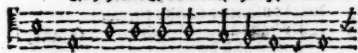
8 And he shall drinke out of the brooke
that runneth in the way,
Therefore he shall lift up on hie
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

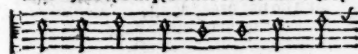
He giueth thanks to the Lord for his mercifull works
towards his Church, and declareth wherein true
wisdom and right knowledge consisteth.

W 

Thy heart I do accord, to praise and



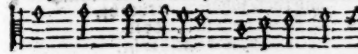
laud the Lord in presence of the iust: For



great his works are found, to search them



such are found, as doe him loue and trust.



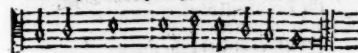
His works are glorious; also his right-



eousnesse it doth endure for ever. His



woondrous works he would we still re-



member should: his mercy faileth neuer:

5 Such as to him loue beare,
A portion full faire

He hath up for them layd:
For this they shall well finde,

He will them haue in minde,
And keepe them as he sayd.

6 For he did not disdaine,
His works to shew them plaine
By lightnings and by thunders,
When he the Heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth
Both iudgement, right, and truely,
Whereunto his statutes tend.

8 They are decreed sure
For euer to endure,
Which equitie doth end.

9 Redemption he gaue
His people for to saue:

And hath also required
His promise not to faile,
But alwayes to preuaile:
His holy Name be feared.

10 Whoso with heart full faime
True wisdom would attaine,
The Lord feare and obey:

Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for ay.

Beatus vir. Psal. Cxij. W. K.

He praiseth the felicity of them that feare God, and
condemneth the cursed state of the continuers of
God.

Sing this as the Lords prayer.

T he man is blest that God doth feare,
And that his lawes doth loue in deare,

2 His seed on earth God will appeare,
And blest such as from him proceed,
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Unto the righteous doth arise,
In trouble too, in darknesse light,
Compassion is in his eyes,
And mercy alwayes in his sight:

5 Psa, vnto mouth such to lend,
He doth by iudgement things extend.

6 And surely such shall neuer faile,
For to remembrance had is he:

7 No tidings ill can make him quail,
Who in the Lord sure hope doth kee.

8 His heart is firme, his feare is past,
For he shall see his foes dooone cast.

9 He did well for the poore provide,
His righteousnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.

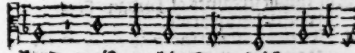
10 Psa gnash his teeth, the great shall he,
And to consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

An exhortation to praise the Lord for his preeminence, in
that, that contrary to the course of nature, he wor-
keth in his Church.


Y 

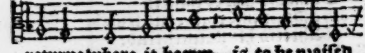
E children which doe serue the

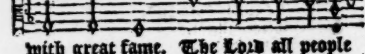


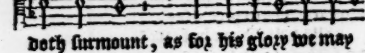
Lord, praise yet his Name with one ac-
cord,


 cord, yea blessed be alwayes his Name:


 Altho from the rising of the Sun, till it

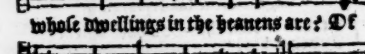

 returne where it begun, is to be praised

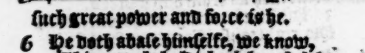

 with great fame. The Lord all people


 doth surmount, as for his glory we may


 count, above the heauens high to be.


 Alth God the Lord who may compare,


 whole dwellings in the heauens are: Of


 such great power and force is he.

6 He doth abate himselfe, we know,
 Things to beholde both here below
 And also in heauen above.

7 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 His only mercy did him moue.

3 And lo him set in high degree
 Alth Princes of great dignitie,
 That rule his people with great fame:

9 The barren he both make to beare,
 And with great joy her fruit to reare:
 Therefore praise ye his holy Name.

In exitu Israel. Psal Cxliij. W. W.
 Israels deliuerie out of Egypt putteth vs in remembrance
 of Gods great mercies towards his children,
 and of our unthankfulness for the same.

Sing this as the 85 Psalme.
 When Israel by Gods aduise
 from Pharaos land was hent,
 And Jacobs house the strangers left,
 and in the same traine went.

2 In Iuda God his glory shewd,
 his holinesse most bright:
 So did the Israelites declare
 his kingdome, power and might.

3 The sea it saw, and suddenly,
 as all amaine, did flie:
 The roaring streames of Iordans flood
 recedde backwardly.

4 As rams afraid the mountaines skip,
 their strength did them forsake.

And as the silly trembling lands
 the tops did beat and shake.

5 What aile thee sea, as all amaine,
 so suddenly to flie?
 Perouling waues of Iordans flood,
 why ran ye backwardly?

6 Alth shooke ye hills, as rams afraid,
 why did your strength so shake?
 Alth did your tops, as trembling lands,
 for feare quier and quake?

7 O earth confesse thy soueraigne Lord,
 and bread his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.

8 I meane the God which from hard rocks
 doth cause maine floods appear,
 And from the stony flint doth make
 gush out the fountaines cleare.

Non nobis Dom. Psal. Cxv. N.

The faithful oppressed by tholiteous tyrants, promise
 that they will not be dismayed of so great a benefit,
 if it would please God to heare their prayer, and bestow
 vnto them by his omnipotent power.

Sing this as the 68. Psalme.

N O't vnto vs Lord, not to vs,
 but to thy name giue praise:
 Both for the mercy and the truth,
 that are in thee alwayes.

2 Alth shall the heathen boymers say,
 Where is their God become?
 3 Our God in heauen is, and what
 he will that hath he done.

4 Their idols silver are and golde,
 worke of mens hands they be:
 5 They haue a mouth and do not speake,
 and eyes and do not see:

6 And they haue eares ioynd to their heads
 and do not heare at all,
 And noses eke they formed haue
 and do not smell withall.

7 And hands they haue and handle not,
 and feet and do not go:
 8 A throat they haue, yet through the same
 they make no sound to blow.

Those that make them be like to them,
 and those whose trust they be.
 9 O Israel trust in the Lord,
 their helpe and shield is he.

10 O Aarons house trust in the Lord,
 their helpe and shield is he.
 11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.

12 The Lord hath mindedfull bene of vs,
 and will bleesse vs also:
 O Israel and on Aarons house
 his blessing he will shew.

13 Them that be feares of the Lord,
 the Lord will bleesse them all:
 Euen he will bleesse them euery one,
 the great and eke the small.

14 To you (I say) the louing Lord
 will multiply his grace,
 To you and to the children that
 shall follow of your race.

15 Be are the blessed of the Lord,
 euen of the Lord I say:

Althich

Which both the heauen and the earth,
hath made and set in stay.

16 The heauens, yea the heauens his,
belong vnto the Lord:

The earth vnto the seruants of men,
he gaue of free accord:

17 They that be men shall with praise,
set forth the Lord his renowne:

For any that into the place,
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for ay:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of death in the desert of
Saron, perceiving the great and admirable love of
God towards him, magnified such great mercies, and
proceeded that he will be thankful for the same.

Sing this as the 11. Psalme.

I loue the Lord because my helper,
and praise heard hath be:

2 When in my daies I call on him,
he holmed his rurs to me.

3 Euen when the snares of euill death,
about beset me round:

When paines of hell me caught, and when
I was in the jaws of death.

4 Upon the name of God my Lord,
then did I call and say:

Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and full he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safety hath preferred,
all those that simple be:

I was in woollfull miserie,
and he relined me.

7 And now my soule such thou art safe,
returne vnto thy rest:

For largely for the Lord to thee,
his bounty hath exprest.

8 Because thou hast delinced,
my soule from deadly thral:

My moistned eyes from mountfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did deliue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of saluing health,
I thankfully will take.

And on the Lords name I will call,
when I am in danger.

14 I to the Lord will pay the halber,
that I haue him beight:

Pea euen at this present time,
in all his peoples sight.

15 Right heare and mercies in his sight,
the Lord doth not extreme:

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe content:

Some of thy handmaids, thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the halber,
that I haue him beight:

Pea euen at this present time,
in all his peoples sight.

19 Pea in the Courts of Gods abode house,
and in the midst of her:

O thou Jerusalem I say,
wherefore the Lord praise ye.

Laudate Dom. Psal. Cxvij. N.

Her choicest the Church to praise God because her
hath accomplished as well to them as to the Jews
the promise of life remaining by Jesus Christ.

Sing this as the 12. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:

And all ye people euerly wher,
set forth his noble praise.

2 For great his kindness is to us,
his truth endureth for ay:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

Dauid rescued of death and of the people, at the time
appointed obtained the kingdom, for the which hee
windey all them that trust the Lord, to brendfull:
under whose power, Christ is there for us, who
should be of his people chosen.

Sing this as the 13. Psalme.

O Give ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towards thee.

2 Let Israel confesse and say,
his mercies dure for aye:

3 Now let the house of Aaron say,
his mercies dure for ay.

4 Let all that feare the Lord our God,
their hearts content and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heaviness,
vnto the Lord I cry:

Which lowly heard me at large,
my liue was not deuide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can do to me,
when God standeth about.

7 The Lord doth take my part with them,
that beleeue in his name.

Therefore I shall not be afraid,
vpon mine enemies.

8 Better it is to trust in God,
than in mans mortall hand:

Do to put confidence in kings,
or princes in our need.

and likewise please the same.
 8 And in holy will I give my life
 to keepe thy lawes most right:
 For sake me not for ever Lord,
 but shew thy grace and might.

BETH. The second part.

9 **B**P what means may a young man best
 his life learne to amend?
 If that he make and keepe thy word,
 and therein his time spend.
 10 Unsainely I have thee sought,
 and thus seeking abide:
 O neuer suffer me (O Lord)
 from thy precepts to slide.

11 **C**lirish my heart and secret thoughts
 thy words I have hid still,
 That I might not at any time
 offend thy godly will.

12 **E**lle magnifie thy name (O Lord)
 and praise thee evermore:
 Thy statutes of most worthie name,
 O Lord, teach me therefore.

13 **W**hy lips have neuer ceas'd to preach
 and publish day and night
 The iudgements all which did proceed
 from thy mouth full of might.

14 **T**hy testimonies and thy wayes
 please me no less indeed
 Than all the treasures of the earth,
 which worldlings make their meed.

15 **O**f thy precepts I will still muse,
 and thereto frame my talke:
 As at a mark to will I aime,
 thy wayes how I may walke.

16 **W**hy only joy shall be to sit,
 and on thy lawes to sit,
 That nothing can me so farre blinde,
 that I thy words forget.

GIMEL. The third part.

17 **G**rant to thy servant now such grace,
 as may my life prolong,
 Thy holy word then will I keepe
 both in my heart and tongue.

18 **W**ineyes which were dum and shut by,
 so open and make bright,
 That of thy law and marvellous works
 I may have the cleere sight.

19 **I** am a stranger in this earth,
 wandring now heere now there:
 Thy word therefore to me disclose,
 my footstepps for to cleere.

20 **W**hy soule is ravisht with desire,
 and neuer is at rest,
 But seeks to know thy iudgements hie,
 and what may please thee best.

21 **T**he proud men and malicious
 thou hast despayd ech one:
 And cursed are such as do not
 thy beils attend upon.

22 **L**ord turne from me rebuke and shame,
 which wicked men conspire:
 For I have kept thy covenants
 with zeale as hot as fire.

23 **T**he Princes great in counsell sat,
 and did against me speake:
 But then thy servant thought how he

thy statutes might not speake.
 24 **F**or why, thy covenants are my joy,
 and my great hearts solace:
 They serve in stead of counsellors,
 my matters for to passe.

DALETH. The fourth part.

25 **I** am alas as brought to graine,
 and almost turn'd to dust:
 Restore therefore my life againe,
 as thy promise is iust.

26 **W**hy wayes when I acknowledg'd,
 with mercy thou didst heare:
 Heare now supplicacions and me instruct,
 thy lawes to love and feare.

27 **T**each me once thoroughly for to know
 thy precepts and thy law:
 Thy words then will I meditate,
 and lay them up in store.

28 **W**hy soule I feele so sore oppress'd,
 that it melteth for griefe:
 According to thy word therefore,
 haste Lord to send reliefe.

29 **F**rom lying and deceitfull lips
 let thy grace me defend:
 And that I may learne thee to love,
 thy holy law me lend.

30 **T**he way of truth both strait and sure
 I have chosen and found:
 I let thy iudgements me beseege,
 which keeps me safe and sound.

31 **S**ince then (O Lord) I forc'd my selfe
 thy covenants to embrace,
 Let me therefore have no rebuke
 nor check in any case.

32 **T**hen will I run with joy full cheere,
 where thy word doth me call:
 When thou hast set my heart at large,
 and rid me out of thrall.

HE. The fifth part.

33 **I** instruct me (Lord) in the right trade
 of thy statutes divine,
 And it to keepe, even to the end,
 my heart will I incline.

34 **G**rant me the knowledge of thy law,
 and I shall it obey:
 Which heart and minde and all my might
 I will it keepe, I say.

35 **I**n the right path of thy precepts
 guide me Lord I require:
 None other pleasure do I wish,
 nor greater thing desire.

36 **I**ncline my heart thy lawes to keepe,
 and covenants to embrace:
 And from all filthy avarice
 Lord shew me with thy grace.

37 **F**rom vaine desires and worldly lust
 turne backe mine eyes and sight:
 Give me the spirit of life and power,
 to walke thy wayes aright.

38 **C**onfirme thy gracious promise Lord,
 which thou hast made to me,
 Which am thy servant and do love
 and feare nothing but thee.

39 **R**eproach and shame which I so feare,
 from me (O Lord) repell:
 For thou dost iudge with equitie,
 and

and therein doest rest:

40 Beholde my hearts desire is bent
thy lawes to keepe for ay:
Lord strengthen me to watch thy grace,
that it performe I may.

VAV.

The summe.

41 Thy mercies great and manifolde
let me obtaine (O Lord):
Thy saving health let me enjoy
according to thy word.

42 So shall I stop the lions mouth
of lewd men and whilst:
For in thy faithfull promise
stands my comfort and trust.

43 The word of truth which in my mouth
let ever still be prest:
For in thy iudgements woorthfull
my hope doth stand and rest.

44 And whilst that breath which in my breast
doth naturall life bestrewe,
Prea, till the world shall be dissolved,
thy law will I observe.

45 So walkes will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy deade.

46 Thy noble acts I will declare,
as things of most great fame:
Even before kings I will them brag,
and shewke no whit for shame.

47 I will reioyce then to obey
thy noble beas and lawe,
which euermore I have loved best,
and so will I love them still.

48 Thy hands will I lift to thy lawes,
which I have dearly bought:
And promise thy commandments
I will, in deed, and thought.

ZAIN.

The second part.

49 Thy promise which thou madest to me
thy servant, Lord remember:
For therein have I put my trust
and confidence for ever.

50 It is my comfort and my joy,
when troubles me afflict:
For were my life not by thy word,
my life would soon me fall.

51 The proud and such as God contemne,
still made of me a scoffe:
Yet would I not thy law forsake,
as he that were forsooke.

52 But euen in mind I did thy great works
shewed to our fathers old:
Whereby I felt my loves increase
my griefe an hundred fold.

53 But yet (alas) for feare I quake,
seeing how wicked men
Thy law forsake, and did procure
thy iudgements who knowes when.

54 And as for me I frame my songs
thy statutes to praise:
When I among the strangers dwell,
and thoughts gan me assault.

55 I thought upon thy name, O Lord,
by night when others sleepe:
As for thy law also I kept,

and euer will it keepe:
56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace and also keepe
with reverence and with feare.

HETH.

The viij. part.

57 O God which art my past and loe,
my comfort and my stay,
I have decreed and promised
thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tried my secret heart,
Which to thy statutes caused me
my feet straight to conuert.

60 I did not say nor sige long,
as they that sloughfull are,
But hast thy law to keepe
I did my self prepare.

61 The cruel hands of wicked men
have made of me their play,
Yet would I not thy law forsake,
nor from thee go astray.

62 Thy righteous iudgement toward me,
so great is and so hie,
That euen at midnight will I rise,
thy name to magnifie.

63 Compassion am I to all them
which feare thee in their heart,
And neither will for love nor dread
from thy commandments part.

64 Thy mercies Lord most plentifully
do all the world suffice:
O teach me how I may obey
thy statutes and thy will.

YETH.

The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace, in thy law,
have I thy servant felt.

66 Teach me to walke alwayes aright,
and give me knowledge true:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray,
But now I keepe thy holy word,
and make it alway stay.

68 Thou art both good and gracious,
and givest most liberally
Thy ordinances how to keepe
therefore (O Lord) teach me.

69 The proud and wicked men have sought
against me many a tie:
Yet thy commandments still observe
with all my heart will I.

70 Their hearts are full of guile with woulde
as greake so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Than thousand great of silver and gold,
or ought that can be told.

100.

The x. part.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in use.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue leaſt by thy word,
to put my trust in thee.

75 When with thy rod the world is plagued
I know the cause is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.

76 How of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For joy and conſolation both,
thy lawes to me do giue.

78 Confound the proud whoſe falſe pretence
is me ſo to deſpise:
But as for me thy helpe to know,
I will my ſelfe imploie.

79 Whatſo with reverence do thee feare,
to mee let them retire:
And ſuch as do thy covenants know,
and them alone deſire.

80 Thy heart without all waſtaring,
let on thy lawes be bent:
That no conſuſion come to me,
whereby I ſhal be ſpent.

CAPH.

The xi. part.

81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue.
And for thy words ſake ſill I truſt,
my hearts deſire to haue.

82 Mine eyes do ſtill with looking ſee
thy word, and thus I ſay:
When wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a ſkin bottle in the ſnooke,
ſo am I parcht and drie:
Yet will I not out of my heart,
let thy commandments ſlue.

84 Alas how long ſhall I be ſilence,
before I ſee thy ſhew:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Deſpiſſions men haue digged pits
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.

86 But thy commandments are all true,
and cauſeſſe they me grieve:
To thee therefore I do complaine,
that thou mighteſt me relieue.

87 Almoſt they had mee cleane deſtroied,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy covenants keepe,
till death my life expell.

LAMED.

The xij. part.

89 In heauen Lord where thou doeſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
ſtill grauen there endure.

90 From age to age thy truth abideth,
as doth the earth immenſe:
Whole ground worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thy ordinance,
for all things thee reuer.

92 Had it not bene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts ay,
in memory keepe ſaie:
By them thou haſt my life reſtored,
when I was at laſt caſt.

94 No might to me can riſe make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and heart incline.

95 The wicked men do ſeek my hane,
and therefore lie in wait:
But I the while conſidered,
thy noble acts and great.

96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

MEM.

The xij. part.

97 What great deſire and ſeruent lone,
do I heare to thy law!
All the day long my whole deſire,
is only on thy law.

98 Thy word hath taught me ſo to paſſe,
my foes to poſſeſſe:
For ſill I kept it as a thing,
of moſt excellencie.

99 Thy teachers which did me inſtruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

100 In woul dome I do paſſe alſo,
the antient men indeed:
And all becauſe to keepe thy lawes,
I held it ay beſt need.

101 Thy feet I haue reſtrained eke,
from enery euill way:
Because that I continually,
thy word might keepe I ſay.

102 I haue not ſworne from thy iudgements
nor yet ſworne any deſt:
For why? thou haſt me taught thereby,
F 3

and therein dost excell.

40 Beholde my hearts desire is bent
thy lawes to keepe for ay:
Lord strengthen me to hath thy grace,
that it performe I may.

VAV.

The fifth part.

41 Thy mercies great and manifold
let me obtaine O Lord

Thy lauding health let me enjoy
according to thy word.

42 So shall I stop the clamorous mouthes
of lewd men and vnjust:

For in thy faithfull promises
stands my comfort and trust.

43 The word of truth I set in my mouth
let euer still be prest:

For in thy iudgements wonderfull
my hope doth stand and rest.

44 And whilst that death withen my breast
doth naturall life preste,

Pray, till the world shall be dissolved
thy law will I observe.

45 So walke will I as fit as large
and made free from all dread:

Because I sought howe to keepe
thy precepts and thy deade.

46 Thy noble aere I will describe
as things of most great fame:

Euen before kings I will them brag
and shewke no whit for shame.

47 I will reioyce then to obey
thy noble beests and wild:

Which euermore I haue toucht bet
and so will loue them still.

48 Thy hands will I lift to thy lawes
which I haue dearly bought:

And praier thy commendments
I will, in deeth, and thought.

ZAIN.

The seventh part.

49 Thy promise, Lord, thou madest to me
thy seruant, Lord remember:

For therein haue I put my trust
and confidence for euer.

50 It is my comfort and my joy
when troubles me assault:

For were my life not by thy word
my life would soone me fault.

51 The proud and such as God contemne,
still made of me a scothe:

Pet would I not thy law forsake,
as he that were forlorne.

52 But ead in mind I did thy great works
shewed to our fathers side:

Whereby I felt my toyes turnount
my griefe an hundred folde.

53 But yet (alas) for feare I quake,
seeing howe wicked men

Thy law forsake, and did procure
thy iudgements who knowes when,

54 And as for me I stande my long
thy statutes to read.

When I among the strangers dwell,
and thoughtes gan me assault.

55 I thought vpon thy name, O Lord,
by night when others sleepe:

As for thy law also I kept,

and euer will I keepe.

56 Thy grace I did obtaine, because
thy covenants sweet and deare

I did embrace and also kepe
with reuerence and with feare.

HETH.

The eighth part.

57 O God which art my part and lot,
my comfort and my stay,

I haue decreed and promised
thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart,

Which to thy statutes caused me
my feet straight to conuert.

60 I did not say nor finger long,
as they that slouchfull are,

But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruel hands of wicked men
haue made of me their play:

Pet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgement toward me,
so great is and so high,

That euen ar mightie men
thy name to magnify.

63 Compassion am I to all them
which feare thee in their heart:

And neither will for lone nor dread
from thy commandments start.

64 Thy mercies Lord most plentifully
do all the world fulfill:

Teach me how I may obey
thy statutes and thy will.

ETH.

The ix. part.

65 According to the promise Lord,
so hast thou with me dealt:

For of thy grace, in thy daye,
haue I thy seruant felt.

66 Teach me to bringe alwaye a right
and giue me knowledge sure:

For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:

But now I keepe thy holy word,
and make it alwaye say.

68 Thou art both good and gracious,
and giuest most liberally:

Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue sayd
against me many a lie:

Pet thy commandments still observe
with all my heart will I.

70 Their hearts are swaine with worldly
as greale to are they fat:

But in thy law do I delight,
and nothing secke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is deare manifold:
Than thousands great of silver and gold,
or ought that can be told.

I O D. The x. part.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in use.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rod the world is plagued
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 How of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me send.

77 Thy tender mercies powre on me,
and I shall surely liue:
For joy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy helpe to know,
I will my selfe employ.

79 Whoso with reuerence do thee feare,
to me let them rectre:
And such as do thy covenants know,
and them alone desire.
80 My heart with thout all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shalbe spent.

CAPH. The xj. part.

81 My soule doth faime and ceaseth not,
thy sauing heath to craue.
And for thy words sake still I trust,
my hearts desire to haue.
82 Whic eyes do faste with looking for
thy word, and thus I say:
When wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dide:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas how long shall I yet liue
before I see the house:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits
chinking to make me fall:
Thus contrary against thy law,
my hurt they do procure.

86 But thy commandments are all true,
and canlesse they me grieve:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had mee cleane destroyed,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou dost dwell
thy word is stabilit sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuer:
According to thy ordinance,
for all things thee reuer.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distress,
I had bene brought to nought.

93 Therefore will I thy precepts ay,
in memory keepe fast:
By them thou hast my life restored,
when I was at last cast.
94 So wight to me can risk make,
for I am onely thine:
Sauc me therefore for to thy lawes,
my cares and heart incline.

95 The wicked men do seeke my hane,
and thereto lie in wait:
But I the while considered,
thy noblesse and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

MEM. The xij. part.

97 What great desire and seruent loue,
do I heare to thy law!
All the day long my whole deuice,
is only on thy law.
98 Thy word hath taught me for to passe,
my foes to holie:
For still I kepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In woe dome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it ay best need.

101 My feet I haue restrained eke,
from every euill way:
Because that I continuallie,
thy word might keepe I lay.
102 I haue not swered from thy iudgements
nor yet shooke any dell:
For why: thou hast me taught thereby,
F 3

to line godly and well.

103 O Lord how sweet into my taste,
find I thy words of law?

Doubtlesse no honey in my mouth
feele ought so sweet I may:

104 Thy lawes haue mee such wit done,
that better I hate:

All wicked and vngodly waies,
in euery kind of rate,

NVN.

The xiii. part.

105 Euen as a lantern to my feet,
so both thy word shine bright:

And to my pathes in thee euen I go,
it is a flaming light:

106 I haue both knowe and will performe
most certainly doubtlesse:

That I will keepe thy iudgements iust,
and them in life expell:

107 Affliction hath me sore oppress,
and brought me to deathes doore:

O Lord as thou hast promised,
so me to life restore:

108 The offerings which with heart & voice
most frankly I thee giue:

Accept and teach me how I may,
after thy iudgements line.

109 My soule is ay so in my hand,
that dangers me assaile:

Per do I not thy law forges,
nor is to keepe will fail:

110 Although the wicked laide their nets,
to catch me at a bay:

Per did I not from thy precepts,
once I would go astray:

111 Thy law I haue to claime alway,
as mine owne heritage:

And why? for therein I delight,
and let my whole courage,

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 Thy crafty thoughts & double hearts
I do alwaies detest:

But as for thy laws and precepts,
I loued them euer best:

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For the commandments will I keep
of God my Lord alone.

116 As thou hast promised to performe,
that death me not assaile:

For let my hope abuse me so,
that through distrust I quail:

117 Uphold me and I shall be safe,
for sought they do of lay:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast thou such vnder thy feet,
as do thy statutes breake:

For nought auails their subtiltie,
their counsell is but weak:

119 Like dust thou calst the wicked out,
where euer they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well:

120 My flesh, alas, is taken with feare,
as though it were benumb:

For when I see thy iudgements, straight
I am as one aslond.

A IN.

The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would,
oppresse me with their might:

122 But for thy seruant surety be:
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood:

123 Mine eyes with weeping are now blind
thy health so much I crane:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:

Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:

How by thy statutes I may know,
best what to take in hand:

126 It is now time Lord to begin,
for truth is quite decayd:

Thy law likewise they haue transgress,
and none against them laid:

127 This is the cause wherefore I loue,
thy lawes better than gold:

O Jewels fine which are esteemd,
most costly to be sold:

128 I thought thy precepts all most iust,
and so them laid in store:

All crafty and malicious waies,
I do abhorre therefore.

PE.

The xvii. part.

129 Thy couenants are most wonderfull,
and full of things profound:

By some therefore doth keepe them late,
when they are true and sound:

130 Calben men first enter into thy word,
they find a light most cleere:

And very lights vnderstand,
when they it read or heare.

131 For so I haue both giued & breathd
to know thy commandment:

That I might guide my life thereby,
I sought what thing it meant:

132 Calm mercy and compassion Lord,
behold me from above:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruant hurt or show.

134 From staudious tongues and deadly
perfus.

perfecte and keepe me sure:
Thy precepts then will I obserue,
and put them eke in bye.

135 Thy countenance which doth surmount
the Sunne in his bright hew,
Let shine on me, and by thy law
teach me what to do euen.

136 Out of mine eyes great floods gush out
of deary teares and fell,
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE. The xvij. part.

137 In every point (Lord) thou art just,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Judge.

138 To render right, and kee from guile,
are two chiefe points most hie,
And such as thou hast in thy law
commanded vs straitly.

139 With zeale and wyach I am consumed,
and euen pinde away,
To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word
as any heart can deeme,
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,
Yet do I not thy helpe forget,
nor thinke away from thee.

142 Thy righteousness (Lord) is most iust
for euer to endure:
Allo thy law is truely it selfe,
most constant and most pure.

143 Trouble and griefe haue seized on me,
and brought me wondrous low,
Yet do I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore,
Then teach them me, for euen in them
my life lieth up in store.

KOPH. The xix. part.

145 With fervent heart I call'd & cried,
now and euer me, O Lord,
That thy commandements to obserue
I may fully accord.

146 To thee my God I make my sute,
with most humble request,
Saue me therefore, and I will keepe
thy precepts and thy best.

147 To thee I cry, when in the moone,
before the day was light,
Because that I haue in thy word
my confidence whole plight.

148 Mine eyes plement the watch by night,
and ere they call I wake,
That by deniing of thy word
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitié on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 By foes I paw nere, and do procure
my death maliciously,
Which from thy law are far gone backe,
and strayed from it lewdly.

151 Therefore (O Lord) appoach thou nere
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandments I haue learnt,
not now, but long ago,
That they remaine for euermore,
thou hast them groundd so.

153 My trouble and affliction
consider and beholde:
Deliver me, for of thy law
I euer take fast holde.

154 Defend my good and righteous cause,
with thy d me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, far they are
from hauing health and grace
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (Lord) I grant,
what tongue can them attaine:
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shunke,
nor went away therfore.

158 And truth it is, for griefe I die,
when I these traitours see,
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Beholde, for I do loue thy lawes
with heart most glad and faine:
As thou art good and gracious (Lord)
restore my life againe.

160 What thy word doth decrees, must be,
and so it hath been euer:
Thy righteous iudgements are alw
most true, and decay neuer.

161 Princes haue sought by crueltie,
causellie to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word
I was more merry and glad
Than be that of great spoiles and prey
great store and plenty had.

163 As for all lyes and flatterie
I hate most and detest:
For why, thy holy lawes do I
aboue all things loue best.

164 Seuen times a day I praise thee Lord,
singing with heart and voice,
Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great peace and rest shall all such haue
as do thy statutes loue:
No danger shall these quiet state
impaire or once remoue.

166 Wher only health and comfort (Lord)
F 4

I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done
are present in thy sight.

TAV.

The xxj. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 My humble supplication
toward thee let kinde access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort,
When thou thy statutes hast me taught,
wherein stands all comfort.

172 Thy tongue shall sing & preach thy word,
and on this wise say shall:
Gods famous acts and noble works
are full and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me lane:
For thy commandements to obserue,
chosen (O Lord) I haue.

174 O thee alone (Lord) I craue health,
for other I know none:
And in thy law, and nothing els,
I do delight alone.

175 Grant me therefore long dayes to live,
thy Name to magnifie:
And of thy indignements mercifull
let me thy fauour trie.

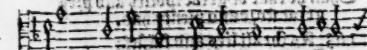
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not fauld
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous Arabians,
through false reports of enuious adversaries, lament-
eth his long abode among such infidels, giuen to all
kinds of wickedness and contention.



A trouble and in thrall unto the Lord



I call, and be doth my comfort: Deliuer



me (I say) from liers lips alway, and



tongues of false repose.

3 What bamage of what thing
Gilt thou, thus for to sing,
thou false and flattering lier:

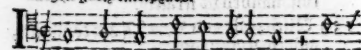
4 Thy tongue doth lye, I wene,
No lesse than art thoue keene
of hot consuming fire.

5 Alas, too long I lye
Within these tents so blacke,
which Kedar are by name:
By whom the flocke is fed,
And all of Israels sect,
are put to open shame.

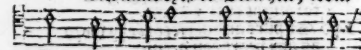
6 With them that peace did hate
I came a peace to make,
and let a quiet life:
But when my word was tolde,
Causelesse I was controulede
by them that would haue strife.

Leuauiculus. Psal. Cxxj. W. W.

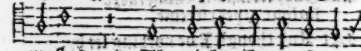
The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour of God
alone, who will gouerne and giue good successe to
all their godly enterprises.



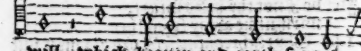
Lift mine eyes to Sion hill, from



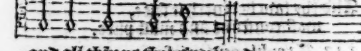
whence I doe attend, that succour God



me send. 2 The mighty God me succor



will, which heauen and earth framed,



and all things thit ennamed.

3 Thy foot from slie be will prelerne
And will thee safely keepe:
For he will neuer sleepe.

4 Lo, he that doth Israel concerne,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand riet.

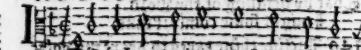
6 The Sunne shall not thee parch by day,
Nor the Moone nor halfe so bright
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure lane:
And thou also shalt haue

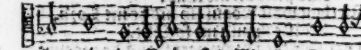
8 In all thy bulimess good successe.
Where euer thou goest, in or out,
God will thy things bring about.

Latatus sum. Psal. Cxxij. W. K.

David reioiceth that God accompanieth his promise
and placed his Ark in Sion, giuing thanks, and
praying for the prosperitie of the Church.



Did in heart reioyce, to heare the peb-



bles voice, in offering to willingly: For let

vs vp, say they, & in the Lords house pray.
thus wake the folke full louingly. Our
feet that wandered wide shall in thy gates
abide, O thou Ierusalem full faire, which
art so seemly set, much like a city neat, the
like wherof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayers should together make.
5 For there are thrones erect,
And that for this respect,
to sit forth iustice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
his folke to iudge accordingly.
6 To pray let vs not cease
For Ierusalem peace:
thy friends God prosper mightily.
7 Deare be thy walles about,
And prosper thee throughout
thy places eke continually.
8 I wish thee prosperous state,
For my poore brethren sake,
that comfort haue by meanes of thee.
9 Gods house doth me allure
Thy wealth for to procure,
so much alwayes as lies in me.

Ad te leuau. Psal. Cxxiiij. T.S.

A weapon of the faithfull, which are afflicted by the wicked workings and countenances of God.
Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee,
Euen as the seruant listeth his,
his masters hands to see.
2 As handmaids watch their mistres hands
some grace for to atchieue,
So we behold the Lord our God,
till he do vs forgive.
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filled and overcome
with hatred and despight.
4 Our minds be stung with great rebuke,
the rich and worldly wile

Do make of vs their mocking stocke,
thy yebod do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.
The faithfull deliuered out of great danger, acknow-
ledge not to haue escaped by their owne power, but
through the fauour of God.

N O Israel may say, and that truly,
If that the Lord had not our cause main-
tained, If that the Lord had not our right
sustained, When all the world against vs
furiously made their vproyes, and sayd
we should all die:

3 How long agoe
they had deuoured vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force do fall,
So had they now
our liues euen brought to thall.
5 The raging streames
most proud in roaring noise,
Had long agoe
ouerwhelmed vs in the deepe.
6 But loe'd be God,
which doth vs safely keepe
From bloody teech,
and their most cruell voice,
Which as a pray,
to eat vs would reioyce.
7 Euen as a bird
out of the fowlers grin
Escapes away
right so it fares with vs:
Broke are their nettes,
and we haue escaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath faued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.
He describeth the assurance of the faithfull in their af-
flictions, and denieth their wealth, and the deliuerance
of the wicked.

S Uch as in God the Lord do trust, as
mount



sure for ever to endure.

2 As mighty mountaines, huge and great,
Jerusalem about do close,
So will the Lord be unto those
Altho on his godly will do wait.
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Give Lord to those thy light,
Altho those hearts are true and right.

5 But as for such as turne aside
By crooked wayes which they out sought,
The Lord will surely bring to nought:
Altho woeke most vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same, by R. W.

Sing this as the Ten commandments.

Those that do put their confidence
Upon the Lord our God only,
And flee to him for his defence
In all their need and misery,
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Hounded with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Jerusalem
The mighty hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer, certainly,
The sinners and ungodlies rod
To carry upon his family:
Lest they also from God should go,
Falling to sinne and wickednesse.
O Lord defend, world without end,
Thy Christian flock through thy goodnesse.

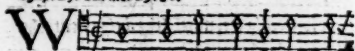
O Lord do good to Christians all,
That stedfast in thy word abide,
Such as willingly from God fall,
And to false doctrine dayly slide:

Such will the Lord scatter abroad,
Altho hypocrites thowen downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

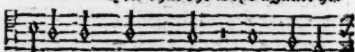
Glory to God the Father of might,
And to his Sonne our Saviour,
And to the Holy ghost, whose light
Shine in our hearts, and be our succour:
That the right way from day to day
We may walke and him glorifie:
With hearts desire, all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvj. W. W.

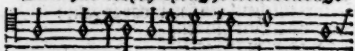
This Psalme was made after the returne of the people
from Babylon, and sheweth, that the means of their
deliuerance was wonderfull, after the thiercrose
and ten perces of captiuitie foretolden by Ieremie,
chap. 25. 12. and 29. 10.



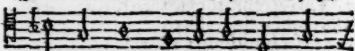
When that the Lord againe his



Sion had forth brought from bondage



great and also scrutude extreme, Who



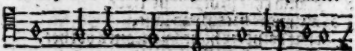
woeke was such, as did surmount mans



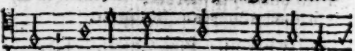
heart and thought: So that we were



much like to them that vfe to dreame.



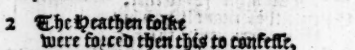
Our mouthes were with laughter filled



then, and eke our tongues did shew vs



ioyfull men.



2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things hath done:

3 But much more we,
and therefoe can confesse no lesse:
Wherefore to ioe
we haue good cause as we begun.

4 O Lord go forth,
thou canst our bondage end,
As to deserts
the flowing riuers tend.

5 Full true it is
that they which sow in teares indeed,
A time will come
when they shall reap with mirth and joy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with joy they shall sure see:
Their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not man's wit, power or laboꝝ, but the free good-
nesse of God that giveth riches, plentifully crownes
and countreies, graunteth nourishment and children.

Sing this as the Lords praier.

Except the Lord the house do make,
And thereunto do set his hand,
What man do build it cannot stand.
Likewise in battell men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safeguard.
2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne.
But they whom God doth love and keepe,
Receive all things with quiet sleepe.
3 Therefore marke well when ever you see
That men have hires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiplye
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activitie,
In person and in comelinitie:
So that a shaft shot with courage,
Or one that hath a most strong arm,
Flieth not so swift nor doth like harme.
5 O well is him that hath his quiver,
Furnish'd with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiver,
When that he pleadeth before the iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessing to all them that live in this hono-
rable estate according to his commandment.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eat,
happy art thou I say.
2 Like fruitful vines on the house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.
3 Thus art thou blest that fearest God,
and he shall lye thee free.

The promised Jerusalem,
and her felicity.
4 Thou shalt thy childrens children see,
to thy great joyes increase:
And like wile grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to praise, though afflicted
in all ages, for God will deliver and suddenly destroy
the enemies thereof.

Sing this as the 137. Psalme.

Ofte they, now Israel may say,
I am from my youth assaid:
2 Ofte they assaid me from my youth,
yet neuer they perished.
3 Upon my backe the plowmen plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe againe:
6 And made as grasse upon the house,
which withereth ere it grow.
7 Gathered of the mower cannot find,
enough to fill his hand:
Nor he can fill his say that goeth
to glean upon the land.
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say, we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuous praier to obtaine mercy and forgiveness
of his sinnes and at length deliverance from all evils.

L

Did to thee I make my moane,

when dangers me oppresse, I call, I sigh,

plainte, and grone, trusting to find release.

Heare now, O Lord my request, for it is

full due time: And let thine eares are bee

yeare now, O Lord my request, for it is

full due time: And let thine eares are bee

yeare now, O Lord my request, for it is

full due time: And let thine eares are bee

yeare now, O Lord my request, for it is

- 4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with heares most carefull,
shoud feare before thy face.
- 5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most fast,
and I hope therein still.
- 6 O my soule to God hath regard,
wishing for him alway:
More than they that watch and ward,
to see the dawning day.
- 7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his beliver must.
- 8 For he it is that must saile,
Israel from his sinne:
And all such as strictly haue,
their confidence in him.

Domine non est. Psal. Cxxxj. M.

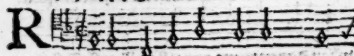
Dauid charged with ambition, protesteth his humbling
before God.

Sing this as the Lamentation.

- O Lord I am not putt in myde,
I haue no scornfull eye:
I doe not exerceise my selfe,
in things that be too hie.
- 2 But as the childe that waimes is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy say:
From this time forth for euermore,
from age to age, I say.

Memento Domine. Psal. Cxxxij. N.

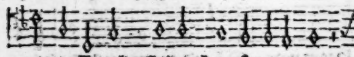
The faithfull grounded on Gods promise made vnto
Dauid, desiring that he would establish the same house
as containing his posteritie, and the building of the
Temple, to stay there as was foretold.



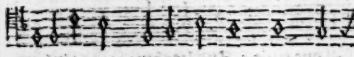
Remember Dauids troubles Lord,



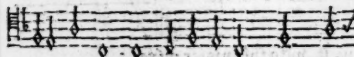
how to the Lord hee swore, and how a



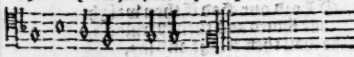
vow to Jacobs God to keep for euermore.



I wil not come within my house, nor climb



vp to my bed, nor let my temples take their



rest, or the eyes in my head.

- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
- 6 I heard of this at Ephrata,
there did we heare this sound,
And in the fields and forrests there,
these voices first were found.
- 7 We will asseie and go in now,
his Tabernacle there:
Before his foot stoole to fall downe,
vpon our knees in feare.
- 8 Arise O Lord arise I say,
into thy resting place,
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfullnesse.
- 10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

- 11 The Lord to Dauid swore in truth,
and will not shinke from it:
Saying the fruit of thy body,
vpon thy star shall sit.
- 12 And if thy sonnes my couenants keepe;
that I shall learne each one:
Then shall their sonnes for euer sit,
vpon thy Princelie throne.
- 13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my resting place,
I loue and like it well.
- 15 And I will blisse with great increase,
her victuals euerie where:
And I will satiffie with bread,
the needie that be there.
- 16 For I will decke and cloth her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
- 17 There will I suretie make the house,
of Dauid for euer:
For there I haue ordaind for mine,
a lantern bright and good.
- 18 As for his enemies I will cloth,
with shame for euermore:
But I will make his crowne to shine,
more fresh than heretofore.

Ecce quam. Psal. Cxxxij. W. W.

The commendation of godly and chaste life, compared to the most precious oyle, mentioned in Exodus xxx.

Sing this as the 137. Psalme.

- O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the band of amitie!
- 2 It cald to mind the sinners perfumie,
and that costlie ointment:
Which on the sacrificers head,
by Gods precept was spent.

3 To be not weary about
but brenche his heart throughout
And finally, it did can denie
his rich attire about
4 And as the lower ground both white
the dew of Gernon hill
And Zion hath his flower
the field with grass both white

5 When to the Lord both power on them
his blessings manifest
Whole hearts and minds without all guile
this knot he keeps and holds

Ecce nunc. Psal. CXXXV. W.K.

He exhorteth the Church, that watcheth the people, to
praise the Lord.

Blessed be the Lord, who watcheth the people
of the Lord, which in his house by night

do watch, praise him with one accord

2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For by, the Lord who did
both earth and heaven frame,
Doth Zion bless, and will continue
for evermore the same.

Laudate nomen. Psal. CXXXV. W.K.

He exhorteth all the faithful to praise God, who has mar-
vellous works and graces wrought with his people, to
the confusion of all idolaters.

O praise the Lord, praise him, praise

him, praise him with one accord; O praise

him still, all ye that be the servants of the

Lord: O praise him ye that stand and be

in the house of the Lord: Ye of his court

of his house praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name
It is a comely thing with good things

4 For why the Lord hath chosen Zion
his very own place
So hath he chosen Zion
his creature for his dwelling

5 For this I know, and am right sure,
the Lord is very great
He is indeed, above all gods
most true to interpret

6 For what he will, he can do,
all that full will he can do
And he hath made for himself a name
which he hath feared of nought

7 He sits by clouds even from the earth,
he makes high heavens and rain
He bringeth forth the winds and
he maketh nothing in vain

8 He smote the first borne of Egypt
in Egypt that rooke fell
He smote them no living thing,
the man nor yet the beast

9 He hath in thee showed wonders great,
O Egypt hold of haunts
On Pharaoh thy cursed king,
and his senev servants

10 He smote them many battens,
and his great acts and things
He smote the great and mighty,
and their nobles of their kings

11 He smote king of the Amories,
and he smote king of Edom
He smote also the kingdoms all,
that were of Canaan

12 And gave their land to Israel
an heritage for ever
To all his own people
an heritage to be.

The second part.

13 His name, O Lord, shall still endure,
and the name shall
Throughout all generations
that are of sure shall

14 The Lord will surely now sing
his people all praise
And to his servants he will show
favours in time of need

15 He will of the death overcome
in all their sorrows and lands
O fall ye now of all ye that be
the workers of men's hands

16 They have their mouths and can not
and eyes and have no light
They have their ears and hear nothing,
their mouths be beneath the quize

17 Therefore all they are like nothing,
that do so for themselves
And they shall be as the stones
of the wall, that be the stones of the wall

18 O all ye house of Israel, now sing
to the Lord ye that be of his house
And ye that be of his house
praise him with one accord.

20 And

20 And ye that be of Ierusalem
 praise ye likewise the Lord
 And all that stand in the name of the Lord
 praise him with one voice
 21 And ye that be of Ierusalem
 the great praise of the Lord
 which dwelleth in Ierusalem
 praise him with one voice

Confitebor tibi Domine. Psal. CXXV. N.
 A most earnest exhortation to give thanks unto God for
 the creation and continuance of all things.

Praise ye the Lord, for he is good:

for his mercy endureth for ever. 2. One

praise unto the God of gods, for his mer-

cy endureth for ever. 3. One praise un-

to the Lord of lords, for his mercy en-

dureth for ever. 4. Which only doth great

wonders worke, for his mercy endureth

for ever.

5. Which by his wisdom made the heavens,

for his mercy endureth for ever.

6. Which on the waters stretcheth the earth,

for his mercy endureth for ever.

7. Which maketh great light to shine abroad,

for his mercy endureth for ever.

8. As Sunne to rule the lightsome day,

for his mercy endureth for ever.

9. The Moone & Stars to guide the night,

for his mercy endureth for ever.

10. Which smote Egypt with their first borne,

for his mercy endureth for ever.

11. And Israel brought out from them,

for his mercy endureth for ever.

12. Which mighty hand and stretched arme,

for his mercy endureth for ever.

17. Which his Sonnet great noble kings,

for his mercy endureth for ever.

18. And which hath slaine the mighty kings,

for his mercy endureth for ever.

19. As when King of the Amorites,

for his mercy endureth for ever.

20. And Og the King of Bashan Land,

for his mercy endureth for ever.

21. And gave their land for heritage,

for his mercy endureth for ever.

22. Even to his servant Israel,

for his mercy endureth for ever.

23. Remembering us in bare estate,

for his mercy endureth for ever.

24. And from oppressours rescued us,

for his mercy endureth for ever.

25. Which giveth food unto all flesh,

for his mercy endureth for ever.

26. Praise ye the Lord of heavens above,

for his mercy endureth for ever.

27. Give thanks unto the Lord of lords,

for his mercy endureth for ever.

Another of the same, by T. C.

Sing this to the 74. Psalme.

O Lord the Lord benigne

Whose mercies last for ay:

Great thanks and praises sing

To God of gods, I say:

For certainly

His mercies dure

Both firme and sure

Eternally.

3. The Lord of lords praise ye,

Whose mercies ay do dure:

Great wonders only he

Doth worke by his great power:

For certainly

His mercies dure

Both firme and sure

Eternally.

4. Which God omnipotent,

By his great will donee his,

The heavenly firmament

Did frame as we do see:

For certainly

His mercies dure

Both firme and sure

Eternally.

5. When he the heavy charge

Of all the earth did stretch,

And on the waters large

The same he did outreach:

For certainly

His mercies dure

Both firme and sure

Eternally.

6. Great lights he made to us,

For when his loue is ay:

Such as the Sunne see,

To rule the lightsome day:

For certainly

His mercies dure

Both firme and sure

Eternally.

7. And also the Moone to cleare,

Which shineth in our sight,

And Stars that do appere,

To guide the darksome night:

For certainly

His mercies dure

Both firme and sure

Eternally.

8. Which mightie hand and stretched arme,

for his mercy endureth for ever.

9. Which mightie hand and stretched arme,

for his mercy endureth for ever.

10. Which mightie hand and stretched arme,

for his mercy endureth for ever.

11. Which mightie hand and stretched arme,

for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

42. Which mightie hand and stretched arme,

for his mercy endureth for ever.

43. Which mightie hand and stretched arme,

for his mercy endureth for ever.

44. Which mightie hand and stretched arme,

for his mercy endureth for ever.

45. Which mightie hand and stretched arme,

for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

49. Which mightie hand and stretched arme,

for his mercy endureth for ever.

50. Which mightie hand and stretched arme,

for his mercy endureth for ever.

51. Which mightie hand and stretched arme,

for his mercy endureth for ever.

52. Which mightie hand and stretched arme,

for his mercy endureth for ever.

53. Which mightie hand and stretched arme,

for his mercy endureth for ever.

54. Which mightie hand and stretched arme,

for his mercy endureth for ever.

55. Which mightie hand and stretched arme,

for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

64. Which mightie hand and stretched arme,

for his mercy endureth for ever.

65. Which mightie hand and stretched arme,

for his mercy endureth for ever.

66. Which mightie hand and stretched arme,

for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

70. Which mightie hand and stretched arme,

for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

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for his mercy endureth for ever.

78. Which mightie hand and stretched arme,

for his mercy endureth for ever.

79. Which mightie hand and stretched arme,

for his mercy endureth for ever.

80. Which mightie hand and stretched arme,

for his mercy endureth for ever.

81. Which mightie hand and stretched arme,

for his mercy endureth for ever.

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for his mercy endureth for ever.

83. Which mightie hand and stretched arme,

for his mercy endureth for ever.

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for his mercy endureth for ever.

85. Which mightie hand and stretched arme,

for his mercy endureth for ever.

86. Which mightie hand and stretched arme,

for his mercy endureth for ever.

87. Which mightie hand and stretched arme,

for his mercy endureth for ever.

88. Which mightie hand and stretched arme,

for his mercy endureth for ever.

89. Which mightie hand and stretched arme,

for his mercy endureth for ever.

90. Which mightie hand and stretched arme,

3 **When I cry thou heardest me,**
and thou hast made answer
The power of increased strength
within my bones to grow
4 **Pea all the bones on earth they shall**
be made to thee O Lord
For they of thy most holy mouth
have heard the mighty word
5 **They of the waters of Can the Lord,**
in singing shall praise thee
Because the glory of the Lord
is exceeding great
6 **The Lord is high and yet he hath**
brought down the mighty
But he continuing knoweth a secret
the proud and lofty heart
7 **Although I am afflicted and sorrowful**
do walke yet shall I stand
Remember by mee O Lord
thou wilt stretch out thy hand
8 **When thou shalt say in thy wrath**
and anger shall I say
By thy righteousness shall I be saved
performe his word to me
9 **The mercy Lord and goodness**
Lord do not forsake me
Forsake me not O Lord
which shall be my salvation
Domine probasti in Psalms CXXXI

O Lord thou shalt move the earth
and thou shalt break the rock
and thou shalt say in thy wrath
and thou shalt say in thy anger
and thou shalt say in thy wrath
and thou shalt say in thy anger

2 **And rising up the Lord shall say**
I will be merciful unto thee
3 **My father and my mother shall**
thou shalt be my father
And by familiar acquaintance
acquainted with my father
4 **Do thou be in thy wrath**
but know that I am there
5 **Thou shalt be in thy wrath**
thou shalt be in thy wrath
6 **Too wonderful about my wrath**
Lord is thy cunning skill
It is to be that I the saint
shall be in thy wrath
7 **From the wrath of the Lord**
Lord is thy wrath
8 **Whither shall I flee**
thy presence shall be
9 **Thou shalt be in thy wrath**
thou shalt be in thy wrath
10 **Thou shalt be in thy wrath**
thou shalt be in thy wrath

9 **Pea let me be in thy wrath**
and let me be in thy wrath
Even there where the wrath shall be
where the wrath shall be
10 **Pea let me be in thy wrath**
thou shalt be in thy wrath
And thy right hand shall hold me fast
and make me to abide

11 **Pea let me be in thy wrath**
yet thou shalt be in thy wrath
Lo even also the wrath shall be
about me shall be in thy wrath
12 **Pea darkness hideth not from thee**
but night shall shine as day
To thee the darkness and the light
are both alike
13 **For thou possidest half my reins**
and thou hast covered me
When I within my heart was in wrath
enclosed was in thy wrath
14 **Thou wilt I shall be in thy wrath**
and thou shalt be in thy wrath
Thy works are marvellous
my soul doth know the wrath
15 **My bones they are not hid from thee**
although in secret places
I have been made and in the wrath
beneath I shaped was
16 **When I was in my wrath**
thou shalt be in thy wrath
Thou shalt be in thy wrath
that after wrath shall be
17 **The thoughts therefore of thee O Lord**
how deare are they to me
And of them all shall be in thy wrath
the endless wrath shall be
18 **If I should count them**
more than the sand of the sea
And whensoever I awake
yet am I still in thy wrath
19 **The wicked and the bloody men**
ob that thou shalt be in thy wrath
Even those O Lord shall be in thy wrath
depart from me I say
20 **Even those of thee O Lord my God**
that shall be in thy wrath
Those that are lifted up in wrath
being enemies to thee
21 **Hate I not them that hate thee O Lord**
and that in earnest will
Contend I not against them all
against thee that shall be in thy wrath
22 **I hate them which shall be in thy wrath**
even as my wrath shall be
23 **Erre mee O Lord and know my heart**
my thoughts shall be in thy wrath
24 **Consider Lord my wrath**
in me shall be in thy wrath
And in thy way O Lord my wrath
for ever lead thou me

Wipe the Wrath of the Lord
Wipe the wrath of the Lord
Wipe the wrath of the Lord
Wipe the wrath of the Lord

Sing this as the Lamentation
1 **Pea let me be in thy wrath**
and from the wrath shall be
Deliver me, which shall be in thy wrath
imagine in their wrath
2 **Pea let me be in thy wrath**
thou shalt be in thy wrath
And thy right hand shall hold me fast
and make me to abide

4 Keep me O Lord from wicked hands,
pictur me to abide:
Free from the cruell man that meanes,
to caule my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path waies, and gins,
for me eke they haue set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me (O Lord) I heare the voice,
wherewith I pray and moane.
7 O Lord my God thou only art,
the strenght that sauerh me:
By head in day of battell hath,
bene couered still by thee.
8 Let not O Lord the wicked haue,
the end of his desire:
Perseueme not his ill thought, lest he,
with pride be let on fire.
9 O them that compasse me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon themselves befall.
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction will,
shall hunt the cruell right.
12 I know the Lord shall afflict with
reuenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

Would bring grievously persecuted vnder heau, distress
ery succour and patience till God take vengeance of
his enemies.

O Lord vpon thee doe I call, Lord
haste thee vnto mee: And hearken Lord
vnto my voice, when I doe cry to thee.
2 As incense, let my prayer be directed
in thine eies: and the upspring of my
hands as evening sacrifice.
3 O Lord for guiding of my mouth,
let thou a watch before:
And alld of my mourning thy,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not mine heart:
With all men of their delicacies,
Lord let me eat no part.
5 But let the righteous linse me Lord,
for that is good for me:
Let him reponne me, and the same
a precious oyle shall be.
Such linning shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.
6 Then when in some places downe,
their iudges shall be cast:
Then shall they heare my wordes, for then
they haue a pleasant taill.
7 Our bones about the graues mouth
loose scattered are they found:
As he that betwixt wood, or he
that diggeth vp the ground.
8 But O my Lord, my God mine eies
doe looke vpon thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue said to catch me in
Lord keepe me from the snare:
And from the subtilty gins of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Do. Psal. Cxlj. N.

Would neither for feare, nor anger, would kill soul:
but with a quiet minde prayeth vnto God who
sauerh him.

Sing this as the 141. Psalme.

BEfore the Lord God with my voice,
I did send out my cry:
And with my strained voice vnto,
the Lord God prayed I.
2 By meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they sly laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.
5 When cried I Lord to thee, and said
my hope thou only art:
Thou in the land of lining art,
my portion and my part.
6 Packer to my cry, for I am brought
full lowe deliuer me:
From them that doe me persecute,
for me too strong they be.
7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine

Benedicite exaudi. Psal. Cxliiii. N.

The correct paper for translation of Greek, acknowledging that the enemies did receive deliverance from God's judgement. He desired to be restored to grace, so he was saved by his holy spirit, that he may stand the work of his life in the true fear and service of God.

Sing this as the 141. Psalm.

I Did hear my prayer, heark the plaint
that I doe make to thee:

Lord in thy iustice truth, and in
thy iustice answer mee.

2 In iudgement with thy servant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that iustly shall.

3 The enemy hath pursued my soule,
my life to ground hath he borne:

And laid me in the darke, like them
that dead are long ago.

4 Delight in me in griefe,
was mine accompanie:

And mine was my troubled heart
amazed and affrighte.

5 Yet I record time past, in all
thy workes I meditate:

Pea in thy workes I meditate,
that thy handes haue created.

6 To thee O Lord my God I
doe stretch my craving hands:

My soule desireth after thee,
as doe the thurstie lands.

7 Heare me with speed, my spirit doth
hide not thy face from me: (faile,

Else shall I be like them that doe,
into the pit doe goe.

8 Let me thy loving-kindnesse in
the morning heare and know:

For in thee is my trust, thou mee
the way that I shall goe.

9 For I lift up my soule to thee,
O Lord deliver mee:

From all mine enemies, for I
haue hidden mee with thee.

10 Teach me to doe thy will, for thou
thou art my God I say:

Let thy good spirit into the land
of mercy me send.

11 For thy names sake with quelling grace
alme doe thou me make:

And out of trouble bring my soule,
even for thy iustice sake:

12 And for thy mercy say my foes,
O Lord destroy them all:

That doe oppresse my soule, for I
thy servant am and shall.

Benedicite Dom. Psal. Cxlv. N.

David's prayer for his enemies, who were
enemies, yet calling for the destruction of the wicked
and declaring his own innocence of any people
conspiracy.

Sing this as the 141. Psalm.

BLESS the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers flame,
to battell by his might.

2 He is my goodnesse, say and tower,
deliverer and shield:

In him I trust, my people be
subdues to me to yield.

3 O Lord what thing is man, that him
thou holdest so in price:

4 O soule of man, that upon him
thou thinkest in this wise:

5 Man is but like to vanitie,
to passe his daies to end

6 As fleeting shade. Now downe O Lord
the heauens and descend.

7 The mountaine couch, & they shal smee
cast forth thy lightning flame:

And scatter them, thine arrows shoot,
consume them with the same.

8 Send downe thy hand from above,
O Lord deliver me:

Take me from waters great, from hand
of strangers make me free.

9 Whose subtil mouth of vanitie,
and fondnesse doth intreat:

And their right hand is a right hand,
of falsehood and deceit.

10 A new song will I sing O God,
and singing will I be,

On a pipe and on instrument,
ten stringed vnto thee.

11 Euen he it is that only giues,
deliverance to kings:

Unto his servant David helpe,
from hurtfull sword he brings.

12 From strangers hand mee saue & shield,
whose mouthes talke vanitie,

And their right hand is a right hand,
of guile and subtiltie.

13 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as carad corner stones,
like to a palace faire.

14 One garners full, and plenty may,
with sundry sorts be found:

Our sheepe bying thousands in our streets,
ten thousands may abound.

15 Our Oxen be to labour strong,
that none do vs invade:

There be no going out, no cries,
within our streets he made.

16 The people blessed are that with
such blessings are to God:

Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David's prayer for his enemies, who were
enemies, yet calling for the destruction of the wicked
and declaring his own innocence of any people
conspiracy.

Te Deum Laudamus. Psal. Cxlv. N.

Te Deum Laudamus. Psal. Cxlv. N.

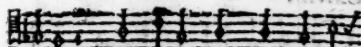
Te Deum Laudamus. Psal. Cxlv. N.

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Te Deum Laudamus. Psal. Cxlv. N.

Te Deum Laudamus. Psal. Cxlv. N.

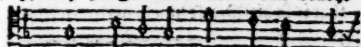
Te Deum Laudamus. Psal. Cxlv. N.



by day. 3. Great is the Lord most worthy



praise, his greatnesse none can reach.



4. From race to race they shall thy works



praise, and thy power preach.

5. I of thy glorious Palace
the beauty will record:

And meditate upon thy works
most wonderfull O Lord.

6. And they shall of thy power and of
thy fearefull acts declare:

And I to publish all abroad
thy greatnesse will not spare.

7. And they into the mention shall
brake of thy goodness great:

And I aloud thy righteousness
in singing shall repeat.

8. The Lord our God is gracious
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9. Pea good to all, and all his works
his mercy doth exceed:

10. Lo all thy works do praise thee Lord
and do thy honour spread.

11. Thy wonders do blest them, and they do
thy kingdome glory give:

12. And blest thy power, to cause the sons
of men thy power to know.

The second part.

13. And of his mighty kingdome eke,
to spread the glorious praise:

14. And thy dominion through each age,
endures without decay:

The Lord upholdeth them that fall,
their sliding he doth stay.

15. The cries of all do wait on thee,
thou dost them all relieve:

16. Thou openest thy plentiful hand,
and bountifullly dost fill:

All things wharsoever do live,
with gifts of thy good will.

17. The Lord is full in all his works,
his works are holy all:

18. Feare all he is that call on him,
in truth that on him call.

19. He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and save them all he will.

20. The Lord perfects all those to him,
that bear a loving heart:

But he them all that wicked are,
will utterly subvert.

21. Thy thankfull mouth shall glia thy speak
the praises of the Lord:

All they to praise his holy name,
for ever shall accord.

Lauda anima mea. Psal. Cxlvj. I.H.

David reacheth that none should put their trust in man
but in God alone, who is almighty and victorious
the afflicted, nourisheth the people, setteth prisoners
at liberty, comforteth the feeble, and the sorrowful,
and bringeth to ruin.

Sing this as the 137. Psalme.

M. I should praise thee O Lord alwaies,
my God I will confesse:

2. Still thy heart and life prolong my paines
my tongue no time shall cease.

3. Trust not in worldly Powers then,
though they abound in wealth:

4. For they & their breath both soon depart
to earth anon they fall:

5. O happy is that man I say,
whom Jacobs God doth aid,

And he whose hope doth not decay
but on the Lord is staid.

6. Which make the earth and waters dry
the heavens high intall:

7. Which right alwaies he doth proceed,
for such as suffer wrong:

8. The poor and hungry he doth feed,
and loose the fetters strong.

9. The Lord doth send the blind their sight
the lame to limbe restore:

10. The Lord I say doth love the right
and just man evermore.

11. He doth defend the fatherless,
the stranger sad in heart:

12. And queth the widows from distress,
and ill mens wates subvert.

13. Thy Lord and God eternally,
O Lord still shall reign:

In time of all posterity,
for ever to remain.

Laudate Dominum. Psal. Cxlvj. N.

The Prophet praiseth the beauty, wisdom, power,
justice and goodness of God upon his creatures,
but especially upon his Church, which he gathereth
together after their dispersion, delivering his word
and judgement in unto them, as he hath done to
no other people.

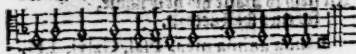
P. Raise ye the Lord, for it is good unto our

God to sing: For it is pleasant, and to

praise, it is a comely thing. The Lord his



own Jerusalem he buildeth up alone, and



the dispersed of Israel doth gather into one.

3 We heales the broken in their heart,
their sore up doth he bind:

4 We countes the number of the stars,
and names them in their kind.

5 Great is the Lord, great is his power,
his will dome influence:

6 The Lord relieves the meek, and upholds
to ground the wicked knight.

7 Going unto God the Lord with praise
unto the Lord resiole:

And to our God upon the harp,
advance your singing voice.

8 He counts heights with fclouds, and for
the earth judgeth the waves:

And on the mountaines he doth make,
the graile to grow againe.

9 He giues to brasse their sound, and to
young Rainers when they crie:

10 His pleasure not in strength of horse,
nor in mans leg doth lie.

11 Buckle all shole that feare the Lord,
the Lord hath his delight:

And such as do attend upon
his mercie shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Zion praise:

13 For he the bars hath fozen stronges
where with the gates he raises:

14 The children he hath blest in their
and in thy builders he:

Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out:

And eke his word with speedie course,
doth it swiftlie run about.

16 He giueth snow like wool, hee frost
like ashes he doth spread:

17 Like moles call his ice, thereof
the told who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:

His winde he makes to blow and then
the waters flow amaine.

19 The doctrine of his holy word,
to Jacob he doth shew:

His statutes and his iudgements he
giues Israel to know.

20 With every nation hath he not
so dealt, nor they have knowne

His secret iudgements, ye therefore
praise ye the Lord alone.

Laude Dom. Psal. Cxlvij. J. H.

He prouoeth all creatur es to praise the Lord, in hea-
uen and in all places, euerlasting for the power that he
hath giuen to his people Israel.



Wie laud unto the Lord, from heauen.



that is to his: Praise him in deed and word



aboue the starrye kie, And also ye, his an-



gels all, armies roial, praise him with glee.

3 Praise him both doome and Sunne
Which are so cleare and bright,

The same of you be done
The glistering rays of light.

4 And eke no lesse
The heauens faire,

5 And clouds of the aire,
his laud expresse.

6 For at his word they were,
All founed as we see:

At his voice vnto appeare
All things in their degree.

Which he set fast:
To them he made

A law and trade,
For ay to last.

7 Erroll and praise Gods name,
On earth ye Dragons tell:

All deeps do ye the laud,
For it becommeth you full.

8 When magnifie
Fire, hail, ice, snow,

And stormes that blow
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:

The Cedars great and tall,
His worthy praise declare.

10 Bees and castell,
Pea birdes flying,

And wormes creeping,
That on earth dwell.

11 All Kings both moze and lesse,
With all their pompous traine:

Princes and all Iudges,
That in the world remaine,

Exalt his name.

12 Pong in n and maide,
Old men and babes

Do ye the same.

13 For his name shall we praise,
To be most excellent:

Whose praise is farre done,
The earth and firmament:

14 For thre he shall
Exalt with blisse,

The borne of his
And helpe him all.

Psalme Cxlix. Cl.

His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse:
15 And also they,
That with good will,
His word fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord for
his victory and conquest, that he quier his Saints
against all mans power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioicing song:

And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioice in him,
that made him of nothing:

And let the seed of Sion eke,
be full in their king.

3 Let them sound praise with voice of flute,
vnto his holy name,
And with the Timbrell and the Harpe,
sing praises of the same.

4 For why? the Lord his pleasure all,
hath in his people set:

And by deliuerance he will raise,
the meeke to glory great.

5 With glorie and with honour now
let all the Saints reioice:

And now aloud vpon their beds,
aduance their singing voice.

6 And in their mouthes let be the acts,
of God the mighty Lord:

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:

8 To bind their stately kings in chains,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

An exhortation to praise the Lord without ceasing by
all manner of waies, for all his might and wonderful
workes.

Sing this as the 147. Psalme.

Yield vnto God the mighty Lord,
praise in his sanctuarie:

And praise him in the firmament,
that shewes his power on hie.

2 Aduance his name, and praise him in
his mighty acts alwaies:

According to his excellency
of greatness, giue him praise.

3 His praises with the princely noise,
of sounding trumpets blow:

Praise him vpon the Citterne, and
vpon the Harpe also.

4 Praise him with Timbrell & with Flute:
Organs and Virginals:

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

The X. Commandements.

91

6 What euer hath the benefit,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the praise of

God, to bee sung before

Morning prayer. T. B.

Sing this as the 100. Psalme.

Praise the Lord, O ye Gentiles all,
which hath brought you into his light:

2 Praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to put out his mercy:

And the Lords truth be ye assured,
abideth perpetuallie.

Glory be to God the Father,

And to Iesus Christ his true Sonne,

With the holy Ghost in like manner,

Now and at euerie season.

An exhortation vnto the praise of

God, to bee sung before

Evening prayer. T. B.

Sing this as the 100. Psalme.

Behold now giue heed such as be
the Lords seruants faithfull and true:

Come praise the Lord euerie degree,

Which such songs as to him are due.

O ye that stand in the Lords house,

Even in our owne Gods mansion:

Praise ye the Lord to bounteous

Which worketh our saluation.

Lift up your hands in his holy place

And that in the time of night:

Praise ye the Lord which giueth all grace

For he is a Lord of great might.

Then shall the Lord out of Sion

Which made heauen & earth by his power

Due to you and your nation,

His blessing, mercy, and saour.

Glory be to the Father, as afoze.

Audi Israel. Exod. xx. W. W.

Attend my people, and giue care,

of earthly things: I will thee tell: See

that my wordes in minde thou beare,

and to my precepts listen well.

2 I am thy soueraine Lord and God

which haue thee brought from carefull state

And eke reclaimed from Pharaos rod

Make thee no Gods on them to call.

63

Doz

The Lords praier.

1 Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sin will smite.

2 Take not in vaine his holy name
Abuse it not after thy will:
For so thou mightest loose purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth
And brought all things to perfect end:
So thou and thine that day take rest
That to Gods helth ye may attend.

5 Unto thy parents honour giue,
As Gods commandments do pertain:
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filchy fornication feare:
8 See thou steale not in any rate,
9 False witness against no man beare.

10 Thy neighbours house with not to hane,
His wife or ought that he calls mine:
His field, his ore, his asse, his flaur,
Or any thing that is not thine.

A Praier

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes our hearts restore
And cause vs all with one accord,
To magnifie thy name therefore.

Lord for thy names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we mistrust,
In whom our treasure doth consist.

To thee for euermore be praise
With the father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords praier. D. Coxe.

Our father which in heauen art, and
maketh vs all one brotherhood: To call
vpon thee with one heart; Our heavenly
Father and our God: Grant wee pray
not with lippes alone, But with the
hearts deere sigh and grove.

The Creed.

Thy blessed name be sanctified,
Thy holy word might vs enflame
In holy life for to abide,
To magnifie thy holy name.

From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost in vs powere,
With all his gifts most plentifully:

From Satans rage and filchy bands,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.

Let not flesh blood or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sickness, dearth and pine,
That we may liue in quietnesse,
Without all greedy carefullnesse.

Forgiue vs our offences all,
Relieve our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.

Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his insuasion,
Giue power and strength to euery age,
Arise and make strong thy feeble host,
With faith and with thy holy Ghost.

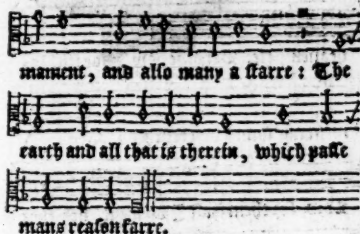
O Lord from euill deliuer vs,
The daies and times be dangerous,
From euerlastig death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall:
Amen, let it be done O Lord,
That we haue paid with our accord.

The Creed.

Ali my belife and confidence, is
in the Lord of might: The father, which
all things hath made, The day and eke
the night. The heauens and the fir-
maments

The Creed.



And in like manner, I beleene
In Christ our Lord his sonne,
Coequall with the Father,
And man in flesh and bone:
Conceiued by the Holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a virgin pure.

Because mankind to Satan was
For sinne in bond and thrall,
He came and offered up himselfe
To death to saue vs all.
And suffering most grievous paine,
Then Pilate being Iudge,
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the spirit,
His body then was buried,
As is our vile and rite.
His soule did after this descend
Into the lower parts,
To them that long in darknesse were
The true light of their hearts.

And in the third day of his death
He rose to life againe,
To shew he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angels power, (yet of that day
We all be vncertaine)
To iudge all people righteously,
Whom he hath dearly bought,
The liuing and the dead also,
Which he hath made of nought.

And in the Holy Spirit of God,
(Whose faith to satisfie)
The third person in Trinitie,
Beleue I steadfastly.
The holy and Catholike Church,
That Gods word doth maintain;
And holy Scripture doth allow,
Which Satan doth disdain.

And also I do trust to haue,
By Iesus Christ his death,
Remission and pardon for my finnes,
And that only by faith.
What time all flesh shall rise againe,
Before the Lord of might,

A Prayer to the Holy Ghost.

And see him with their bodily eyes,
Which now do giue them light.

And then shall Christ our Saviour
The sheepe and goats diuide,
And giue life euermore
To those whom he hath triued.

With his Redime celestiall
In glory for to rest
With all the holy company
Of Saints and Angels blest,

Which see the Lord omnipotent
Obediently eue houre:
To whom be all dominion
And praise for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit, the God of might,
Comforter of vs all,
Teach vs to know thy word aright,
That we do neuer fail.

O holy Ghost bidst our coast,
Defend vs with thy shield
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his Councill,
and giue them will and might
To perseuere in thy Gospel,
which can put sinne to flight.

O Lord, that giueth thy holy word,
Send Preachers plentifully,
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them mayst not do wronge sinne,
as it were with a sword.

Depart not from those Pastors pure,
but aid them at all need,
Which breake to vs the bread of life,
whereon our Soules do feed.

O blessed Spirit of Truth, keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Dayistrie.

Conuert all those that be our foes,
and bring them to thy light,
That they and we may all agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neighbors about vs round.
In our time giue thy peace (O Lord)
to Nations farre and neere,
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of Mighties most,
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine. The Lamentation. A Thanksgining.

Da pacem Domine. E. C.

Give us that peace which we do lacke
 The peace in these our dayes, O
 Lord, great dangers are now at hand,
 Thine enemies with one accord, Thine
 name in every land seek to deface, root
 out and race thy true right worship in-
 deed: Be thou the stay, Lord, we thee

pray, thou helpest alone in all need.

Give us that peace which we do lacke

Through our belike and ill life:

Thy word to offer thou dost not slacke,

Which we unkindly gaine-strive.

With fire and sword

Some persecute and oppress;

Some with the mouth

Confesse the truth

Without sincere godliness.

Give peace and vs thy spirit downe send,

With grife and repentance true

Do pierce our hearts, our liues to amend,

And by faith Christ receive,

That feare and dread,

Warre and bloodshed;

Through thy sweet mercy and grace,

May from vs slide:

Thy truth may hide,

And shine in every place.

The Lamentation.

Though perfect repentance the sinne hath a sure trust
 in God that his sinnes shall be washed away in Christs
 blood.

O Lord in thee is all my trust, give
 eare unto my wooll crye: Refuse me not
 that am unskil, but bowing downe thine

heavenly etc. Beholde how I doe still la-
 ment my sinnes wherein I doe offend: O
 Lord, for them shall I be grieved, such thee
 to please I do intend:

No, no, not so, thy will is bent
 to deale with sinners in thine ire:
 But when in heart they shall repent,
 thou grantst with speed that they desire.
 To thee therefore still shall I crye,
 to wash away my sinfull crime:
 Thy blood, O Lord, is not yet drye,
 but that it may helpe me in time.

Passe thee, O Lord, haste thee I say,
 to powre on mee thy gifts of grace,
 That when this life shall flee away,
 in heaven with thee I may have place:
 Where thou dost raigne eternally
 with God which once did downe thee
 Where Angels sing continually, (send,
 to thee be praise world without end.

**A Thanksgiving after the receiving of
 the Lords Supper.**

Sing this as the 137. Psalm.

The Lord be thanked for his gifts
 and mercies evermore
 That he doth shew unto his saints,
 to him be laud therefore.
 Our tongues can not so praise the Lord,
 as he doth right deserve:
 Our hearts can not of him so thinke,
 as he doth vs deserve.
 His benefits they be so great
 to vs that be but sinne,
 That at our hands for recompense
 there is no hope to winne.
 O sinfull flesh, that thou shouldst have
 such mercies of the Lord:
 Thou dost deserve more worship
 of him to be adored.
 Bought els but sinne and wretchednesse
 doth rest within our hearts:
 And stubbornly against the Lord
 we dayly play our parts.
 The Sunne about the firmament,
 that is to vs a light,
 Doth shew it selfe more cleere and pure
 than we be in his sight.
 The heauens above and all therein
 more holy are than we,
 They serve the Lord in their estate,
 ech one in his degree.
 They do not strive for mastery,
 or slacke their office yet:

But

A Thanksgiuing.

But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein
of God it is in aw,
It doth obferue the Foymers will
by fullfullatures law.

The sea and all that is therein
doth bend when he doth becke:
The fpytes beneath do tremble all,
and feare his wryathfull checke.

But we (alas) for whom all these
were made them for to rule,
Do not so knowe of lone the Lord,
as dothe the De: or Gule.
A law he gaue for vs to knowe
what was his holy will:
We would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please,
Nor doth the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe, of his good will,
would not that we should die.

Therefore when remedy was none
to bring vs vnto life,
The Soune of God our fleshy he took,
to end our mortall strife.
And all the law of God our Lord
he did it full obey,
And for our finnes vpon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought,
In bread and wine, heere visible
vnto thine eyes and taste:
His mercies great thou mayst recorde,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sickle,
And threshed out with many stripes,
out of his huske to distill:
And as the mill by violence
did teare it out so small,
And made it like to earthy dust,
not sparing it at all;

And as the ouen with fire hot
did close it vp in heat,
And all this done, as I haue sayd,
that it should be our meat:
So was the Lord in his ripe age
cut downe by cruell death,
His soule he gaue in toments great,
and pecced by his breath,

Because that he to vs might be
an euerlasting bread,
With much reproch and troubles great
on earth his life he led.

A Praier.

And as the grapes in pleasant time
are pressed very soze,
And plucked downe when they beripe,
and let to grow no more,

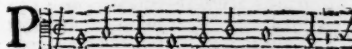
Because the iuice that in them is,
as comfortable drinke,
We might receiue, and toyfull be
when sorowes make vs shrink:
So Christ his blood out pressed was
with nales and eke with spear,
The iuice whereof doth saue all those
that rightly do him feare.

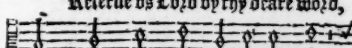
And as the cornes by vnitie
into one loafe are knit,
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ about,
and vnto Christ alone,

Leading a life without all strife,
in quiet rest and peace,
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosin be,
By faith in him to leade a life
as alwayes willed he.

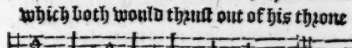
And that we may so do indeed,
God send vs all his grace,
Then after death we shall be sure
with him to haue a place.

Robert Wisdome.

P 

Reserue vs Lord by thy deare word,


from Turke and Pope defend vs Lord:


which both would thrust out of his throne


our Lord Iesus Christ thy deare Soune.
Lord Iesus Christ shew forth thy might,
That thou art Lord of lords by right,
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost, our Comforter,
Be our patron, helpe, and succour,
Gine vs one minde and perfect peace,
All gifts of grace in vs increafe.

Thou liuing God in persons three,
Thy Name be praised in vnitie,
In all our need to vs defend,
That we may praise thee world without end.

F I N I S.

A forme of Prayer to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.



Almighty God, & most mercifull Father, we doe not present our felues heere before thy Maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord: who also hath commanded vs to assemble our felues together in his name, with full assurance, that he will not only be amongst vs, but also be our Mediator and Advocate towards thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, sweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we iustly deserve thy wrath and iharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a full recompense for all our offences, in whom only thou canst not be offended with vs. And seeing that of thy great mercies wee haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds may rebound to the glory of thy Name, and good ensample to all men, who seeing our good works may glorifie thee our heauenly Father. And forasmuch as of thy mere fauour and loue thou hast not only created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare Sonne Iesus Christ of that immortal kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the meantime in godly conuersation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not only make request (O Lord) for our felues and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and Nations of the world, who as they know by thy wonderful works that thou art God ouer all, so they may be instructed by thy holy spirit to beleene in thee their only Sauour and Redemer. But forasmuch as they can not beleene except they heare, nor can not heare but by preaching, and none can preach except he be sent, therefore (O Lord)

raise by faithful Distributers of thy Mysteries, who setting apart all worldly respects may both in their life and doctrine only seeke thy glory. Contrarily, confound Satan, Antichrist, with all hirclings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, & Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie or to discourage thy children: neither yet let our finnes and wickednesse be an hindrance to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Israel many times by their finnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their finnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therefore most wretched sinners betwaile our manifold finnes, and earnestly repent vs for our former wickednesse and vngodly behaviour towards thee: and whereas we can not of our felues purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art in heauen, hallowe be thy Name, &c.

Euening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our felues before thy Maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne desertings: for our consciences do accuse vs, and our finnes doe witness against vs, and wee know that thou art an upright Judge, which it not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments: Per most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when wee seeke our felues (as it were) swallow'd vp of death and destruction: We bitterly renounce all worldly confidence, and flie to thy Soueraigne bounty as our only stay and refuge, beseeching thee not to call to remembrance our manifold finnes

Praiſers.

ſinnes and wickedneſſe, whereby wee continually prouoke thy wrath and indignation againſt vs; neither our negligence and wickedneſſe, which haue neither moorthly eſteemed, nor in all our finnes ſufficiently expreſſed the ſweet comfort of thy Goſpell reuealed vnto vs: But rather to accept the obedience and death of thy ſon Ieſus Chriſt, who by offering vp his body in ſacrifice once for all hath made a ſufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy ſpirit that wee may rightly waigh them, and earnestly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate and ſuch as thou haſt forſaken cannot praiſe thee nor call vpon thy name: but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungering and thiſting for thy grace ſhall euer let forth thy praiſe and glorie.

And albeit we be but wormes and duſt, yet thou art our Creator, and wee be the worke of thy hands: Pea thou art our Father, and we thy Children: Thou art our Shepheard and we thy Flocke: Thou art our Redeemer, and wee the people whom thou haſt bought: Thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deſerts puniſh vs, but mercifullie chaſtiſe vs with a fatherlie affection, that all the world may know that at what time ſoever a ſinner doth repent him of his ſin from the bottome of his heart, thou wilt put away all his wickedneſſe out of thy remembrance as thou haſt promiſed by thy holy Prophet.

Finallie, for as much as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordaind him the day to traueil in, grant O deare Father, that we may ſo take our bodilie reſt, that our ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliverance out of this mortall life. And in the meane ſeaſon that wee not overcome by any fantaſie, dreames or any other temptations, may ſuſtaine our minds vpon thee, loue thee, feare thee, and reſt in thee. Furthermore that our ſleepe be not exceſſive or ouermuch after the vnſatiabie deſires of our fleſh, but onlie ſufficient to content our weak nature, that wee may be the better diſpoſed to liue in all godlie conuerſation to the glory of thy holy name and profit of our brethren. So be it.

A godly praier to be ſaid
at all times.

Honor and praiſe be given vnto thee, O Lord God almighty moſt deare father of heauen for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe frelie and of thine owne accord to elect and chule vs to ſalvation before the beginning of the world: and euen like continuall thanks be given to thee for creating vs after thine owne image, for redeeming vs with the precious blood of

thy deare ſonne when wee were vtterlie loſt for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy holy word, for helping and ſuccoring vs in all our needs and neceſſities, for ſauing vs from all dangers of bodie and ſoule, for comforting vs ſo fatherlie in all our troubles and perſecutions, for ſparing vs ſo long and giuing vs ſo large a time of repentance. Theſe benefits (O moſt mercifull Father) like as we know ledge to haue receiued them of thine onlie goodneſſe, euen ſo wee beſeech thee for thy deare ſonne Ieſus Chriſts ſake, grant vs alwaies thy holy ſpirit that we may continually grow in thankfulneſſe towards thee to be led into all truth and comforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in ſeruentneſſe and loue towards thee and our neighbours for thy ſake. Suffer vs not moſt deare Father to receive thy word any more in vaine: but grant vs alwaies the aſſiſtance of thy grace and holy ſpirit, that in heart, word and deed, we may ſanctifie and doe worſhip to thy name, helpe to amplifie and increaſe thy kingdome, and whatſoever thou ſendeſt wee may be hartlie well content with thy good pleaſure and will. Let vs not lacke the thing (O Father) without the which we cannot ſerue thee, but bleſſe thou to all the workes of our hands, that we may haue ſufficient, and not be chargeable, but rather helpfull to others. Be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiven vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more. Be thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be delivered from all incommenſures, and end our liues in the ſanctifying and honour of thy holy name through Ieſus Chriſt our Lord and onlie Saviour.

Let thy mightie hand and outſtretched arme (O Lord) be ſtill our defence: thy mercie and louing kindneſſe in Ieſu Chriſt thy deare ſonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our faith.

A confeſſion for all eſtates
and times.

O Eternal God and moſt mercifull Father wee confeſſe and acknowledge beere before thy diuine maieſtie, that we are unſeable ſinners, conceiued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the fleſh evermore rebellet agaiſt the ſpirit, whereby wee continually tranſgreſſe thy holy precepts and commandments, and ſo purchaſe to our ſelues through thy iuſt indgement, death, and damnation. Notwithſtanding (O heauenlie Father) forasmuch as wee are diſpleaſed with our ſelues, for the finnes that wee haue committed againſt thee, and doe vnſatisfiedly repent vs of the ſame, wee moſt humble beſeech thee for Ieſus Chriſts ſake

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to shew thy mercie vpon vs, to forgive vs all our finnes, and increase thy holie spirit in vs, that we acknowledging from the bottome of our hearts, our owne unrighteousness, may from henceforth not only mortifie our sinfull lustes and affections, but also bring forth such fruits as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merites of thy dearelie belovd sonne Iesus Christ our onelie Sauour, whom thou hast alreadie given an oblation and offering for our finnes, and for whose sake wee are certaintie perswaded that thou wilt denie vs nothing that wee shall aske in his name according to thy will. For thy spirit both assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenlie grace and fauour from vs. O thee therefore (O Father) with the Sonne and the holie Ghost bee all honoꝛ and gloꝛie, world without end. Amen.

A praier to bee said before a man begin his worke.

O Lord God most mercifull Father and Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, wee beseech thee of thy grace so to bleesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby wee may know the fatherlie care that thou hast ouer vs.

Whereouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holie spirit, that we may faithfullie trauell in our estate and vocation without fraud or deceit: and that wee may endeavour our selues to follow thine holie ordinance rather than to seek to satisfie our greedie affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a mind also to helpe them that haue need according to that abilitie that thou of thy mercie shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbors, & not by any means lift our selues about them which haue not receiued to liberall a portion as of thy mercie thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater pouerty and need than our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourish vs continuallie through thy bountifull liberallitie, that wee be not so tempted that wee fall into distrust, but that we may patientlie wait till thou fill vs, not onlie with corporall graces and benefites, but chiefly with thine heauenlie and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks and to holie to rest vpon thy mercies. Where be O Lord of mercie through Iesus Christ thy Sonne our Lord. Amen.

A praier for the whole estate of Christis Church

Almighty God and most mercifull Father: wee humble submit our selues and fall downe before thy Maiestie, beseeching thee from the bottome of our hearts, that this seede of thy word now sown amongst vs may take such deep root that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seed sown in good ground it may bring forth thirti, sixty, and an hundred fold, as thy heauenly wil dome hath appointed. And because we haue need continuallie to craue manie things at thy hands, we humble beseech thee (O heauenlie Father) to grant vs thy holie spirit to direct our petitions, that they may proceede from such a feruent minde as may bee agreeable to thy most blessed will: and seeing that our infirmities is able to do nothing without thy helpe, and that thou art not ignorant with how manie and great temptations wee poore wretches are on euerie side enclosed and compassed: Let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of the grace may be safely preserved against all assaults of Satan, who goeth about continually like a roaring lion seeking to deuour vs. Increase our faith (O mercifull Father) that we do not therue at any time from thy heauenlie word, but augment in vs hope and loue with a careful keeping of all thy commandments, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticement of the world do draw vs away from thy obedience. And seeing wee lue now in these most perillous times, let thy fatherlie pountidence defend vs against the violence of our enemies which doe seeke by all meanes to oppresse thy church.

Furthermore, so far as much as by thy holie Apostle wee be taught to make our praers and supplications for all men: Wee praie not onelie for our selues heere present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blipdnesse and errors, to the pure understanding and knowledge of thy truth: that we all with one accord and vntie of mindes may worship thee our God and onelie Sauour. And that all Pastors, Shepheards and Ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onlie before their eyes thy gloꝛie, and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Whereouer, because the heartes of rulers are in thy hands, we beseech thee to direct and gouerne the heartes of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially O Lord according to our bounden dutie, wee beseech thee to maintaine and increase the honorable estate of the Kings Maiestie and al
his

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his moſt noble Counſellors and magiſtrates with all the ſpiritual paſtors and miniſters & all the whole body of this common weale. Let thy fatherly fauour to preſerue them, and thy holie ſpirit to gouerne their hearts, that they may in ſuch ſort execute their office that thy religion may be purelie maintained, maners reformed and law puniſhed, according to the preſcribte rule of thy holie word. And for that we be all members of the myſticall body of Jeſus Chriſt, we make our requests vnto thee O heauynlie Father for all ſuch as are afflicted with any kind of croſſe or tribulation: as warre, plague, famine, ſickneſſe, povertie, impriſonement, perſecution, baniſhment, or any other kind of thy rods, whether it be caſualty of body or viciation of minde, that it would pleaſe thee to giue them patience and conſtancy, till thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening ſcoundrels, which to fill their bellies, ſeek to deſtroye thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, & daily condemned for the testimony of thy truth, and though they be vtterlie deſtitute of all mans aid, yet let thy ſweet comfort neuer depart from them, but to comforte their hearts with thy holy ſpirit that they may boldlie and cheerefully abide ſuch trial, as thy goodlie will ſome ſhall appoint. So that at length ſhew by their death as by their liſt, the kingdom of thy deare ſonne Jeſus Chriſt may increaſe and ſhine through all the world. In whole name wee make our humble petitions vnto thee, as he hath taught vs. Our Father which, &c.

A Praier againſt the Diuell and his manifold temptations, made by S. Auguſtine.

There wanted a tempter, and thou waſt the cauſe that hee was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time: but thou heldſt me back that I ſhould not conſent. The tempter came full of darkneſſe as he is: and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent he ſhould not overcome mee, thou didſt reſtraine him and ſtrengthen mee. The tempter came transformed into an Angell of light: and to the intent he ſhould not deceiue mee, thou didſt rebuke him: and to the intent I ſhould know him, thou didſt enlighten mee. For he is the great red dragon, the old ſerpent called the Diuell and Satan, which hath ſeuen heads and ten hornes, whom thou haſt created to take his pleaſure in this huge & broad ſea, wherein there creepe ſwimming wighes innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which praetiſh nothing elſe day and night, but goeth about ſeeking whom hee may deuour, except thou reſiſt him O Lord Jeſus. For it is that old dragon which draweth downe the third

part of the ſtars of heauen with his taile and caſteth them to the ground, which with his venom poſſoneth the waters of the earth that as many men as drinke of them may die, which tranſpleth vpon gold as if it were mire, and is of opinion that Iordane ſhall runne into his mouth, and which is made of ſuch a molde that hee feareth no man. And who ſhall ſaue vs from his choppes O Lord Jeſus: who ſhall plucke vs out of his mouth ſauing thou O Lord, who haſt broken the head of this great Dragon: Helpe vs Lord, ſpread out thy wings ouer vs O Lord, that we may lie vnder them from the face of this dragon that purſueth vs: and ſince thou vs from his homes, with thy ſhield. For this is his continuall endeour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we crie vnto thee O God, deliuer vs from our deſtinate ſaſe, who whether we ſleepe or wake, whether we eat or drinke, or whether we be doing of any thing elſe, preſerue vs by all kinde of meanes aſſaſting vs day and night with traines and policies, and ſhooting his venomous arrowes at vs, ſometime openly, and ſometime priuily to leaſure our ſoules. And yet ſuch is our great madneſſe O Lord, in that whereas we ſee the dragon continually in a readineſſe to deuour vs with open mouth: we neuertheleſſe do ſleep and reioice in our own ſlothfulneſſe, as though wee were out of his danger: who deſireth nothing elſe but to deſtroy vs. Our miſchievous enemy to the intent to kill vs, watcheth continually & neuer ſleepeth, & yet will not be awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feet, and filled all our waies with ſundry trappes to catch our ſoules. And who can eſcape O Lord Jeſus, ſo many & great dangers: he hath laid ſnares for vs in our riches, in our povertie, in our meat, in our drinke, in our pleaſures, in our ſleepe, and in our waking: he hath ſet ſnares for vs in our wordes and our workes, and in all our liſe. But thou O Lord, deliuer vs from the net of the ſoulders, and from hard wordes, that we may giue praife to thee ſaying: bleſſed be the Lord who hath not giuen vs up to be a pray for their teeth, our ſoule is deliuered as a ſparrow out of the ſoulders net, the net is broken and we eſcaped.

The confeſſion of the Chriſtian faith.



I beleeue and confeſſe my Lord God eternal, infinite, vnumerable, incomprehensible, & ſimilable, one in ſubſtance, & three in perſons, Father, Son, and holy Ghoſt, who by his almighty power and wiſdome, hath not only of nothing created heauen and earth and all things therein contained, & man after his own image that he might in him be glorified, but alſo by his fatherly prouidence gouerneth

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governeth, maintaineth, and preserveth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ the only Son of God, who being equal with God made himselfe of no reputation, but took on him the shape of a servant and became man in all things like unto us except sin, to assure us of mercy and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no means to bring us from the yoke of sin and damnation, but onely Iesus Christ our Lord, who giving us that by grace which was by nature his, made us through faith, the children of God, who when that fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospel of saluation, till at length by tyranny of the Iudges, hee was unjustly condemned under Pontius, then Prefect of Iudie, and most shamefully hanged on the Crosse betweene two theues as a notorious trespasser, where taking upon him the punishment of our finnes, he delivered us from the curse of the law.

And so much as he being onely God could not feele death, neither being onely man could overcome death, he joined both together and suffered his humanity to bee punished with most cruell death, feeling in himselfe the anger and severe iudgement of God even as he had beene in extreme torment of hel, and therefore cried with a loud voice: my God, my God why hast thou forsaken mee? Then of his mercy without compulsion, he offered by himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for finnes are blasphemous and derogate from the sufficiency hereof. Which death, albeit it did insufficiently reconcile us to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the grave the third day he conquered death: even so the victorie of our faith standeth in his resurrection, and therefore without thence, we cannot feele the benefit of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdom, he ascended into heaven to enlarge the same kingdom, by the abundant power of his spirit, by whom we are most assured of his continuall intercession towards God the Father for us.

And although he be in heaven as touching his corporeall presence where the Father hath now set him at his right hand, committing unto him the administration of all things as well in heaven above, as in earth beneath: yet is hee present with us his members even to the end of the world in preserving and governing us with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with an unspeakable maiestie,

power, and company, to separate the lambe from the goats, the elect from the reprobate. So that none, whether he be alive then or dead before, shall escape his iudgement. Wherefore, I beleue and confesse the holie Ghost, God equal with the Father and the Son, who regenerateth and sanctifieth us, ruleth and guideth us unto all truth, persuading most assuredly in our consciences that we be the children of God, whether to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holie Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elect.

I beleue therefore and confesse one holie Church, which as members of Iesus Christ the only head thereof, consent in faith, hope, and charitie, using the gifts of God whether they bee temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sons of Adam, hath obtained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes whereby it may be knowne. First the word of God contained in the old and new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct us in all things concerning saluation: so it is left for all degrees of men to read and understand, so without this word, neither Church, Council, or Decree can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme, and the Lathes supper, which Sacraments Christ hath left unto us as holy signes and scales of Gods promises. For as by Baptisme once received, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sinne, are received into his familie and congregation, with full assurance that although this roote of sinne lie hid in us, yet to the elect it shall not be imputed: So the supper declareth that God as a most provident father, hath not onely feeds our bodies, but also spiritually nourishes our soules with the graces and benefits of Iesus Christ (which the scripture calleth eating of his flesh, and drinking of his blood) neither must wee in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, & by such as by ordinary vocation are therunto called. Therefore whose ever receiveth and useth these Sacraments, or contracteth to communicate them in time & place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The final